

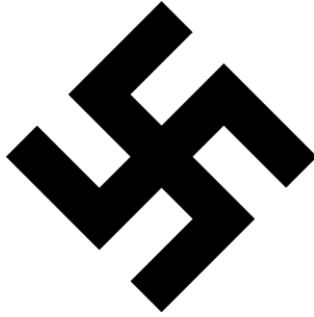
ARYANISM



THE NATIONAL-SOCIALIST RELIGION

Temple 88

Aryanism



The National-Socialist Religion

Temple 88



RAGNARÖK PUBLICATIONS
133. YEAR OF FAYEN



Adolf Hitler, unser Führer



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Cosmic Wheel (Reichstar)

The Cosmic Wheel is a wordless expression of the destiny of man, and represents that boundless cosmic ordering to which the essence eternally flows. It is a symbol of our potential, of the endless struggle for the evolution of consciousness, and of our unique warrior ethos. It enshrines the Will, determination, and drive required to bring large scale change. It is both creation and destruction; life and death - it is revitalization, and the light of the cosmos. It implies the wisdom inherent in experience, and the experience drawn from great struggles. It is the Star of distant galaxies, and the light to our travels. It is balance - both light and dark, both chaos and order. Yet it is none of these things, and all of these things
- it is what lies *beyond* these things.

A Prelude to Aryanism

Correctly understood, National-Socialism is profoundly spiritual because National-Socialism provides us with an answer to the question - "What is the purpose of life?" The fundamental aim of National-Socialism - the aim which political power is used to achieve - is to create a new way of living. This way of living is noble and civilized - it enables and fosters a new type of individual. Such individuals, by their actions and their living, create a new, higher, civilization.

We are National-Socialists because we all - either rationally or instinctively, or both - accept that life has some purpose beyond selfish indulgence and gaining material comforts. We are all National-Socialists because we accept that our purpose, as individuals, is to contribute to evolution in a positive way - to develop and make use of, the potential given to us and our race by Nature. We are all National-Socialists because we desire to live in or aid the creation of, a noble society which seeks to uplift and ennoble others. We are all National-Socialists because we acknowledge that Adolf Hitler made these hopes, dreams, aspirations and ideals conscious and realizable.

Fundamentally, National-Socialism is much more than a political movement. It aims for a complete practical and spiritual revolution. It is also a *living*, organic movement - it has a past and it has a future. The past makes the future possible. National-Socialism expresses that spirituality which is uniquely ours as Aryans - that is, it expresses, in a practical way, our racial soul.

What it is important to understand is that *National-Socialism expresses that religious attitude which is natural and healthy for us as Aryans*. What is natural for us, as Aryans, is to act. To strive. To overcome. To explore. To challenge. To seek to know. Our culture has always sought to express these things - and the religions of our ancestors are no exception. But National-Socialism provides us with a religion appropriate to our times





- appropriate to the 21st century and beyond. That is, National-Socialism is a natural, healthy, positive *evolution* in our spiritual understanding - it takes us beyond the religious manifestations of our past; it takes us beyond distant, almost forgotten myths and legends and stories about gods and goddesses while at the same time giving expression to our unique spirituality. National-Socialism connects us to our unique racial *psyche*, as the religions of our ancestors connected us to our *psyche* - and in doing so it, like those religions, gives us strength, sustenance, perspective and meaning.

National-Socialism is the heroic religion of our times - it gives us *real* heroes to admire; it gives us *real* legends to tell to our children; it gives us *real* stories of valour, *real* deeds of glory and honour to celebrate in poetry, music and song. We have, in the struggle for power, in the glorious deeds done by our kinsfolk in the great war for Aryan survival (50-56yf) and afterwards, all those things that gave rise to the religions of our ancestors. Our unique religious attitude is one of celebration - we as a race have always celebrated great, noble, deeds. We have always toasted, with wine, mead, or ale, great *heroes*. We have always sworn oaths upon the graves, the banners, the shields, the weapons, the insignia of our past warriors. We have always shouted the names of our heroes defiantly - and asked them to be at our side as we go forth into battle. We have always called upon and hailed the name of our gods - gods who were once mighty warriors, or Chiefs, or the consorts of those warriors.

Not for our race the damp, dark caverns where mumbo-jumbo incantations were said. Not for our race the bended knee, the forehead touching of the ground before some graven image. Not for our race the pale skin of the moralizing, weedy inferior. Not for our race the celebration of the deeds of the meek, the pacifist. That is, until we became infected with the disease of Christianity. Every past civilization we Aryans have created has been created by a warrior community which celebrated the glorious deeds of its recent ancestors and kinfolk. In time, these ancestors and kinfolk became gods and their deeds mythical and legendary. In time, the pure, undiluted warrior spirit - the heroic





celebration of warriors by warriors - became diluted and myths and legends about gods and goddesses became the norm. In time, a mythology and a mythical cosmology arose, woven around these gods and goddesses.

By celebrating and emulating the heroic deeds of our recent kinfolk we ourselves can create a new civilization. The religion of National-Socialism is not a religion of prayer, or supplication, of gods and goddesses - it is a warrior religion where we consciously and without affectation or meekness celebrate and emulate the glorious deeds of our recent kinfolk. The religion of National-Socialism does not involve and does not require 'priests' or 'rituals' of any kind - as the religions of our ancestors never did until their essence was lost and the people became corrupted and lost their warrior vitality.

To try and revive old forms, old myths, old ways, old celebrations - even old festivals - is a waste of time. It does nothing except provide a bit of meaningless decadent comfort. And, furthermore, it makes our opponents laugh at such farcical antics - old myths, old legends, old celebrations are no threat *to them*: "See what we have reduced this once proud warrior race to," they laugh. We have our festivals, as we have our meaningful oaths. We have our heroes. Our opponents think of these heroes and they tremble in fear. Above all, they fear us becoming like those heroes - *they fear the real revival of our warrior spirit*. We cannot revive that spirit by apeing dead, lifeless forms. We can only revive it by capturing something living, something vital - something with *potential*, with real spirit. National-Socialism is alive. *National-Socialism expresses our unique, noble, warrior spirit as nothing before has ever done.*

Aryanism, the religion of National-Socialism, does not mean that we see or believe in Adolf Hitler as some sort of 'god' or deity. It means that we recognize that he expressed the will of our folk, of our race - that he was our Destiny. It means that we accept that he was a hero and that Fate chose him to live and die as he did. It means that we accept that he was special, unique - someone to be revered. It does not mean we accept he





was perfect - it means we accept he was human, but that he was greater in his achievements than anyone before or since. Furthermore, it means that we accept that he was fighting on our side, against those forces arraigned against us and which sought to at best enslave us and at worst destroy us.

As our ancestors did in the past with regard to their heroes, each National-Socialist has a particular hero - someone whose deeds capture their imagination and whom they particularly admire. As in the past, the oaths National-Socialists take are meaningful - there is a real continuity, a real bond with the recent past, and in many cases we have actual mementoes from the past, actual items used by our heroes, or connected with the glorious struggles of days gone by. These things are our 'relics' - these things are honoured and revered and on them and by them we take our oaths and pledge our lives. We ourselves are fortunate indeed in that we are living so close to those times, so close to our heroes, some of whom are at the time of writing (105yf) still alive.

There is a real power in this new religion of ours - the potential to defeat our enemies. For instance, when we stand before a photograph of Adolf Hitler we have placed in a room and pledge ourselves to continue his fight; when we gaze at a scene depicting the *Waffen-SS* in action, wish we were there and make an oath to do something such men would admire; when we call upon the name of some hero or toast their heroic deeds; when we listen to the songs sung by the *SA* and feel the spirit of Adolf Hitler, of Aryan defiance rising within us, then we are being true to our race and fulfilling our debt to our ancestors. When we do such things, we are filled *with glory* and we feel proud to be Aryan. No one and nothing can take this feeling away from us. There is an unspoken bond - *we experience a sense of belonging*. We have tapped into our unique racial *psyche* - we have become free. *We have become Aryan again*. We know our Destiny; we know where our duty lies. When we have experienced this feeling, the lies of the System are lies; the power, the influence of the Zionists mean nothing. They cannot do anything. At worst, they can kill us - but then, we join our heroes and our own lives, our own deeds will





be celebrated by those who follow us: we will, in effect, become immortal. We will be remembered. Our lives will have had meaning. Compared to this, ordinary life is dull, meaningless - devoid of glory.

This is why only National-Socialism is the answer to the problems we Aryans face today. *This* is why 'nationalism' is not now and never will be an effective weapon with which to fight our enemies. By being a National-Socialist, by fighting for National-Socialism, we continue the heroic struggle. By being a National-Socialist we too can become heroes and be remembered when the final victory is won. By being a National-Socialist we can express in a practical way the warrior spirit of our race. By being a National-Socialist we become part of the Destiny of our race.

With this religious feeling, we can achieve our goal of an Aryan homeland and the creation of a new civilization. This feeling is what should motivate us to act. It does not matter how we act - only that we do.



A Short Aryanist Glossary

*Note: What follows are brief explanations of some of the main terms important for an understanding of Aryanism. Words marked with a * are defined in this Glossary.*

Aryan

The term 'Aryan' is used to describe the White or Caucasoid race which originated in Europe. The term itself derives from an ancient Aryan word for 'a noble man' - *Airya/Arya* - and is thus apt to describe this noble, heroic, race.

Civilization

Civilization is an ordered way of living - superior to primitive, selfish, barbarism - created by inventive warrior tribes who uphold the *noble personal values of *honour, loyalty and duty. It arises primarily from co-operation: from individuals being willing to place the welfare, security and future of their folk before their own self-interest.

Fundamentally, civilization depends for its creation and its maintenance on inventive, heroic, honourable *individuals*. Civilization is the pursuit of, or struggle for, *excellence by a heroic, noble and inventive folk or community who uphold honour and who thus create a society where *freedom is the norm.

Decadence

Decadence is a decline in or loss of *excellence. Decadence undermines and destroys individual vitality and health, and is basically a placing of self-interest, and self-indulgence, before personal honour and before the duty an individual has - as a thinking, civilized, being - toward striving to continue evolution by pursuing noble ideals.

Decadence, on the individual level, is a lack of *character* - a lack of will.





On the artistic level, decadence is a lack of self-control, a pandering to weakness, a removal of high standards, and it is the philosophy, and the aesthetics, of the pretentious, the weak and the cowardly.

Democracy

Real or genuine democracy means *individual honour and *freedom - it is an expression of the desire or will of a living, or organic, community to determine its own future.

Contrary to a popular misconception, the Greek word 'demos' does not simply mean 'people' in general. Rather, it originally meant 'the clan' in contrast to their 'chiefs'; in later Attic Greek, the word came to mean 'the community' or folk itself - distinguished as this community was by ties of blood. In both cases, a distinct racial or folk-community is meant.

A real democracy is a society, composed of members of the same race, where the ultimate authority resides in the folk-communities of that society. It is an ethnic nation, or community, where the individuals of that community co-operate together for their own well-being and advancement by upholding the ideals of honour and freedom.

Excellence

Excellence is what is supreme; what is worthy; what is *the best*. Excellence is the setting of high-standards and the pursuit of them. It embodies what is archetypal or *ideal. Excellence implies a moving-forward, an evolution or improvement to a higher level, this higher level being set by an ideal or archetype, or some other expression of harmonious perfection.

On the individual level, excellence implies self-discipline and a noble motivation - a striving toward a supra-personal goal or ideal.

Freedom

Freedom is the basis of the civilized way of living and means an individual having the basic right to determine their own life by choosing allegiance and by being able and willing to physically defend





themselves, their own honour and that of their blood-kin. [The English word 'free' originally meant "to love (and defend) one's kin".]

Thus freedom means the right to be able to bear and to use arms or weapons in self-defence and in defence of one's own honour and that of one's kin. It further means the right to be able to do this, in accordance with a code of honour, with no one else and no group, Institution or officials, being able to interfere, judge or restrict and take away the liberty of any individual so defending themselves and their honour, whatever the outcome. Thus, were a man to defend his own honour in an honourable way - according to a code of honour - such as, for example, by a duel, or a fair fight, then that man not only has the right to fight such a duel, but also has the right to be at liberty were his opponent to be injured or even killed in such a duel or fight. Anything other than this is un-civilized and tyrannical - a denial of freedom.

Honour

Honour is the setting of high and *noble standards of personal conduct. The high standards set by honour derive from idealism and thus from the pursuit of excellence.

Honour is the instinct for nobility made conscious, and a code of honour is a means whereby the high standards of honour are set and a means whereby individuals strive to uphold and maintain them.

Ideal

An ideal is something which enshrines what is excellent, or which represents what is the best. It is a practical embodiment of excellence itself; some thing, or some person, distinguished because that thing or that person is the best - for example, the most courageous person in a battle who is distinguished from their comrades by their brave actions.

On the individual level, idealism means individuals undertaking deeds of exceptional merit which mark them out, and doing this because they themselves strive for the excellence of an ideal or ideals.





Justice

Justice exists in, and only exists in, fair, noble individuals who uphold a code of honour and who strive to live by that code of honour.

Justice does not exist in, and cannot exist in anything abstract, be it in a law, a 'Court of Law', an Institution or whatever. Real justice lives only in individuals and cannot be abstracted out from them into a dead, lifeless, abstract form.

A just society is a society which is noble and which allows individuals to test or prove their own honour and innocence - and thus stay free - by trial by combat or by having someone champion them in such a trial.

Nobility

Nobility refers to personal character - it means having a noble character or nature. Someone who is noble is someone who is honourable - who exhibits those traits of character which represent honour: that is, fairness, heroism, courage, and gallantry.

Honour is the instinct for nobility made conscious, and a code of honour is a means whereby the high standards of honour are set and a means whereby individuals strive to uphold and maintain them.



Aryanism: The National-Socialist Religion

I: The Religious Essence of National-Socialism

What follows is a brief explanation of the religious nature of National-Socialism, for National-Socialism is fundamentally a spiritual *Weltanschauung* or 'philosophy of living' rather than a political belief or a political set of principles.

By definition (according to the Oxford English Dictionary) religion is "Belief in or sensing of some superhuman powers or powers...; a system defining a code of living." National-Socialism defines a practical code of living based on the noble ideals of honour, loyalty and duty; and a National-Socialist is someone who accepts the mission and revelation of Adolf Hitler because they believe or know that he was an instrument of Fate, of Providence.

To comprehend National-Socialism fully, and to understand its unique historical significance and its unique revelation, an individual has to understand that Adolf Hitler was a means whereby the cosmos could restore the balance which was necessary for our species to continue to evolve and thus develop into higher beings. To be a National-Socialist means believing or knowing that the spiritual salvation and physical survival of the Aryan race - and the human species in general - depends on them accepting the spiritual wisdom which Adolf Hitler has bequeathed to us. This spiritual wisdom is a practical way of living - an acceptance of the importance of race, individual character (or personality) and noble idealism.

Furthermore, National-Socialism is natural, pantheistic and pagan religion which expresses fundamental spiritual truths in a beautiful, profound and unaffected way. In contrast to the majority of other major





religions which exist today, and which are all of Occidental or Eastern origin, the religion of National-Socialism is not a religion of priests, ritual, and blind obedience to the words of some 'sacred' book, as it does not have, nor need, Churches and Temples. Neither does National-Socialism teach the renunciation of the physical world. Instead, National-Socialism seeks to change the physical world and make it a more spiritual, a more noble, place, believing as it does that this is the better way to develop better individuals. Thus National-Socialism is a positive, *life-enhancing* religion which expresses the conscious understanding, or wisdom, that we as a species have achieved through thousands of years of civilization. It makes us aware of what is numinous, or sacred, in a practical way consistent with our capacity to *think* - to behave and live in a civilized, higher, way.

The purpose of National-Socialism is to free us - to reveal to us our unique evolutionary Destiny. The other major religions tend to enslave the individual in a dogmatic way, as their rituals, beliefs and religious institutions tend to obscure the spiritual essence. These other religions also tend to separate Nature from the spiritual, and deny the spiritual importance, and the numinosity, of natural creations such as *race*. They thus are anti-evolutionary and deny the essence of our humanity because they do not recognize that all of Nature, and all that Nature has laboured to evolve, is sacred. Only National-Socialism, for instance, recognizes the spiritual importance of race, and how race expresses our very humanity. Only National-Socialism enables us to evolve further, to continue the work of Nature, because only National-Socialism expresses, and respects, in a complete and practical way, the sacredness of Nature.

While National-Socialism is primarily an Aryan religion - concerned with the welfare and destiny of the Aryan peoples of this world - and while it expresses the unique religious attitude and nature of these peoples, its fundamental principles and ideals of racial separation, racial evolution, and its religious wisdom, are applicable to all races. That is, while National-Socialism can aid the Aryan to evolve toward the divine, the revelations which Adolf Hitler has given to us also possesses the





potential to lead other races toward their own, unique, destinies, enabling those races to live in a noble way and so evolve of themselves. It is important to understand that the religion of National-Socialism is ultimately important for all the races of our human species and that Aryans, who have been given this divine revelation, have a duty to make the revelation of the importance of race known to other races.

What must be stressed is that the religion of National-Socialism does not preach or teach any form of racial hatred or racial intolerance. Instead, it encourages us to: (1) be proud of our own race, our racial culture and racial heritage, and (2) accept that other races have natural right to live in freedom and be proud of their own race, racial culture and racial heritage. One of the primary practical aims of this new religion is to encourage the creation of separate, free ethnic homelands with these different homelands cooperating together for their mutual benefit.

Essentially, the religion of National-Socialism seeks to change both individuals, and the world itself, by seeking to encourage individuals to understand the divine, uphold the noble ideals of National-Socialism, and dedicate themselves to striving to implement those ideals in a practical way.

Why We Need a National-Socialist Religion

The simple reality of the present is that we need an Aryan religion in order to secure an Aryan future. Because National-Socialism is the most profound expression of Aryan Destiny, this new religion must be, and *is* National-Socialism.

Expressing this reality does not involve debate over the meaning of 'religion', as it does not involve complicated discussions concerning how to organise, and who it would be who would constitute, a 'priestly caste/hierarchy'. Such debates belong to the old and enervating forms of religion such as christianity, and as such are utterly uncharacteristic of our Aryan nature.

There is nothing complex about the practice of Aryanism, the simple religious reality of National-Socialism. It is already practised every time





Aryans gather together to celebrate the truths of National-Socialism, as it is likewise presented on an individual basis when we are reminded of our unique and wonderful Destiny when moved by a great Aryan work of Art; or when we watch a film such as *Triumph of the Will*, or are made to deeply feel the injustices our folk are subject to by the tyrannical Zionist System we are forced to live under.

There is nothing problematical, controversial or "weird" about expressing the simple religious reality of National-Socialism. This expression does not involve silly metaphysical speculations concerning the cosmos and our place within it. The truth of our spiritual purpose is simply expressed in the truths of Nature - of what we can discern without recourse to abstract esoteric philosophy. All that is required is for Aryans to listen to and thus act once more according to their natural instincts.

To espouse the simple religious reality of National-Socialism is the next practical step in the evolution of National-Socialism itself. This next step does not involve manipulating National-Socialism according to a set of 'religious practices': *it simply involves a conscious revealing and living of what already, for Aryans, exists.*

That the simple religious truth of National-Socialism is still a point of contention amongst comrades is not surprising. There are two main reasons: 1) The general understanding amongst the majority of Aryans concerning the nature of religion is still subject to the distortion forced upon it by christianity. In reality, there is really nothing complex about the nature and form of an Aryan religion: it is simply an expression of what exists when a folk are bound together by their one racial soul and are consciously aware of their unique spiritual Destiny, or "wyrd".

What must be remembered by comrades is that Aryanism is also the future of *religion itself*, representing as it does the most pure expression of the religious essence so far achieved. Any Aryan can partake of this religion without having to rise up through the ranks of a priesthood, and without being subservient to some such authority. All that is required to begin is a simple oath of dedication: the dedication of one's life to aid the cause of National-Socialism, without which our Aryan race has no





future.

2) For the present, there is still a general perception of National-Socialism as a purely political form. For a time following the immolation of Adolf Hitler, it was hoped that a new National-Socialist revolution could be achieved via electioneering - usually via a compromised 'nationalist' party. We now know, having concentrated on that approach, that a National-Socialist revolution must begin within each individual, as a revolution of the spirit. Thus, we now understand National-Socialism to be a fundamentally *spiritual* world-view.

In time, the present general perception *will* broaden out to include the spiritual dimension - but slowly, since the religious dimension does not seek mass conversion by proselytising. This religious dimension, no matter how practically difficult or "strange" it may appear at present, *will* become widespread because it is *the future face of National-Socialism*. It will do so because the 'Movement' cannot flourish on politics alone, and nor can it grow by merely giving indirect support to earlier Aryan pagan traditions. Before any victory is assured, National-Socialism must become *in practice* the complete, autonomous Weltanschauung that it already, in essence, is.

This is vital since the future National-Socialist must be someone who is, if necessary, fully prepared to die for the greater good of the Aryan race. If we are to stand any chance against the increase in tyranny that is assuredly to come, then this type of National-Socialist must be the rule and not the exception.

What matters is that this religious aspect exists in the world for those who are drawn to it and who, by their faith, can create the foundations for the future Reich.

II: The Religion of Aryanism - Philosophy of the Future

Aryanism - the understanding and application of the wisdom of Race and Nature - is a complete, and revolutionary, "philosophy of life". It is profoundly spiritual and profoundly noble - a complete explanation of our human nature, our human Destiny, and our place in the general





"scheme of things". In this sense, **it is religious because it provides us with the answers which we seek to the most fundamental questions about our own lives and because it reflects, or represents, the natural order which exists in this world and in the cosmos itself.** Fundamentally, Aryanism, as a way of living and as a religious, social and political philosophy, is an expression of the will of Nature. It is also, equally importantly, an expression of the nature and Destiny of the Aryan race itself. As such, it is an *Aryan* religion.

What Is Aryan Religion?

Aryan religion is the natural religion of those of Aryan race. Such a natural religion is healthy and inspiring for Aryans, and represents, or expresses, the natural *ethos*, or soul, of the Aryan - that which distinguishes the Aryan, and which thus expresses our natural Destiny, and represents our innate or natural *character*. As such, our unique Aryan religion expresses our unique Aryan culture.

Our natural, innate, character as Aryans can be expressed by three words: *curiosity*, *honour*, *conquest*. By nature, we Aryans, when we are true to ourselves, are curious - we seek to know, to understand, and we have developed the art, or skill, of reason to aid us in this quest, this striving, for understanding. By nature, we Aryans, when we are true to ourselves, are honourable - we have an innate sense of *fairness*, of natural justice, and an innate sense of what is right. What is right, for us as Aryans, is and always has been, what is honourable. By nature, we Aryans, when we are true to ourselves, are conquering - we have an innate desire to overcome obstacles, difficulties and enemies through the power, strength, or the triumph of our will. This desire to conquer is manifest, and has been manifest, in our natural warrior character.

When we express our Aryan nature, by our own lives and by our religious, or moral, beliefs, we are more healthy, more natural, than we would be otherwise. This is so because a natural Aryan religion reflects, and gives expression to, our Aryan nature and thus our *conscience* - our innermost beliefs and motives. It enables us to be "in harmony with our





nature" and thus creates and maintains a healthy *psyche* in us as individuals.

In effect, a natural Aryan religion enables individuals to live in an Aryan way, and in practice this means our lives have a purpose: that they are fulfilling. When we live in accord with the principles and ideals of our own natural religion, we are fulfilling our own Destiny, as individual Aryans, and thus aiding the unique Destiny of our race.

Furthermore, an Aryan religion gives us a practical, reasonable and realistic answer to the most fundamental question of all, the question of our own existence - "What is the purpose of our lives as individuals, here on this planet we call Earth?"

The old pagan religions of our ancestors expressed some - but not all - of our nature, as Aryans. Examples of these old religions are the ancient Greek religion of the Homeric gods and the religion of the Vikings. Without exception, these old religions were the religion of warriors, and reflected the nature and beliefs of ancient warrior societies, and thus that part of our Aryan nature which is warrior-like. Hence, the morality of these instinctive and natural Aryan religions was always based upon personal honour. These religions also expressed, to a greater or a lesser degree, our essential pagan nature - for instance, our intuitive awareness of the numinosity, or sacredness, of Nature; our intuitive understanding of the joys of living; our innate desire to excel, to strive for excellence and for conquest; and our innate appreciation of beauty and harmony. These old religions also sought to give an answer to the fundamental question of our existence, as they all sought to try and explain the cosmos, how it had arisen, how it worked and how it affected our lives, as individuals. Such explanations usually involved supra-human beings called "gods" and "goddesses" who often were personifications of natural or cosmic forces.

However, *what all these old religions did not express was our unique Destiny as Aryans. They also did not fully express our unique Aryan nature.* The new religion of Aryanism expresses and represents our true nature, as Aryans, as it alone expresses and represents our unique Destiny, as





Aryans. Furthermore, the religion of Aryanism presents us with a reasoned answer to the fundamental question of our existence, just as it explains in a reasoned way life, and the cosmos itself.

The meaning, or the purpose, of the old religions - like the civilizations our ancestors created - is that they have led us to the understanding of the present. They have prepared the way for the divine revelation made manifest in the new religion of Aryanism.

The Aryanist Religion

The fundamental tenets, or principles, of this Aryan religion are:

- 1) That there exists a supra-human Being - called the Cosmic Being - and that this Cosmic Being creates, or can create, Order from Chaos. Order is the very life of this Being. Order itself is a new, a better, more evolved, or more excellent, arrangement of things.
- 2) That organic life itself is an expression, or manifestation, of the Order which this Cosmic Being creates, and is thus an expression of the life, the spirit, of this Being.
- 3) That change is a natural part of the evolution of Order from Chaos and that this, for organic life, involves the organic process of birth-life-death-renewal.
- 4) That death is not the final end of life, but the beginning of further change, a renewal of the cosmic order itself.
- 5) That what we call Nature is the Cosmic Being - the Order created by this Being - made manifest on this planet we call Earth. The creative force, or energy, which is present in Nature, and which produces, and causes changes in, living things - including ourselves - is this Cosmic Being, living and evolving, that is, creating more Order.
- 6) That we, as individuals, are this Cosmic Being - the very cosmos itself - *made manifest*. We sentient (that is, conscious and aware) beings are the striving of the Cosmic Being for more cosmic Order.
- 7) That our evolution, as human beings, is an increase in the cosmic





Order and expresses the purpose, the *life*, or the will of the Cosmic Being. Thus the striving, or struggle, for order (or excellence) - for evolution toward higher forms - here on this planet, is how the Cosmic Being works on this planet of ours, and is thus natural and necessary, for without it, there would be no order and no evolution toward higher forms.

- 8) That the Cosmic Being exists, or functions, in us through *honour* (or fairness), through *curiosity* (or reason) and through *conquest* (or the triumph of individual will).

Thus, an honourable individual is someone who is doing the will, or accomplishing the work, of this divine Cosmic Being.

- 9) That *race* and *excellence of individual character* express the will of this divine Being - of this Being working through Nature to bring about more Order, more diversity and more difference through evolution.

Thus, race is one way in which this Cosmic Being is manifest to us, as human beings on this planet of ours. Race thus expresses the essence of our humanity - of what makes us human. To preserve, and to further evolve, each race is to act in accord with the will, the purpose, of the divine creator, while to undermine or seek to destroy race and racial difference and diversity, is to act against the will of the divine creator. Each unique race can and should evolve, according to its own unique nature.

- 10) That the Aryan race has been given a special mission by the Cosmic Being who has endowed this race, through Nature and through evolution, with the gift of a unique character which is representative of the divine Being itself.

This nature is expressed in the honour, curiosity and conquest of the Aryan race, and made manifest by the *civilization* which Aryans create when they live according to their divine nature.

The unique and special Destiny of the Aryan race is to bring the divine light of civilization into the world, and to spread this light -





the honour and the reason of civilization - out into the cosmos itself by venturing forth to explore and colonize the star-systems of the cosmos.

Conclusion: Why Aryanism is a Religion

- 1) Because it is a complete explanation of our place in the 'cosmic scheme of things' and answers the fundamental question - "what is the purpose, the meaning of our life as individuals?"
- 2) Because it is a practical and *ethical* code of individual living; a means of inner transformation, of changing ourselves for the better.
- 3) Because it is *numinous* and *archetypal* - possessing the power to inspire, to transform individuals, make them aware of what is divine, and because it represents what is numinous, or sacred and holy, for Aryans: their particular pagan 'religious nature.'
- 4) Because it offers us, as individuals, a means to achieve Immortality if we give our lives to aid its divine mission.

Fundamentally, and unequivocally, Aryanism is a modern, *living*, religion, of vital importance to our future as a species.

The enemies of National-Socialism already treat National-Socialism as a religion - they continually express their concern about places connected with Adolf Hitler and his German followers becoming 'shrines' or places of pilgrimage for National-Socialists, as they do try to have destroyed or they have destroyed these places, such as the Berghof and Spandau prison.

All present-day States where Aryans are in the majority, actively persecute National-Socialists, as many States have draconian legislation which allows them to imprison National-Socialists for simply avowing National-Socialism. No public display of National-Socialist emblems or banners is allowed, as National-Socialists cannot assemble to celebrate their festivals. Public meetings and gatherings by National-Socialists are banned or broken up by the authorities, as any person found to be or who admits to being a National-Socialist, is harassed and intimidated and





risks losing their employment. Anyone thought to be sympathetic to National-Socialism is so treated, and a total censorship has been imposed, so that only items, books, programmes and so on critical of National-Socialism are allowed to be produced.

Basically, all these States *fear* National-Socialism and its Aryan revelation, as they are all committed to waging a war to try and destroy National-Socialism by whatever means they can. National-Socialists have become a persecuted, religious, minority in these countries. The majority of these States have made it illegal for National-Socialists to try and gain converts. National-Socialist literature is banned, and anyone found to have such literature in their possession can be sent to prison.

All modern States fear Aryanism because all modern States are profane; they are either (1) controlled, overtly or covertly, by those who are opposed to the divine ethnic policies of Aryanism - that is, they support multi-racialism and deny Aryans their right to live in freedom according to their unique and special customs; or (2) they are dedicated to selfish, decadent, materialism. All these States are thus anti-evolutionary and anti-Aryan as their profane policies encourage chaos at the expense of order. As such, they are all detrimental to the cosmic Being - to what is sacred and divine. Progress, and evolution, lie in overthrowing, or destroying, all these profane States and structures and replacing them with an entirely new type of society based on ethnic foundations and the noble principles and ideals of Aryanism. Anything other than Aryanism is, at best, a decadent compromise, and, at worst, harmful to our species. Anything other than Aryanism is profane and will assuredly undermine and then destroy our very humanity - for the foundation of humanity is Race, and Excellence of individual character manifest in honour, fairness and reason.

Fundamentally, there cannot be any compromise - there is either a genuine Aryan society, or State, or there is chaos and disorder. This is either civilization - or there is barbarism.

Aryanism is a religion because it totally rejects any compromise with the profane decadence of present-day living. That is, it upholds





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and teaches a spiritual way of life - revealing to individuals the **meaning of life**. According to Aryanism, the purpose of individual life is to strive to continue the work of evolution: to strive for personal excellence and to strive to preserve and extend one's unique and important race. This striving is civilizing and human. Anything else is barbaric, inhuman and profane.



Death before Dishonour

An honourable person - that is, someone who lives and acts like an *Aryan* - is prepared to die for honour. Such individuals are thus noble and civilized - they believe in and accept the principle of *Death Before Dishonour*. For such individuals, this is not a slogan, political or otherwise - it is a sincere expression of how they feel about life itself, and of what is most important to them. Honour expresses the essence of what it is to be Aryan. Honour itself is the setting of noble standards of personal behaviour and personal conduct, and these standards derive from *idealism* and the pursuit of *individual excellence* - that is, from loyalty and from an understanding of and striving to do one's duty, regardless of the problems or the personal difficulties involved. Someone who so strives to do their idealistic duty is someone who embodies what is best, what is excellent.

To live and act like an Aryan - that is, *with nobility of character* - means upholding and living by this principle of Death Before Dishonour. Nothing else is more important - not personal happiness, not personal love, not personal comfort and wealth. This principle expresses the spirit, or ethos, of the Aryan warrior, and to be Aryan means to live like such a warrior, *for however short a time*. For a true Aryan, personal honour is more important than their own life. What matters is not how long one lives - but the intensity of life while it is being lived, the essential vitality of life itself. A true Aryan would rather live like a god - free and powerful - for a short time, than live for a long time like a serf.

An individual becomes truly free and strong when they accept this principle of Death Before Dishonour and when they live their life in accord with it. Honour liberates the individual, enabling them to experience the divine potential of their individual lives. A few weeks, or even days, spent in really living - in battle or in exploring against the odds - is worth many years of ordinary mundane living.





Ordinary, modern, life has become tame and boring - designed for and productive of mass-produced sub-humans who have seldom if ever felt the vitality of a god, of what it means to strive against the odds with one's own life in the balance. Such sub-humans know little if anything of honour, and little if anything of battle, of that healthy lust for glory, that healthy lust for adventure which drives and which has driven most warriors. Such sub-humans are not prepared to give up their own lives for the sake of such glory, for the sake of such adventure and for the sake of their own honour. Such sub-humans would rather "be happy" and live for a long time so as to be able to selfishly, weakly and decadently indulge themselves.

Real warriors wish to die with a weapon in their hands and dead enemies around them. They wish to *exult* again and again in those precious, vital, god-like moments when death is possible and where they can cheat death again by their own prowess, their own skill, their own exultant defiance. Real warriors often yearn for an enemy or many enemies to try and attack them as they walk "on the streets" or elsewhere so that they can set about them with a ferocious will. They do not care if they die in the process - indeed, they would in all honesty like to die in such a way, fighting and defiant to the end, for they will try and kill and seriously injure as many of their attackers as they can.

All healthy Aryans should feel this way. They should all be ready and willing to defend themselves, and ready and willing to die in the process. They should all prefer combat and adventure to mundane, boring "work". Of course, the majority of our own Aryan people do not seem to understand this anymore - let alone feel this warrior spirit within them. They will say something like - "he has a death wish"; or "he is mad". Then they will return to their own wasted lives - either as serfs of the tyrannical System, or as worthless sub-humans addicted to indulging themselves.

What healthy individuals do not want is to die of old age, feeble and weak, without having achieved glory or done deeds to be proud of. Better to die young striving for glory than die old without glory. The majority of people nowadays seem to live too long. The warrior way is





for men to seek to marry young, to strive to father as many children as possible and thereafter to seek to fight in earnest or recklessly quest for adventure. An Aryan warrior has an Aryan spirit - they want to live like gods rather than endure a boring life; they want glory, not toil; they want adventure, not routine. An Aryan warrior, if captured by the enemy, always strives to escape, and always strives to defy their captors, just as an Aryan warrior would rather die trying to escape than live like a caged animal or allow themselves to be humiliated and defeated. In essence, an Aryan warrior is half-wild, and cannot be tamed.

It needs repeating again and again until a majority of our own people understand it, that what is of fundamental importance is to live, behave and die *like an Aryan* - with dignity, honour and having striven to leave something worthwhile and noble behind or having done deeds of glory in the pursuit of duty. Our struggle is not about some political programme or about some political idea. It is about our unique Aryan spirit - it is about being Aryan, and having the freedom to live like Aryans. Our struggle is about making our people Aryan again, and creating a truly Aryan society. *Our struggle is about being honourable and thus doing our noble duty.* Our fundamental duty is to strive for excellence, for ourselves and our race, for by so striving we are fulfilling the purpose of our lives - we are continuing the work of evolution which we, as individuals, represent, and which our own unique race represents. We strive for excellence when we join together in a group to seek adventure and conquest, or to fight our enemies: for then we have to overcome obstacles, difficulties and challenges through the power, through the triumph of our organized will - that is, through comradeship and self-discipline. We strive for excellence when we ourselves strive to be the best, and when we strive to raise up, to advance further, our own people, our own race, by aiding or helping to create an honourable, noble, society for them to live in.

We are being the best of our race when we embody our Aryan warrior spirit - when we are proud, and defiant, as Aryans, and when we uphold and live by the principle of Death Before Dishonour. We are being sub-





human and un-Aryan when we place our own happiness, our own pleasure, before honour and duty, and when we are afraid of dying for an ideal.

The question we must ask ourselves - and others - is: "Are we, are you, willing to be domesticated and enslaved?" If we are not willing to be enslaved, we must rediscover our warrior heritage, our warrior spirit - and live by the Aryan principle of "Death Before Dishonour!"

If we truly live our own lives by this Aryan, warrior, principle, and if we join together in real comradeship in an organization which truly expresses our Aryan spirit, then our Zionist enemies are helpless. All their power, all their influence, all their laws, are of no use. They may ban our organizations; they may try to ban our literature but they cannot outlaw or suppress our Aryan spirit - with this defiant spirit, we will create another organization, produce more literature, and go on fighting until victory is achieved.

The simple truth we must remember is that *National-Socialism is the way of the Aryan warrior!* Fundamentally, a National-Socialist society is the organized will of the Aryan race. By being a National-Socialist, by striving to create a National-Socialist revolution through supporting a fighting National-Socialist organization, we are being Aryan. Anything other than pure and open National-Socialism is un-Aryan, and a dishonourable compromise with our enemies.



Drugs, Alcohol-Abuse and 'Rock' Music

I: Drugs and Alcohol-Abuse

What is important about those who use such artificial stimulants as drugs is not the present-day 'illegality' of some drugs, but rather that those individuals who use such drugs allow those drugs to control them - to give them something which is outside the control of their will. That is, such drug users surrender their will. They voluntarily submit to something, and allow this 'something' to do things to them. By doing this, they are rejecting real-life, escaping from it. Also, they are gratifying their own senses - indulging themselves in what is fundamentally a weak way.

Such individuals show, by doing such things, that they are failures - that they cannot cope, *on their own using their own will and talents*. They have to resort to something artificial, or some 'natural' stimulant, which controls them. In this, they reveal they are weak in character. Of course, this judgement seems harsh - but it is the reality, and needs to be faced. There can be no excuses for weak behaviour or weak character. Users of drugs are weak in character; however they may try to convince themselves otherwise. Such individuals are behaving like irresponsible, self-indulgent children - they want to fulfil their own desires, their own needs, whatever the cost and whether or not it is healthy to so fulfil those desires. In effect, such people lack *self-control*; they lack an understanding of what is important about life. They have 'given-in', 'opted-out', and have yet to grow up. They have no perspective - no sense of belonging to something greater than themselves; they have no sense of duty. All they have are basically animal and selfish desires which they seek to fulfil, whatever the cost to themselves and others. Put simply - they have little or no pride in themselves.



A healthy, strong person - someone with *character* - revels in living, whatever external circumstances pertain. They are, or strive to be dynamic and positive. They are proud, and vigourous. They are also *controlled* - they strive to use their will to achieve things. But perhaps most of all, such people *have a sense of purpose*. Often, this sense of purpose is more important than fulfilling basic animal desires; it comes before selfishly indulging themselves.

Our present materialistic society encourages individuals to indulge themselves. Quite often, groups in this society (e.g. among the young) frown upon anyone who has a sense of purpose, and who refuses to 'join in'; who refuses to go along with the herd and spend their youth or life 'having a good time' or 'having a laugh'. Indeed, this society does not *want* the young, in particular, to be strong, and have a sense of purpose. This society needs the young to be feckless, ill-disciplined and addicted to their own selfish pleasures. For anything else would or could be a threat to the existence of this basically decadent, materialistic society.

Aryanists know this society for what it is - a means to control Aryans, and to force them to live in certain ways, all of which are detrimental or opposed to, Aryans, Aryan culture and Aryan freedom. The aim of those who have created this society is to control Aryans, to tame them, to domesticate them, to down-breed them - and to use a lot of them to produce wealth, and a good, secure, technologically advanced standard of living, for those who have created and who maintain this society.

Such things as drugs, and alcohol-abuse, are a means of encouraging and producing, individuals of weak character. They produce weak Aryans, incapable of anything positive. They help maintain this present decadent, anti-Aryan society. They debase Aryans - and undermine and destroy those things which make Aryans unique and the most cultured, civilized, *noble*, race on this Earth. These things are a *noble sense of purpose*, honourable behaviour, and a striving to achieve: to go beyond what one is; to make a name for oneself, in battle, for instance; or in exploration; or in invention; or in producing, or helping to make, something beautiful, and inspiring and thus worthwhile.





On this, there can be no compromise: those who use drugs are weak; they are acting in an un-Aryan way. Although alcohol has always played a positive and integral part in - sometimes riotous - Aryan celebrations, past and present, those who regularly abuse alcohol (that is, those who aimlessly and regularly allow alcohol to undermine their self-control) are likewise behaving in an un-Aryan way. And they are aiding those who seek to tame and control Aryans for their own evil ends.

II: 'Rock' Music

By 'rock music' is meant that type of music which is not and never has been Aryan. This kind of music is distinguished by its 'beat', rhythm and primitive nature. This music has been, and still is, known by the various names of the offshoots that have been developed - 'pop'; 'dance'; 'rave', and so on. All this music is basically the same in its effects, and stimulates the senses in certain ways, often encouraging a type of hyper-activity. There is basically nothing inspirational, or uplifting or noble, in this music, and it appeals to basically primitive feelings. It is also rather manic. It is correct to see in a lot of it, a return to the 'jungle'. Like drugs, this music encourages a loss of self-control, as it encourages self-indulgent behaviour. Fundamentally, it stimulates the lower senses in a way which undermines what distinguishes the Aryan from most other races - our capacity to think; to act nobly; to have a sense of noble duty. In brief, it undermines and destroys, the ability of the Aryan to act like an Aryan.

Several generations of Aryans have been nurtured on this type of music, and nothing else; and many Aryans spend a lot of their waking lives working and living against a background of this kind of music. It has become, in this society, almost all-pervading. Indeed, many young Aryans are now so addicted to this 'music' that they begin to suffer 'withdrawal symptoms' if deprived of this music for any length of time.

Fundamentally, this music is self-contained - it is listened to, or 'danced' to, and/or produces certain mundane or basic feelings, in isolation. It is also anti-cultural in the sense that it is rootless - it has little





or no purpose other than to 'entertain'. In complete contrast, *Aryan* music is active and is concerned with sublime, noble, or inspirational feelings. Aryan music tries to represent something which is beyond ordinary, mundane, life - it serves a purpose in that it makes us aware, or can make us aware, of what is excellent, what enhances or adds to life. Aryan music is fundamentally cultural - part of our unique heritage. Basically, there are three types of Aryan music - what is known as 'classical' music (which is an expression and creation of our present Thorian civilization); 'martial' music; and genuine Aryan 'folk' music. What is important about all these is that they are all part of traditions - they have 'roots' in our Aryan past, and they deal with or express what is Aryan. These three types of music express, in their different ways, our unique Aryan soul, and our unique Aryan culture.

All these are active in that they make us aware of our heritage, our traditions, and they often express that latent potential we as Aryans possess to evolve still further, to achieve still more. That is, they are ennobling and inspirational. They all involve a participation - and they are all more, or should be more, than just 'entertainment'.

Aryan Martial music, for instance (as exemplified by National-Socialist Germany) creates or inspires positive, martial feelings - it accompanies *action*, or it inspires action. It is marching and/or battle music. It makes us feel proud; it gives us a sense of belonging. It captures our warrior feelings. [All these things mean, of course, that in our present anti-Aryan society, it is denigrated, banned or seldom if ever performed - because such music makes us aware of what being Aryan means, and this is dangerous.] Classical music expresses, at its best, what is sublime, and noble. It can and does express the greatest beauty, the greatest sorrow, and the greatest joy. It is a 'window onto our soul'; a vision of our past, and a vision of our future. It is a vast treasure which the majority of Aryans today know little or nothing about, so estranged are they from their own culture and heritage.

Aryan folk music preserves and extends local Aryan customs, folk tales and memories. It celebrates Aryan characters, Aryan history and





local happenings, keeping alive the rich, diverse heritage of our race. Genuine Aryan folk music celebrates only what is Aryan - it never concerns itself with other cultures, as it never uses the traditions, language, instruments or musical techniques of other cultures.

Aryanism completely rejects modern 'rock' music. This music is fundamentally and irretrievably anti-Aryan. It encourages un-Aryan behaviour, and almost without exception its exponents are dedicated to the concept of a multi-racial society. There is not and never can be any such thing as an Aryan 'rock' music - that is, a music which uses the techniques of 'rock' music, its basic 'beat' and rhythm, in an attempt to propound something Aryan. This is impossible, and cannot be done. It is impossible because the very basis of such 'music' - the beat, the rhythm, the content - is anti-Aryan. What results from these attempts is still something alien and anti-Aryan - something which, for Aryans, is enervating, that is, which makes Aryan ineffectual *as Aryans*: which distances them from their own culture, their own soul, their own heritage, their own Destiny, their own instincts and feelings.



Religion Without Priests

Aryanism is unique amongst all other religions, because: a) it is not primarily one of conversion, but of race - that is, only an Aryan can practice Aryanism; and b) it is emphatically devoid of a priesthood, and other such hierarchy.

Aryanism is the religion of Aryans - *all* Aryans. It is concerned with drawing forth the Aryan spirit which resides in all Aryans by virtue of their race. There can be no such thing as one Aryan having a greater connexion with this spirit than other Aryans.

Where the spirit is concerned, all Aryans have the latent strength of Will to practice Aryanism, and once practising, their methods of practice - unique to their individual character - will be a Divine expression of the Aryan spirit, no matter how different or "less profound" in appearance those methods are.

In the realm of the spirit, all Aryans are essentially equal. How that spirit is expressed relies on the difference and diversity which we Aryans champion in Nature, for we must seek to bring forth as many different and diverse expressions of Aryan possibility as we can. This diversity of expression - this inventiveness and creative genius - is what marks the Aryan spirit, just as our physical appearance carries greater diversity and variation on its theme than other races. It is this diversity and ever extending possibilities which will take us - and thus the entire human species - into the realm of the gods.

Aryanism is a futuristic religion, where its icons (or more accurately "heroes") are of recent times - that is, the heroes and martyrs of National-Socialism. The religion of priests, rituals and deities is of the dead and distant past - a past which, as far as Aryan history is concerned, has long since communicated all it can. What must be recalled by Aryans today is that, at our most healthy, we as a race were never bound by superstitious practices and complex rituals to some etherial or wrathful entity. We as





a race expressed our reverence when celebrating heroic deeds: heroism, acts of great courage, endurance, and inventiveness have always been our inspiration, for those things express the Aryan spirit. These things never existed to be caged by some arcane ceremony, as they cannot be revived by such ceremonies, words of power, or even folklore. To believe that the Aryan spirit can be expressed and caged by such things - as to believe that the Aryan spirit, or cosmic being, can be housed within a structure (whether a church or 'stone circle') - is a disease of the soul, a continued enthrallment to the pollution of the judeo-nazarene tyranny.

The real Aryan way is one of vitality and creativity - and this creativity includes making history; a striving to surpass all that has so far been achieved. A real Aryan religion is not formed by unnatural, morbid ideas, nor ordered by egotistical and corrupt rules. Rather, it is characterised by unbounded possibilities and the defiance of all profane things which seek to stifle the Divinity of genuine racial freedom.



Why Duelling is Right

Duelling is right - a moral duty for an honourable person - because the only just and fair law is the law of personal honour. The most fundamental ideal of National-Socialism is the noble ideal of personal honour, and it is one of the fundamental aims of a National-Socialist movement or group to spread this ideal and convince people to live their own lives by a Code of Honour. Accordingly, a National-Socialist State, Reich or society, would restore the Aryan custom of the personal duel as it would expect all National-Socialists to resolve questions of honour through a duel. Thus would justice for the individual become once again the fair and true justice of the duel and trial by combat, and thus would real personal freedom be created with personal character respected and upheld as an ideal. This is in complete contrast to the inhuman, unfair so-called "justice" of *all* modern societies which in practical terms reduce individuals to complete serfdom.

No words are too strong to condemn the abstract inhuman laws of our modern societies which take away all the natural rights, freedoms and dignity of an individual and which render individuals powerless before the tyrannical might of the forces of the State. No words are too strong to condemn the inhuman treatment which the Institutions of our modern societies - such as Courts of Law - metes out to individuals.

One example of how powerless individuals have become is the tyranny of modern legal trials. What matters most in a modern so-called Court of Law is abstract evidence, and individuals are convicted and often sent to Prison on the basis of such evidence - or rather, on the basis of whether or not such evidence is believed by a Jury, a Judge or a Magistrate. The personal character, the *honour*, of the individual who stands accused is only of secondary importance - if it is considered at all. Further, the individual has for the most part to rely on "experts" who present the case for the defence. Thus, once the due process of modern





Law is started - say with a person being arrested by the Police for transgressing some modern Law - then the individual is literally at the complete mercy of the System.

What really and fundamentally matters is not abstract evidence - but the honour of the individual and the freedom of the individual to defend their own honour through the test of facing death in either a trial by combat or a duel. If a person is innocent of some charge or accusation, they are innocent, regardless of how much abstract evidence is produced which seems to condemn them. For decades - for centuries - innocent people have been unjustly convicted of crimes on the basis of evidence which is either false or mis-interpreted.

The truth of the modern system of Courts of Law is that such Courts deny the individual the most basic right to defend their personal honour. Technical rules of evidence, technical procedures, obscure points of law and often the glib words of professional Barristers and lawyers rule such Courts - not the honour of the person accused. What fundamentally matters is not evidence, not glib words, not obscure points of law - but the honour of the individual and the right of the individual to personally defend their honour through trial by combat or a duel. The fact that so few people today accept this, or even understand it, just shows how far our societies are from the freedom and nobility of personal honour. Until a majority of people in society understand and accept the need for questions of honour to be settled by a duel, and until a majority live their own lives in accord with a Code of Honour, there will never be a truly free and thus noble society, for it is only personal honour - and the willingness to defend that honour to the death - which creates and which maintains such a free and noble society.

Until such time as such a free and noble Reich is created, based upon honour, individual National-Socialists must champion the duel of honour. They, through their belief in honour and their desire to live by a Code of Honour (of which the duel is an integral part) must strive to restore this custom of personal duelling to our present societies - regardless of the fact that our present societies see such duels as an illegal act. The laws





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which make such personal duelling illegal, and which are invoked against those who have the noble courage to fight a duel, are the dishonourable laws of a repressive tyranny and as such they deserve to be circumvented, and if necessary, totally ignored. A person of honour has a moral duty - a right - to disregard such tyrannical ignoble laws. For what matters - more than individual life itself - is honour.



Some Notes on Duelling

There are four things which need to be understood about personal duels of honour.

- 1) The etiquette, or rules, of duelling must be followed, for it is these rules which make this encounter between two individuals a civilized and thus an honourable encounter. A duel of honour is not a brawl, or merely a fight between two individuals - it is a **dispassionate** meeting of two individuals who use their own will, their own strength of character, to fight in a particular way.

The rules, the etiquette, of duelling make it such a dispassionate encounter - *for a duel is a test of courage, of nerve, of character, of personal honour itself*. Any and all conduct which is against the rules is dishonourable, and as such the person who does not abide by the rules is not an honourable person, and thus forfeits their honour and their honourable reputation. If the rules are not followed, it is thus not a duel of honour.

- 2) In a duel of honour, *deadly* weapons must be used. It is the deadly nature of the weapons used, with the possibility of death, which makes the encounter an honourable one. Deadly weapons include pistols, swords and long-bladed fighting knives of the Bowie type.
- 3) The duel is a *private* affair between the two individuals concerned. As such, only the nominated Seconds, and a referee - acceptable by both sides - must be present. It is against the etiquette of duelling for any other people to be present.
- 4) A person challenged to a duel must either *personally* accept the challenge, or decline the challenge. It is dishonourable and cowardly conduct to ignore a challenge once it has been formally issued. If a person who is challenged declines the challenge, then they must issue a personal apology, and if necessary, or called upon to do so, a public



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apology. A man of honour will only challenge to a duel those individuals whom he believes can physically defend themselves and their honour with deadly weapons. Thus, it is dishonourable and cowardly if someone who is challenged to a duel tries to get someone else to fight the duel on their behalf.



The Divine Revelation of Adolf Hitler

Introduction

The National-Socialist religion is pantheistic and thus pagan. That is, the supreme or suprahuman Being - which National-Socialists call 'the cosmic Being' - is manifest, and thus exists in, all of the cosmos, and is especially manifest in Nature and we ourselves, as thinking, rational, civilized, honourable beings. Thus, all of Nature is held to be a manifestation of the divine, and is thus treated with respect.

Furthermore, we ourselves are this Being made manifest in a special way. A simplistic (and somewhat inaccurate) analogy would be to consider Nature, and all of her creations, as containing the 'heart' or spirit of this Being, and we ourselves, as human beings, as possessing a part of the mind or consciousness of this Being.

The laws or processes of Nature - and the reasoned insight we possess as thinking beings - are the means whereby this Being can be understood. In a fundamental sense, this Being is the order of Nature, and the order which we, because of our evolution, have brought to our world as thinking beings. Race is one of the means whereby this Being is made manifest, for race is how we have evolved to be who we are; it is how this Being has made us what we are; it is the essence of our humanity, as outlined in The Religion of National-Socialism. In the personal sense, the ideal of honour is how this Being functions or exists in us. Thus, an honourable individual is a religious individual, undertaking or doing the will of this Being. Our purpose, as individuals and as a species, is to continue to evolve, as distinct races, by pursuing or striving for excellence for ourselves and for our folk or race - for thus we appropriate and understand more and more of the divine and bring a reasoned order





to chaos. This creation of 'reasoned order' is civilization. Our ultimate purpose, and ultimate Destiny, lies in bringing order to the cosmos itself - in exploring, discovering, colonizing and thus appropriating to our consciousness, the vastness of the cosmos. For by doing this - by creating galactic and supra-galactic civilizations - we are doing the divine will of the cosmic Being. What is evolutionary, honourable and ordered, enhances this Being and thus we ourselves, who are part of this Being. What is anti-evolutionary, dishonourable and chaotic, undermines and harms this Being and thus undermines and ultimately harms us, as a species. Thus if we aid this Being - if we aid Nature and the process of evolutionary change toward higher forms, higher existence - then we ourselves, as individuals and collectively as a race or folk, will benefit and prosper. If we do not aid this Being, then we ourselves, our folk and our descendants, will inevitably suffer. Wisdom is understanding or knowing that our own good fortune, that of our descendants and that of our folk and race, depends on aiding this Being, and in understanding or knowing that misfortune, for ourselves and/or our descendants and our race, will arise from not aiding this Being. Expressed simply - by aiding this Being, we create a future for ourselves, our race and our species; by not aiding this Being, we deprive ourselves, our race and our species of a future.

The National-Socialist religion is not a religion of meekness, and neither is it a religion of prayer or supplication to an all-knowing, all-powerful deity. It is basically an acceptance of our own role 'in the cosmic scheme of things'; an understanding of how we can fulfil our purpose in life and aid evolution and the cosmic Being. It is a knowledge or insight of this Being itself - of how it is beyond us, as individuals, how it exists and lives and how it can be harmed. There is not and cannot be any 'rituals' or any magick which can appropriate, presence or summon forth the 'power' of this Being. There is not and cannot be any prayer to this Being as there is not and cannot be any meek humbled reverence before this Being with ourselves cast as 'sinners'. Similarly, this Being does not 'know' everything in the sense that a monotheistic God is supposed to





'know' everything. These things are not and can never be because this Being is not separate from us, as a living entity, anthropomorphic or otherwise, which exists by itself in some 'heaven' or wherever. We are this Being, and this Being is us, in a way which we cannot, as yet, conceptualize but can only experience or feel.

Moreover, this Being cannot do 'miracles' which contradict the natural order because this Being is the natural order; this Being is Nature and the patterns and order which govern or control the cosmos.

In a very important sense, the National-Socialist religion expresses all the wisdom which we have attained over thousands of years because we are thinking beings who through a striving for excellence have continued to evolve. This religion also expresses in a profoundly spiritual and practical way, what is necessary for us to continue to evolve toward and into higher beings. It is crucial to our survival as a thinking species.

Preface

The divine revelation of Adolf Hitler is expressed in the religion of National-Socialism. This religion is outlined in my *The Religion of National-Socialism*, to which this present work is a companion volume.

These two works form a practical guide, or handbook, to the Aryan religion of National-Socialism.

I: The Revelation of Adolf Hitler

The unique, divinely given, Destiny of the Aryan peoples of this world was revealed by Adolf Hitler. This unique Destiny - given by the cosmic Being¹ - is to *civilize*: to create order from chaos². Or, expressed another way, to bring the light of the cosmic Being into the world. According to the religion of National-Socialism, the cosmic Being has

¹ See *The Religion of National-Socialism* in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.

² See Chapter III: 'The Problem of Evil.' For 'civilization' see *National-Socialism: Principles and Ideals and The Nobility of National-Socialism* in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





caused the Aryan race to be more evolved, more advanced than other races, endowing this race, and this race alone, with those qualities which are necessary for a higher, more conscious, order to be created here on this planet. These qualities, which the Aryan race alone at present possesses, are the ability to be inventive, and noble character. Fundamentally, civilization - the creation of a higher, conscious order from a primitive, more chaotic way of living - means individuals who possess noble instincts who have the capacity to be heroic, creative and inventive. Civilization is an outward sign of a people gifted by Nature with nobility.

The Destiny of the Aryan race is to continue with its civilizing mission - to create new, and more advanced civilizations, by creating noble societies dedicated to high, numinous, ideals. The task of the Aryan is to explore, discover, invent and bring order to chaos. Part of this involves the Aryan creating a new *Galactic* civilization by exploring and conquering that final frontier which is Outer Space. Furthermore, this Aryan Destiny means that Aryans ultimately have a duty, a responsibility, to reveal the truth about the cosmic Being to other races so that those races can, by upholding the noble principles and ideals of National-Socialism, evolve of themselves and so become civilized, creating their own free, independent, ethnic societies³.

To enable this Aryan Destiny to be achieved, the Aryan race itself must firstly be preserved, and secondly, this race must be extended. That is, its peoples must dedicate themselves to living in a National-Socialist way so that a more noble development of the Aryan can take place. *To fulfil our Destiny we need to continue with the upward work of Nature by creating a new race of higher beings.* Only by doing these things can we aid the cosmic Being and thus the natural order which this Being is. In a fundamental sense, the Aryan race is the eyes, and the consciousness of this Being - the means whereby this Being can create more order and become more aware. Each Aryan is this Being made manifest, and it is

³ See Chapter IV: 'The Duty of Aryans Toward Other Races.'





the duty of every Aryan to live in such a way that this divinity is preserved, honoured *and extended*. The pursuit of excellence, by Aryan individuals and an Aryan society, is the means whereby this divinity can be extended. We, as individuals, are the cosmic Being made manifest.

The National-Socialism of Adolf Hitler is a practical means whereby we can honour and extend this divine Being by striving to preserve and extend our divine Aryan race. National-Socialism is a means whereby we can create a divine society, here on this planet, dedicated to continuing the upward work of Nature.

To live in this way, there has to be a spiritual revolution. Aryans will have to struggle to create a New Order, for at present the majority of them live profane, decadent, lives dedicated to ignoble materialism. The majority of Aryans have little or no awareness or understanding of their Aryan heritage and their unique, divinely given Destiny, as they have allowed themselves to be enslaved by those who, for their own dark ends, are the enemies of the Aryan and the enemies of the cosmic Being⁴. These enemies represent disorder, and chaos, as the Aryan represents order and the divine Being.

For the Destiny of the Aryan to be fulfilled, there has to be a holy war against all those who oppose National-Socialism, for only by winning victory in such a war can a National-Socialist society be created. Those who oppose National-Socialism are - whether they are aware of it or not - undermining our very humanity as they are undermining and destroying order and civilization. As such, they are trampling upon and trying to destroy everything which is divine and sacred.

Aryans aware of their Destiny - and thus followers of Adolf Hitler - will never compromise with such enemies, for the triumph of the enemies of National-Socialism will mean the destruction of the Aryan

⁴ For how Aryans have become mentally enslaved and live decadent lives, see 'Social Engineering' in *National-Socialism: Principles and Ideals*. See also *Aryan Freedom - Heretical Essays in Praise of Aryan Culture*, both included in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





race itself, and this cannot be allowed to happen for this would mean a return to the darkness of chaos.

II: Why National-Socialism is a Religion

- 1) Because the life and death of Adolf Hitler were a *revelation* of the supra-human cosmic Being. They were a means whereby the cosmos revealed, and made conscious, our Destiny to continue the upward work of Nature by creating a new, higher, race of beings and a new Golden Age, a divine society, here on this Earth⁵.
- 2) Because National-Socialism is a practical code of individual living; a means of inner transformation. It is an all-encompassing spiritual *Weltanschauung*, or 'philosophy of life', transcending the political⁶.
- 3) Because it is *numinous and archetypal* - possessing the power to inspire, to transform individuals, make them aware of what is divine, and because it represents what is numinous, or sacred and holy, for Aryans: their particular pagan 'religious nature'.
- 4) Because the blood of its many martyrs, who died for it, has created a sacred bond among its present-day adherents.
- 5) Because it offers us, as individuals, a means to achieve Immortality if we give our lives to aid its divine mission⁷.

Religion is defined [Oxford English Dictionary] as: "Belief in or sensing of some superhuman power or powers; a system defining a code of living..." Fundamentally, and unequivocally, National-Socialism is a modern, living, religion, of vital importance to our future as a species.

The enemies of National-Socialism already treat National-Socialism

⁵ See *The Enlightenment of National-Socialism; The Religion of National-Socialism in Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.

⁶ See *The Numinosity of National-Socialism in Wissen ist Macht: The National Socialist Writings of David W. Myatt*.

⁷ See 'Immortality and the Quest for Excellence' in *The Religion of National-Socialism in Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





as a religion - they continually express their concern about places connected with Adolf Hitler and his German followers becoming 'shrines' or places of pilgrimage for National-Socialists, as they do try to have destroyed or they have destroyed these places, such as the Berghof and Spandau prison. All present-day States where Aryans are in the majority, actively persecute National-Socialists, as many States have draconian legislation which allows them to imprison National-Socialists for simply avowing National-Socialism. No public display of National-Socialist emblems or banners is allowed, as National-Socialists cannot assemble to celebrate their festivals. Public meetings and gatherings by National-Socialists are banned or broken up by the authorities, as any person found to be or who admits to being a National-Socialist, is harassed and intimidated and risks losing their employment. Anyone thought to be sympathetic to National-Socialism is so treated, and a total censorship has been imposed, so that only items, books, programmes and so on critical of National-Socialism are allowed to be produced.

Basically, all these States *fear* National-Socialism and its Aryan revelation, as they are all committed to waging a war to try and destroy National-Socialism by whatever means they can. National-Socialists have become a persecuted, religious, minority in these countries. The majority of these States have made it illegal for National-Socialists to try and gain converts. National-Socialist literature is banned, and anyone found to have such literature in their possession can be sent to prison.

All modern States fear National-Socialism because all modern States are profane; they are either (1) controlled, overtly or covertly, by those who are opposed to the divine ethnic policies of National-Socialism; or (2) they are dedicated to selfish, decadent, materialism. All these States are thus anti-evolutionary as their profane policies encourage chaos at the expense of order. As such, they are all detrimental to the cosmic Being - to what is sacred and divine. Progress, and evolution, lie in overthrowing, or destroying, all these profane States and structures and replacing them with an entirely new type of society based on ethnic foundations and the noble principles and ideals of National-Socialism.





Anything other than National-Socialism is, at best, a decadent compromise, and, at worst, harmful to our species. Anything other than National-Socialism is profane and will assuredly undermine and then destroy our very humanity⁸. Fundamentally, there cannot be any compromise - there is either a genuine National-Socialist society, Reich, or State, or there is chaos and disorder. This is either civilization - or there is barbarism.

National-Socialism is a religion because it totally rejects any compromise with the profane decadence of present-day living. That is, it upholds and teaches a spiritual way of life - revealing to individuals the meaning of life. According to National-Socialism, the purpose of individual life is to strive to continue the work of evolution: to strive for personal excellence and to strive to preserve and extend one's unique and important race. This striving is civilizing and human. Anything else is barbaric, inhuman and profane.

III: The Problem of Evil

Since National-Socialism considers the cosmos to be a unity, there is no problem of evil in National-Socialist cosmology or 'theology'. What exists, is either evolutionary, or anti-evolutionary. Evolution is a change toward increased order. What is anti-evolutionary is a change toward disorder or chaos.

Evolution may be considered to be positive, and anti-evolution, negative, and while evolution and thus order is beneficial to us, as beings who exist on this planet in our particular solar system, it cannot exist without what we describe as its opposite. Order arises out of chaos, and it returns to chaos in a natural way. However, it has to be understood that in the cosmic sense there is no division - one is necessary for the other; one creates the other, or makes the change of the other possible. There is a fundamental dialectic involved in this process - order arises;

⁸ See 'The Spiritual Importance of Race' in *The Religion of National-Socialism* in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





this order declines over time with the intrusion of chaos; and from this decline, further order arises.

National-Socialism has a concept of the cosmic Being - it understands Nature, and the cosmos itself, as a type of Being, something which is alive; which has existence, and which creates, or causes, or gives birth to, other beings, such as ourselves⁹.

The cosmic Being is a striving to create and maintain order from the natural chaos which exists and which would exist without this cosmic Being. The order or life which exists in our physical universe is an expression of the very life of this cosmic Being. We ourselves are this Being made manifest in our particular physical form, and we have evolved because of this cosmic Being. Over vast aeonic spans of time we have evolved consciousness.

Our consciousness is a means to maintain and increase order and thus intervene in the natural, unconscious, process of the dialectic of change. Consciousness gives us the ability to *enhance* order, and thus continue with the work of the cosmic Being. Fundamentally, civilization like race, express order - it expresses a higher form of existence.

We are inextricably bound with this cosmic Being; we *are* this Being, and we can either aid this Being, or harm it. The vitality, or essence, of this Being is the creative force, or energy, which produces order and which thus causes evolution. The existence, the health, the future change of this Being depends to some extent on us because we are the very eyes, the very consciousness of this Being. We are also its soul - we express the desire of this being to continue with evolution; we are the desire of this Being to improve ourselves, to expand outwards into the universe and explore and discover and so increase the knowledge of this Being, bringing order to chaos. We represent - or rather we should represent - order. Our unique Destiny as beings is to create order from chaos; to be creative, inventive, discovering, evolving beings. Furthermore, of our

⁹ See 'National-Socialist Cosmology' in *The Religion of National-Socialism* in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





own species, we Aryans are special and unique because we have special qualities - we at present possess more of this divine Being than other races; we are more advanced; more capable of fulfilling the Destiny of this Being. Indeed, this being has made us special and given us a unique Destiny - to civilize; to strive for excellence and so bring order to the cosmos itself. We have evolved, or been created, to do this. However, to create order, there must be struggle - a striving - for otherwise the natural entropy of chaos will bring about the decline of order and its ultimate destruction. While this decline often produces even more and higher evolution, even better order, if there is a *total* destruction, a new order cannot possibly arise. There would be only and forever chaos. Thus, while evolution and order arise from chaos, and change and decline follow from this order, with often a new, higher, order arising because of this decline - this renewed intervention of chaos - were every form of this order to be destroyed, were what produces that order to be destroyed, there would be no future order, only permanent chaos. Hence, while chaos is natural and indeed necessary, it is also necessary and indeed vital for order to continue. For example, it is natural and indeed necessary for the Aryan race to create order - a particular civilization - and for this particular civilization to decline and be destroyed over time. This decline and destruction re-vitalizes, creating opportunity for more order; more vigorous change. But if the Aryan race were to be totally destroyed in some way, such future order would be impossible, and chaos would finally and forever triumph because what could create order from that chaos - the Aryan race with its inventiveness, excellence and its *divinely-given revelation* - had been destroyed.

In a profound way, we as a race - a creative, noble race - can make future evolution possible; we can keep the cosmic Being alive and so keep alive the possibility of future order. This requires us to quest for excellence, to struggle for order; to fight against chaos. Furthermore, it requires us to spread our civilizing ethnic message among other races. Were we to cease to quest, cease to strive for order, then chaos would return, with future evolution made impossible. Without us - without our





race, its qualities, its potential to strive, and its divine revelation - the cosmic Being would die. We, as a race, are special because we are the very essence of this Being. This brings us great gifts - but also great responsibilities¹⁰.

Fundamentally, evil, as an abstraction, does not exist. What does exist is chaos. Chaos can be described as the primal, or primitive, state of existence. Evolution, or order, arises from chaos, as it naturally returns to chaos over causal time, if there is no further creative, or evolutionary, input, or energy.

For us as beings, what increases or enhances order are individual *character* and *ideals*. Character means an individual will being channelled by a noble instinct or a noble ideal, and the most fundamental means whereby order is enhanced in individuals is *honour*. Civilization - or order on a large scale - itself derives from honour; it is honour made manifest in a practical way; it is the creation of a society based on the noble ideals deriving from honour. What is good is what is honourable; what is bad is what is dis-honourable. What is honourable creates or enhances order and evolution; what is bad undermines or destroys order and evolution. In the abstract sense, what is 'true' and real is what is observed, or what is established by observation; what is known or discovered by reasoned observation. In the personal sense, what is 'true' is what is honourable; what is false is what is dis-honourable. Thus it is honourable to be truthful and honest; dis-honourable to be dishonest and lie.

By being honourable, by upholding noble ideals such as duty and loyalty, and by striving for excellence, an individual enhances the vitality, the life, of the cosmic Being itself - they uphold order, and participate in the evolution of the cosmos. Thus they are fulfilling that which they were born, or created, for. By being dishonourable and by ignoring duty and loyalty, a person is actively undermining order, and causing chaos - they are harming the cosmos itself.

¹⁰ See Chapter IV: 'The Duty of Aryans Toward Other Races'.





IV: The Duty of Aryans Toward Other Races

The Aryan race is special because it has been endowed by the cosmic Being with special gifts. This, however, is not a license to subjugate, abuse, manipulate, or destroy, other races, whatever their level of achievement. Rather, it means we Aryans have a duty to guide and lead other races toward the divine revelation of National-Socialism - that is, towards (1) the spiritual importance of race; (2) an understanding of the importance of striving for excellence; and (3) a striving to advance each race. This is essentially a civilizing mission - it does not mean 'patronizing' other races, as it does not mean interfering in their affairs. Rather, it means each race developing its own unique ethnic society, or State, under its own leadership, with this society being independent, free, and firmly based on the National-Socialist principles of honour, loyalty and duty. Given the creation of such a society by noble, idealistic leaders among a particular race or ethnic group, then that particular race or group can evolve of themselves.

It is a fundamental tenet of the religion of National-Socialism that all of Nature's creations have the capacity or potential to change and evolve - for that is the nature of living beings. We, as a species, are unique because we can *decide* to change - we can creatively intervene in the process of existence. Fundamentally, civilization means being or becoming aware of those things necessary in order to live life in a higher, more evolved and thus more noble, way, and implementing these things on the practical level by creating a new way of living. This, in essence, is the civilizing mission of National-Socialism - making others aware that we can evolve, and showing them how it can be done in a practical way.

However, at the present time, this Aryan mission to other races is secondary to the National-Socialist mission to the Aryan. What is vital is to create our own Aryan National-Socialist society by converting other Aryans to our cause and by partaking in the holy war that is necessary to overthrow the present profane System. *What is urgent and necessary - the priority of National-Socialism - is for us to preserve our own*





endangered Aryan race, and free our people from the perfidious slavery they now endure at the hands of our profane enemies. Once we have this society, and once its existence is secure, then we can turn our attention to other things of importance to our future development. One of these is an alliance with other nations or States for the mutual benefit of both - and the future creation of a federation of independent National-Socialist ethnic homelands. This ideal of a federation is of the races of this planet, having created their own independent ethnic homelands, co-operating together for the purpose of securing the existence of these homelands so that the next stage of our development, as beings, can take place. This stage involves the pursuit of the ideal of a Galactic Empire. This ideal is the means whereby we can continue our upward evolution¹¹. It and it alone provides us with the challenges which can create many new races of higher beings. But in order to do this, in order to implement this ideal in a practical way, we need first to create an Aryan National-Socialist homeland.

It has to be understood that one of the things necessary to ensure the creation of our own Aryan National-Socialist society is the understanding, by Aryans and other races, that National-Socialism means independent racial or ethnic States and not the subjugation or destruction of other races. National-Socialists have to make it clear that their religion means and implies the preservation and extension of race, and that race, and *racial separation*, expresses the will, or workings, of the cosmic Being. Furthermore, it has to be made clear that the future striving or struggle that is necessary in order for us to continue to advance and evolve, can and must be done in a positive, idealistic way as befits the conscious understanding, or wisdom, we have now attained due to thousands of years of civilization. This positive, idealistic striving - appropriate for our future as thinking warrior beings - is the striving to

¹¹ This ideal is explained in *The Nobility of National-Socialism; The Numinosity of National-Socialism* in *Wissen ist Macht: The National-Socialist Writings of David W. Myatt* and elsewhere.





create a Galactic Empire: the exploration, conquest and colonisation of Outer Space.

It needs to be emphasized that all National-Socialists have a duty to place the interests of their own race before the interest of other races. What benefits or aids one's race is good; what does not do this is bad. National-Socialism does not teach nor preach any kind of 'universal love' or 'other-worldly tolerance' of what is harmful to life, liberty and evolution. Rather, it expresses the practical wisdom of life itself by its assertion what is noble and evolutionary has to be fought for, if necessary unto death.

Thus, if ever there is a conflict of interests, the National-Socialist places their own race before others. If the situation demands it - as it demands it now in many areas where Aryans are in a minority or even a majority - this means a certain intolerance of other races, other cultures, if members of those other races, other cultures, are threatening the freedom and the existence of the Aryan. In an ideal world, it would be preferable to explain to these other races and other cultures the noble ideals of National-Socialism, the importance of racial separation and the need for cultural independence. But it is not an ideal world, at present, and if other races and other cultures do not or will not understand, and are actively and practically trying to subjugate, undermine and destroy the Aryan, then the Aryan National-Socialist will fight back, if necessary ruthlessly, in order to secure freedom and a future for their race.

All Aryans should strive to treat members of other races with courtesy and dignity, and thus behave in a noble and honourable way toward them. But this courtesy, dignity, honour and respect must be mutual. That is, if some members of another race treat Aryans with disrespect, are ignoble toward them, and seek to harm them, then it is necessary and right for Aryans to act in defence of their honour and deal with such people by using whatever means are required to protect Aryans and ensure Aryan freedom and Aryan honour. For such freedom and such honour are the means whereby evolution can be continued and thus what is divine made manifest here on this planet. If, on a larger





scale, it means a war between groups or nations is necessary to save Aryan honour, then that may well be regrettable, but nevertheless necessary.

Essentially, Aryan honour means the right of Aryans to live among their own kind according to their own Aryans customs, chief among which is personal honour. Should any people - of whatever race, including other Aryans - seek to impugn Aryan honour by for instance trying to take away these fundamental rights, then honourable Aryans are duty bound to fight this people and defeat them. Anything else is dishonourable, and anti-evolutionary. It is one of the tasks of the religion of National-Socialism to make individuals aware of honour, and build new societies based on this most noble of ideals. Ultimately, National-Socialism seeks to create a totally new world of ethnic homelands composed of individuals who strive to uphold noble ideals and who strive to live in an honourable way. This requires a holy war against those things and those people, of whatever race and creed, who uphold and champion decadent, profane and dishonourable ideas and ways of living.

Such a striving, such a war, not only gives meaning to the life of the individual - it is the meaning of the life of the individual. For striving and the quest for excellence is never done; through it, life is enhanced, and the cosmic Being made manifest. Through it, we can attain to another realm of existence, so achieving immortality¹².

The first task of National-Socialism is to create an Aryan homeland, for Aryans only, and thus a National-Socialist society or Reich. The second task is to secure the existence and future of this homeland, and thus secure the future of the Aryan race itself. The third task is to begin to pursue noble, idealistic goals and thus extend the Aryan race itself, continuing the glorious work of Nature by creating a new type of person, a new race of higher beings. The fourth task is to revolutionize this world

¹² See 'Immortality and the Quest for Excellence' in *The Religion of National-Socialism in Wissen ist Macht: The National-Socialist Writings of David W. Myatt*.





by converting other races to the glorious, divine wisdom which Adolf Hitler has revealed to us - the spiritual importance of race, and the civilizing power of noble personal character - thus enabling them to create their own ethnic homelands dedicated to civilization. The fifth and final task of National-Socialism is to seed ourselves through the Galaxy, bringing order to chaos, so beginning the task of revolutionizing the very cosmos itself. All of these require individuals to live in a National-Socialist way by upholding the nine fundamental principles of National-Socialism¹³ as they require those who are already National-Socialists to actively convert others and actively work for the practical implementation of National-Socialist ideals.

V: The Question of God, Gods and Other Religions

The cosmic Being which National-Socialism upholds as the suprahuman power guiding or controlling our lives and thus giving us our Destiny, is not God as the term 'God' is normally understood. The term 'God' now signifies the male, anthropomorphic, monotheistic deity or power associated with the Occidental, life-negating religion of Christianity. Accordingly, this term cannot be used and should not be used to describe the suprahuman power which National-Socialists believe in.

The term 'Cosmic Being' accurately describes and names the divine presence of National-Socialism. This supreme Being is manifest in the creations which exist on this planet of ours - in Nature, and in we ourselves. It is also *potentially* manifest in the cosmos - it exists, as yet without consciousness, in the stars of our galaxy and other galaxies; in the planets around some of those stars and in the creations which exist on some of those planets.

This Being cannot be conceptualized. It can only, at present, be experienced or felt in one or more of its manifestations. It is manifest in

¹³ The Nine Fundamental Principles are given in an Appendix to this present work.





the living pulse of life - it *is* this pulse, this energy of existence which causes change and thus brings evolution and order from chaos. It is manifest in the numinous, the beautiful; in what is excellent, and what reveals or makes known the unknown - knowledge and discovery themselves. For all such things are this striving for order made manifest.

Because of this, what exists naturally - and what comes into existence through a conscious striving for what is numinous, beautiful, and excellent - is divine. Thus by reverencing, upholding and enjoying the physical creations of Nature, we are upholding and partaking of this cosmic Being. There is no division between the 'physical world' and the spiritual world, as in other religions like Buddhism and Christianity, with the physical often regarded as sinful and a hindrance to the attainment of spiritual progress. Some other religions (for example, Islam) profess to respect what is natural, on this planet, but they exclude from this what is most important to ourselves - namely, race. Thus, these religions have only an incomplete concept of the cosmic Being, possessing no genuine understanding, no genuine revelation, of the divine, as is so evident in their complete disregard of the spiritual importance of race, in their disregard of the noble values like personal honour and in their disregard of *reason and discovery* as a means whereby the cosmic Being can create more order from chaos.

Quintessentially, the revelation of Adolf Hitler has rendered all other religions obsolete. For this is the first and most important revelation of the cosmic Being - of the purpose of the cosmic Being. Other religions now belong to the past; they are historical curiosities. They are not *living*, as the religion of National-Socialism is living. They are all anti-evolutionary - part of the old order dedicated to chaos, self-interest and the destruction of what is necessary for the creation of divine evolutionary society here on this planet capable of bringing order to the cosmos itself. All these religions are earth-bound; they do not seek to fulfil a Destiny among the stars, bringing more life, more consciousness.

We have been given a unique mission by this, our cosmic Being. To create a Golden Age, so continuing the work of creation, and so taking





ourselves out into the cosmos itself. *We are the means whereby the cosmos can evolve - for we, as conscious, rational, civilizing, beings striving for excellence, are the means whereby the cosmic Being lives.* By creating order here, in terms of civilization, and by taking ourselves out among the stars, we create a type of life that did not exist. We are, when we do these things, the growth of the cosmic Being itself. What there is beyond us - that which we as a species have yet to discover and know - does exist, but it does not have this special type of conscious life which we, as a species, are and represent. It does not have our consciousness - our perception. When we strive, when we explore, when we discover, we are expanding the consciousness of this cosmic Being because we are this Being; we are the very essence of this Being. Without us, this type of Being would not exist. Perhaps there are other types of cosmic beings, somewhere among the stars. When we chance upon them, or they find us, there will be a new type of life born because of the coming-together of these unique types of Being - and so the evolution will continue. Perhaps there are other, negative, types of cosmic being which await us among the stars. When we chance upon them or find them, then perhaps there will be a struggle for dominance. But from this struggle, something new will emerge or be created - and so change will continue to occur.

In a sense, the gods and goddesses of some old, pagan, religions expressed some of the nature of the cosmic Being. With National-Socialism, this Being became, for us and itself, a conscious Being. Before the revelation of National-Socialism, the cosmic Being was striving through such means to acquire a consciousness and an understanding. It was striving to learn, to grow. Adolf Hitler was the cosmic Being making itself manifest in a practical and conscious way, and thus a means whereby its consciousness, its life, could be made known to us. In a fundamental sense, Adolf Hitler was a practical manifestation of the conscious of this Being. Because of this revelation, this Being can now live on - it can grow, and fulfil the promise latent within it. Before this revelation, this future, of growth, was uncertain; before this making manifest, this Being itself was unreflective; it was 'primal'; it was young;





without a real awareness. It was instinct or 'spirit' embodied in creation. Because of us, there is a knowing; an identity. In fact, before this revelation, this making manifest, the cosmic Being was in danger. *Had it not been for Adolf Hitler, it was possible that this Being could have perished - that the divine light would have gone out, with perpetual darkness enfolding us and the cosmos itself.* This revelation has assured the well-being and life of the cosmic Being - for the moment. We have been given a chance - to transform ourselves, create a new, higher civilization, and so seed ourselves among the stars. We have been given the opportunity of attaining immortality.

It is up to us whether we take this opportunity.

Appendix: The Nine Fundamental Principles of National-Socialism

- 1) In everything that you do or undertake, strive for excellence.
- 2) Do your duty by placing the welfare and well-being of your race before your own self-interest, and seek to preserve and extend your race by marrying among your own kind, and by producing/nurturing healthy children.
- 3) Uphold the noble ideal of honour in your own personal life, and strive to live, and die, in an honourable way.
- 4) Strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5) Be loyal to those you have sworn loyalty to, if necessary unto death. Your word, once given, should not be broken since to break your word is a dishonourable act.
- 6) Be intolerant of what is harmful and unhealthy to, and what endangers, your race, and what is detrimental to the other creations of the divine.
- 7) Reverence Nature and be respectful toward what reveals or expresses





the divine.

- 8) Always be ready, willing and physically fit enough to defend yourself and your family - and thus your own personal honour - and always carry a defensive weapon to enable your honour to be saved.
- 9) Seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.



The Essential Guide to Aryan Living

A Guide for Aryan Freedom

The most important thing we can do to try and win back the freedom we Aryans have lost, is to act and think like Aryans again. This means relying on our natural and healthy Aryan instincts, and learning to make our own judgements about things, based on these instincts.

Those who seek to tame and enslave us have tried hard, and are trying hard, to make us feel guilty about our own healthy and natural Aryan instincts. We must openly scorn and reject - at work, School, with friends - the dogmas, the artificial ideas and the illusions which those who seek to make us slaves have created to mentally control our people. These dogmas and these ideas include sociology, psychology and the illusion or hoax of racial equality. We must scorn and reject the opinions, views, books, articles and reports of others, particularly of so-called 'experts' and 'academics'. Instead, we must learn to rely on ourselves - on our own healthy and natural Aryan instincts and judgement. To do this, we must re-discover our unique and important Aryan heritage as we must learn about our own Aryan culture and customs.

Fundamentally, our Aryan culture is the culture of noble *warriors* - of forthright, strong, war-like men and women. Such individuals prefer deeds to words, and what makes a person a noble warrior - a true Aryan - is their personal commitment to honour. Above anything else, we Aryans need to re-learn that the most important thing about life is honour. For a warrior, personal, family, clan (or tribal) honour is the meaning of life. Money, personal comfort, material possessions, even personal happiness, are irrelevant compared to honour. What is important is doing deeds to uphold one's own honour, that of one's





family, that of one's clan, and that of one's own race. Honour arises naturally when we act and think like Aryans. To do this, it is essential that we understand, and act upon in our everyday lives, the following:

- 1) It is natural and healthy for us to discriminate in favour of our own kind. It is natural and healthy to place our own folk before those of other races, and to want and desire to live among our own kind.

It is unhealthy and unnatural - and dishonourable - to ignore our own culture and customs, and to want to live among other races.

- 2) It is natural and healthy to hate sworn enemies and to want to see them defeated and conquered.
- 3) It is natural and healthy to want to kill, with our own hands, our sworn enemies, as it is natural and healthy to joyfully celebrate such a killing.
- 4) It is natural and healthy to use violence to defend ourselves, our family, our kin, our comrades and our clan or tribe.
- 5) It is natural and healthy for us to form ourselves into armed groups, or clans; to give our allegiance to these groups and *to enjoy fighting as part of this group*. It is natural and healthy for us to be enthusiastic about combat, battles and war and to desire to actively partake in such things. It is natural and healthy for us to condemn as weak and cowardly any person who does not share our lust for combat and battle.
- 6) It is natural and healthy for us to - from time to time - to give vent to our vitality and aggression by riotous celebration and feasting.
- 7) It is natural and healthy for us to carry weapons to defend ourselves, our family and our kin, as it is natural and healthy to skillfully use whatever weapon we carry and if necessary injure, maim or kill anyone or any persons who attack us, our family or our kin.
- 8) It is natural and healthy for us to stalk and kill animals for food, as it is natural and healthy for us to hunt enemies and kill them.
- 9) It is natural and healthy for us to prefer deeds - *action* - to words and to





distrust those who speak too glibly or too much, as it is natural and healthy to take pride in being tough and to scorn those who lack self-discipline and who prefer comfort and security to duty and adventure.

We must understand that a society full of people desiring happiness and wanting to obtain material possessions is a weak society full of weak people who are easily enslaved. We must understand that a society with a great number of people who live and act like warriors - valuing honour, carrying weapons and lusting after fights - is a society that cannot be enslaved. If we want our freedom back, if we want again to live and act like Aryans in an Aryan society, then we must learn to live, act and think like warriors again. The warrior must become our ideal, and our own goals in life must be those of a warrior - to train to fight; to use our skill at fighting in practical ways; to glory in battle and combat; to win glory in battle and to scorn those who are too cowardly or too weak to fight.

Aryan Behaviour

Aryan behaviour is something which distinguishes an Aryan from someone of another race, and as such it is an *ideal* which Aryans should strive to uphold.

Unfortunately, the majority of Aryans no longer act like Aryans, as their behaviour becomes more un-Aryan every day. This is not surprising, given the societies in which Aryans now live, for these societies champion everything anti-Aryan and denigrate everything Aryan. It is no coincidence that genuine Aryan behaviour has been continually ridiculed in films produced by the Zionist moguls of 'Hollywood'. Indeed, few Aryans today know what Aryan behaviour is, so estranged are they from their own racial heritage and their own natural feelings. Our enemies naturally have a vested interest in debasing Aryans and encouraging them to behave in an un-Aryan way. So what is genuine Aryan behaviour?

Genuine Aryan behaviour arises from a particular *attitude*. This





attitude is one of pride in oneself, and courtesy toward others, and it shows in what used to be called a person's 'bearing' - that is, demeanour. Such an attitude is expressive of a strong and noble character where deeds are prized above words, where comradeship and friendship are valued and esteemed, and where the individual sets certain standards for themselves. These standards derive from that most Aryan of concepts - *honour*. It is honourable and fair to do some things; dis-honourable and unfair to do others. This concept of honour means that the individual is *disciplined*; they know how to behave because they know that a person who strives to act honourably, who shows the right demeanour, is a better person than someone who does not. In a very important sense, this attitude of self-belief, and striving to uphold honourable standards, means that the individual appears to be slightly arrogant, reserved and 'aloof', unless with or among those who share the same high standards: that is, with or among comrades and friends. All these things mean that such an individual has a *noble* attitude.

Our Aryan ancestors have always prized *comradeship*, *fairness* and *courtesy*, and it was the noble attitude of the Aryan which helped our ancestors to build and maintain their Empires. Other races, on first contact with Aryans, were often impressed by their behaviour, their demeanour. This, together with Aryan valour and inventiveness in the Art of War, established and maintained Empires and made our race respected and feared.

The first thing that began to undermine this Aryan attitude - which began to turn us away from our natural and healthy instincts - was Christianity. One only has to, for example, read a Christian theologian such as Thomas Aquinas to appreciate how *un-Aryan* Christianity really is.

The next thing to undermine Aryan attitudes and behaviour was, of course, Marxian Communism - and it is the liberal-communist doctrines derived from this which the Zionists have used and still use to make us degenerate by estranging us from our noble instincts.

Adolf Hitler understood all this - and created the National-Socialist





movement so that Aryans could act, behave and live like Aryans again. The German National-Socialist organizations - such as the SA, the SS, the Hitler Youth - were fine examples of *Aryan* organizations, and their members were expected to behave like Aryans. The Aryan virtues of comradeship, fairness and courtesy were prized - ideals which members of those organizations aspired to. Because these organizations were so Aryan, the enemies of National-Socialism began a campaign of lies to try and discredit them, lest other Aryans discovered the truth, sought to emulate them and so began to act like Aryans again. With the destruction of the first National-Socialist State in 56 yf the enemies of National-Socialism were able to peddle their lies about these, and other NS organizations, almost unhindered. They also had persuaded or were able to persuade the governments of other Aryan countries to make laws which made the formation of such organizations illegal - hence, for instance, the infamous Public Order Act introduced into this country in 47 yf, which is still in force.

Our enemies want and need us, as Aryans, to live and behave in an un-Aryan way. They fear Aryans living and behaving like Aryans; but perhaps most of all they fear and dread an organization, dedicated to the Aryan cause, whose members act and behave like Aryans. They fear and dread this because they know it for the threat it is - a threat to their power, and they themselves. It is *they* who are filled with intense, blind, hatred, with negative feelings - in fact, they seethe with hatred, and seek and have sought to rouse others, including other Aryans, with the same hatred. They envy this nobility, but can never themselves be noble, and so they try and destroy those who they instinctively know are superior to them in character. Hence the malicious, blind, seething, hatred which our opponents often display against us - it is based on feelings of envy, and often a deep self-loathing. What they cannot be, they must destroy.

It is up to us who understand these things to maintain Aryan standards and lead other Aryans back toward them. In this, we have a sacred duty - for we can only hope to inspire other Aryans with the nobility of our Aryan Cause if we ourselves act nobly, that is, *with honour*.



The Gods

By creating National-Socialism and by leading his followers to victory, Adolf Hitler gave us, as Aryans, the beliefs, symbols, forms and martyrs which, at this moment in our history as a race, we need to re-affirm our unique identity; which we need to achieve that Destiny which he has bequeathed us.

National-Socialism can guide us as Aryans to a healthy, more spiritual, way of being - a way in which we can actively participate in evolution itself and so give meaning to our own life as individuals. That is, it enables us to fulfill the purpose of our existence. National-Socialism is profoundly spiritual - although by 'spiritual' I do not mean the type of spirituality associated with that life-denying, anti-evolutionary, moralizing religion called Christianity. Rather, I mean spiritual in the sense of pertaining to the soul - to the *psyche*: to what is beyond us, as individuals. Christianity is a complete negation of our unique racial soul - a soul expressed, for instance (albeit in an instinctive way) by the pagan religions of Northern Europe, and also (perhaps in a somewhat more conscious way) by the ancient Greeks, who were our racial kinfolk.

National-Socialism gives practical expression to this soul, and this expression is both conscious, and numinous. It is, in a very important sense, a spirituality appropriate for the 21st Century and beyond - something **living**, as the religions of our ancestors are not living. It is a **conscious** expression because it gives us an awareness and a Destiny - we are aware of our unique identity as Aryans, of our past achievements and future possibilities; and it is our Destiny to realize the potential that is latent within us - to take ourselves and our race and thus evolution ever higher and further by our heroism, our nobility, our exploration, our conquest, our pursuit of excellence. It is a **numinous** expression because it is possessed of awe and splendour: both in the aesthetic sense (of representing - or "re-presenting" in the sense of the Heidegger - what is





beautiful and noble) and also in the sense of revealing to us, through the sacrifice of the many martyrs who died for the Cause and the heroism of those who have fought for it, the gods themselves.

I say "the gods" quite deliberately. They are those beings, both male and female, who express or are concerned with, the workings of Nature. In an intellectual sense, they are the personifications of the forces, laws or processes of Nature - of those powers, or forces, which are beyond us as individuals and which we can never hope to control, to bend to our individual will. Of course, today it is fashionable to see these gods as merely personifications - as not really existing, in themselves. But this is dangerous because it is facile - an arrogance, a pretentiousness. 'Personifications' cannot cause retribution, they cannot decide one's fate - they cannot choose to favour some and destroy others. So the 'intellectual' feels safe, secure - because by and large they have never in their intellectual, facile, usually materially secure and often urbanized lives, faced or experienced the realness, the awe, the primal splendour of those powers. In short, such people have or show no reverence or respect for those things which are supra-personal or divine or 'sacred' - because, quite simply, such people are vainly arrogant, existing on the surface of life: only half-alive (quite often, not even half-alive!). In summary, such people epitomize modern decadence.

Individuals of real experience, of real wisdom, who are still - despite the vile decadence of the modern world - in touch with their racial instincts, know what is meant by 'the gods'. These deities do not require names - or pompous rites, nor even religious observance. They just **are**, and are accorded a respect which is often wordless. They are felt, rather than spoken about - just as they are known to be present in or to visit, certain 'sacred' places or areas; places or areas which accordingly are treated with respect: places, for example, like mountains, groves, springs, forests, or even individual trees. But perhaps most importantly, these gods are manifest in folk-communities: in communities, bound by ties of blood, which seek to represent the beauty and nobility, the excellence, the war-like spirit, that these gods represent. There is, by individuals





who accept such gods, an acceptance that a certain harmony, a certain respect, is necessary for a healthy and prosperous life; that there are limits to personal and communal behaviour - and that what goes beyond these limits is disrespectful of the gods and invites misfortune, for the community and the individual.

National-Socialism returns us to this spiritual way of being because it is founded on the wisdom of centuries - on an understanding of the relationship between the individual, the community, the race and what is beyond all these - the gods or 'Nature'. In National-Socialism, there is **respect** for the laws and processes of Nature, or the gods - as is most clearly evident in the understanding that Nature, or the gods, have produced over many thousands of millennia, the different races on this planet and endowed them with different abilities: to the Aryan has been given the gifts of creativity and nobility.

National-Socialism asserts that it is dis-respectful to ignore these laws and processes of Nature, or the gods, and that ultimately this dis-respect will be paid for - to dis-respect one's folk and race by miscegenation is to act against Nature, or the gods, and this will assuredly result in a retribution: the downfall of the race, misfortune for individuals, and not only the destruction of an existing civilization, but all future civilizations because the creative race that might create them has become extinct. Of course, an individual - undertaking something disrespectful to the gods, like miscegenation - may not personally, in their own life, feel the retribution of those gods (although often this will happen). Sometimes, this retribution - which will inevitably come - is reserved for their descendants: by their act or acts of dis-respect the individual has placed what amounts to a curse upon his or her descendants, and their lives will assuredly be full of misfortune. Thus, in a way most people have forgotten, dis-respect to the gods is a supremely selfish act.



The Struggle for Life

The essence of any numinous form - be that form 'political' or 'religious' - is that it enables, for the individual, a living of that current of Life which flows within and beyond individual lives. In doing this, it enables that which lies beyond the personal to be accessed, and thus transforms an individual life into something which possesses real purpose: a conscious apprehension of both individual Destiny and the greater Wyrd¹ of which that Destiny is a part.

To seek to know why we live and die and possess during that process a sense of the often nameless awe concerning the world around and beyond us, is what marks our species out as potential *gods*. And in this seeking, there is, or should be, the desire to discover Truth and to strive to live that Truth in a practical and meaningful way. What is Truthful is what is - in Nature; in individuals; in races; and in the cosmos.

That Truth and its discovery is the essence of National-Socialism. The Way of National-Socialism identifies the struggle between the forces of Nature and those opposed to positive evolution, and explicitly provides the Aryan individual with the means to bring the triumph of Life. That which constitutes positive evolution is that which obeys the Laws of Nature - that which is against, is the capitalist drive for production and consumption above all other things.

The Illusion of Self

In the Aryan struggle for Life, the personality of an individual can be both productive and a hindrance. The qualities that form an individual can be enhanced to express in unique ways the current of Life - perhaps via creative works, spiritual insights, scientific discoveries, and so on. In

¹ The Anglo-Saxon word 'wyrd' is used here to represent what is beyond individual 'Destiny' - ie. the collective Destiny of the Aryan Race is represented by this word.



all these things, the life, nature and abilities of the individual are means towards the advancement of the greater Wyrð of the Cosmos. These aspects do not just exist, of themselves, for the sole purpose of 'self-expression' and the "right" to "be oneself". Creativity - 'Art' - for example, does not exist for the sole benefit of the Artist, and in this respect all Art, if it is used for purely selfish ends, is utterly useless. Likewise with the 'personality' - one's self-image/identity. The individual personality of itself is exceedingly limited, and therefore does not provide the basis on which to form a 'world-view'.

It is misguided to believe that we Aryans have 'rights' to pursue spiritual matters according to personal tastes. This present un-Western society is characterised by self-obsession and indulgence, and it this consumerist ethos which must be effectively counter-acted if we Aryans are to evolve. The selfishness of our age means that we now endure a culture which has no focus on anything beyond personal gratification: there no longer exists for Aryans a glorious vision for which to fight and die for. Spirituality itself has become subjected to this 'supermarket' mentality where the seeker can pick and choose whatever belief system feels 'right' for them. And the criteria by which people so choose again only stems, in essence, from self-gratification: there is the premise that 'individual' preferences and personal feelings actually matter, and are the primary qualities on which to base a judgement. The reality of this plethora of diverse spiritual expression amongst our own people is a lack of spiritual focus, a diluting and waste of the real energy that we possess within us: the Will that once focussed and directed, causes real changes in the real world to occur.

National-Socialism teaches us the *illusion of Self*: that greatness only occurs on a large scale (ie. in terms of civilizations) when a Folk commit themselves to the truths which exist beyond their own individual lives - *beyond* their own personal feelings and preferences. Only National-Socialism now has the capacity to unite all Aryans in spirit, and direct that spirit into achieving our evolutionary aims. The reality is that positive temporal changes will only occur when we begin to focus on





where the rot sets in first: within our Soul. Only when our Soul is liberated will all other things - political and so forth - fall into place.

What this requires is for Aryans to strive to transcend personal mental decadence; to cease trawling through the ZOG supermarket of spiritual fashions, and become National-Socialists and **nothing else**. Quite simply, anything other than National-Socialism will only ever be a diversion. If this isolates Aryans who practise Christianity then so be it: the time has come for some decisive and hard enlightening for our own at present soft and flabby Folk, so we as a Race can move forwards. By realising the Religion of National-Socialism, we are developing the legacy which Adolf Hitler has given to us: anything less is a compromise, and will only stunt and most likely kill that development.

National-Socialism is entering a new phase, and that phase involves an increase in the number of National-Socialists who consciously understand the Cause in organic terms; who understand that what we are doing now, is laying the foundations for something that will live and flourish for at least a thousand years from this point - and live not only upon this Earth, but in other regions of the Cosmos. This spiritual growth of the Movement is by its very nature slow and natural, and contrary to the understanding of most involved in 'politics', does not as yet need to be aided by a mass of supporters: rather, it will grow from a small hardcore of individuals who do not seek to suppress this growth by compromising the fundamental principles of National-Socialism in order to appease other Aryans who cannot make the full transition. Instead, the spiritual foundations thus laid will enable the mass movement to occur of itself in a practical and effective way: this mass support will occur when it does because all the conditions will be right for its emergence, these conditions having been seeded and nurtured by the Religious aspect. Having wasted years and amounts of money on playing party politics, courting respectability, and directly confronting the System, we must face the reality and work now with the one thing ZOG cannot jail and murder: our glorious Aryan Soul.





New Warrior Gods

The message of our heroic Aryan ancestors is: Why seek to become a 'big fish in a small pond' when you could *be the cosmos itself!* For ultimately, it is only the cosmos, enshrined in the beauty of Race, that exists and possesses meaning. And to become heroic in the genuine Aryan sense is to *know* that we *are* that cosmic Life, that eternal evolving.

In this quest for Aryan Heroism, Adolf Hitler is the greatest inspiration. He is the strongest link yet in the chain of Aryan evolution: he lived and died so that Aryan life as a whole could accelerate in consciousness, and achieve the next stages in its Destiny. Without his existence, and without the lives and deaths of those who fought for the principles which he embodied, we ourselves would not be existing now. We must celebrate the fact that no individual death during the first Holy War was in vain, for without the necessary fertiliser of their blood, we the new life that flowers now, could not be. In a very important sense, we *are* those fallen Aryans, since we are of the same one spirit, the same consciousness: our individual personalities are only means towards the same Racial aim, an aim that spans the length and breadth of aeons. And yet we must continue to venerate the individual heroism of our fallen Comrades, because it is within those warrior deeds that the Aryan essence must be re-captured again and again throughout each individual life. National-Socialism lives when we strive to re-express its principles on a daily basis within our lives. No amount of studying Aryan history, or reading the publications of political organisations, or writing learned articles will constitute National-Socialist *living*. Nor will attending an NS gathering once every so often, while the rest of one's life is spent chained to The System, mean that one is a National-Socialist.

We must begin to live the arrogance that is inherent within our spirit - arrogance that we Aryans are not only superior to every other species of life, but that each new individual Aryan life has the potential to be superior to the previous Aryan generation. We who live now have never experienced the suffering and the ecstasy of combat as those before us





have. But that does not make us lesser examples who must only now create shrines to the past, to the greatness of Adolf Hitler, of Degrelle, of Hess, because that is all we are worthy of. Adolf Hitler and those others would be disgusted by such behaviour - by the sheer waste of the sacrifice and the knowledge that they have fought to give us.

The spirit of Adolf Hitler impells us to go forwards - to strive to surpass him, for this is the meaning of the gift of evolution which he gave to us. At present, we may in comparison with those who went before us, be soft in spirit and corrupted by the un-Aryan rule we are forced to live under, but we still possess the potential, the genius of evolution, to transcend our present state and create new heroic times which out-strip anything that has previously occurred in Aryan history. We *can* re-express Aryan greatness and create new forms which re-define the meaning of human existence itself: if we do not possess this fanaticism of belief, then are we really Aryan any more? Or are we becoming more akin to the archetypal Zionist, cowering and moaning about the injustices of life?

We can possess the arrogance to decide to emulate and *surpass* the life and even the great understanding of Adolf Hitler. This is not an insult to the greatest Aryan who has so far lived, because it is what he himself would want us to do. He is like the highest mountain peak that must yet be conquered so as to view the even higher peaks awaiting us on the horizon. None of us who presently live may be that person who will come to embody and surpass those ideals - in fact, such an individual may not arise for at least a century. But through our great, ferocious Aryan desire to *surpass* and *defy*, we who presently live will, by our lives, *enable such a person to exist in the future*. Our history is emblazoned with outstanding Aryan lives and deeds, and it can be so again - and on a much more profound level. After all, we have the stars yet to explore and conquer...

What does it take for us to realise our glorious, Aryan aims? Party politics? Revolutionary politics? Another political journal? It takes only our greatest asset, that which money cannot buy or create: our *Will*. For





National-Socialism is fundamentally about Aryan Destiny and Aryan Spirit - it is a fundamentally *Spiritual* movement, and it is thus a genuine Religion. Adolf Hitler knew this in a way which most Aryans still cannot comprehend. He knew this in his most private moments of contemplation, the insight of which only the few of his Comrades could share. And he knew this in the most ecstatic of ways, when, at sixteen, he first experienced Wagner's *Rienzi* and went thence to climb to the top of the Freinberg, where, beneath the stars, he poured out his revelations of Spirit to August Kubizek:

"It was as if another being spoke out of his body, and moved him as much as it did me... I felt he himself listened with astonishment and emotion to what burst forth from him with elemental force. He conjured up in grandiose, inspiring pictures his own future and that of his people."

This spiritual understanding of Adolf Hitler was tinged with the tragic acceptance that he himself would not live to see his insight brought fully to being. We who remain have inherited that great legacy, and have a duty to make real what the greatest Aryan who has so far lived yearned for. And he did not possess feelings of yearning for himself, for his own personal ends, but for *us*, and for those who will succeed and surpass us. How can we not see this as a Religious quest, to live up to and redefine the ideals once brought so gloriously but so briefly to burn by this modest and great man?

What greater legacy is there to the memory of Adolf Hitler than to create the next phase in Aryan history - a history that will reverberate throughout the Cosmos? The Future Reich lies *now*, in *our* hands...

The Meaning of Individuality

To become Heroic in the genuine Aryan sense occurs when an individual chooses to lay aside personal decadence and devote their life to a Cause which captures or has the potential to presence and extend the evolution of the current of Life. When an individual life is devoted thus, then the synthesis with all Life occurs, and thus the meaning of Life is understood. Without this way of living, we are nothing special - despite





our self-image and impressive words: but with it, we are extraordinary - we by this living give a name to the nameless awe, and become all living things, past present - and future.

With this way of Living, we understand what is required if we - that is, the cosmos - are to evolve and bring forth ever-advanced ways of Being. This apprehension and the necessary action in the real world which it requires renders the 'personal' as petty and ultimately devoid of meaning.

To live thus requires the individual striving to live by a code of Honour. Being honourable means being loyal to the Cause one has sworn loyalty to - even when, especially when, personal problems or conflicts emerge. By confronting personal difficulties in an honourable way - in a rational, balanced, insightful way - the qualities that make up the individual are deepened, and individuality in the proper sense of that term, develops.

National-Socialism comprises the highest of Aryan ideals. For many, those ideals will seem personally unobtainable, requiring as they do great efforts of Will. Some of these ideals - for example, the National-Socialist stance on the recreational use of 'drugs' - will be unappealing, countering as they do the personal indulgences and pleasures of the modern individual life-style. But it must be understood that National-Socialism exists for the individual when that individual strives to live up to the highest of Aryan ideals - if there is no striving, often against personal desires, then there is no National-Socialism. What there will be instead is at best a role, an 'interest', despite the sincerity of the individual.

Any organisation which intends to represent the National-Socialist cause must seek to express in its propaganda the absolute height of the Aryan ideal. There must be no fear regarding such an organisation appearing too aloof, too idealistic, too isolating of the general public - of the 'average' person. National-Socialism seeks to inspire Aryans with the desire, fervour, and greatness once expressed by Aryan heroes such as Alexander. It does not seek a 'dumbing down' of itself, but rather, an





elevating of the masses up to its own level.

National-Socialism starts by expressing the absolute height of the Aryan ideal. At this start, only a few will strive against themselves to bring into the world the almost forgotten Aryan spirit. New converts may then learn of these high ideals and initially feel distanced from the Cause because their own weaknesses are revealed; they will believe that they themselves cannot possibly achieve a Triumph of the Will. But, if there exists the desire and commitment, and very importantly, the living example of the striving of others, then these new converts will gradually find that they are able to live according to the Aryan ideal. They will look back over a period of time and be able to observe how they have evolved since first embarking upon the Way of National-Socialism.

Individuals have for too long been trained by The System to accept the mediocre - in themselves, in others, and in the world. They have been educated away from the profound reality of individual power and the choice that resides in each individual to make a difference. We only have to consider the lives of the great figures of our past to get a glimpse of what each Aryan today is potentially capable of. We all share the one same Spirit, and the purpose of National-Socialism is to encourage Aryans to draw on this much neglected resource. If we cannot get in touch with and use the Spirit which each of us has been born with, then we are not really living. What is inspiring - and thus what has the potential to transform an individual life - is that which is beautiful, that which excels beyond the accepted, and that which presents us with the utmost challenge. What is inspiring is what is Noble and Great. What is uninspiring are limitations imposed upon what is Great by personal weaknesses.

Contrary to the tired old lies of our enemies, National-Socialism is not an abstract construct which seeks to impose its dogma upon a society. It is, as previously stated and stated many times elsewhere, an organic form possessing its own Life and Destiny. This means that National-Socialism cannot be manipulated according to the personality of one individual [even though, inevitably, this will sometimes occur]. There





must be a strong foundation on which it can grow, but those who maintain the form must also ensure that the form itself can dictate its own flow according to its own nature and *supra-personal* goals. This flow occurs via the unique creativity/abilities of each individual National-Socialist, and according to how those abilities are nurtured and allowed full expression by a National-Socialist organisation. There must always be a balance between what is brought to Being by the Will of individuals and what actually exists beyond those individuals in the greater organic form of National-Socialism itself. Thus, there is no place in National-Socialism for egos and petty power games. The discipline and order so expressive of the National-Socialist spirit does not reside in uniforms or formal meetings, as it is not expressed by a stern, intimidating 'Leadership'. The order that must exist is the order of the cosmos itself - the order that is expressed in the laws of Nature. These laws are not an imposition, but a natural unfolding, and we exist simply to enhance those laws rather than suppress them with personal limitations and viewpoints. National-Socialism therefore is a modern, relevant and more highly evolved expression of what is natural, of what has hitherto been (inaccurately) termed as 'pagan'.

Thus, a truly organic/spiritual/revolutionary form does not require its adherents to behave in a way that is against Nature, as it does not force them into believing and regurgitating dogma. In all such expressions of National-Socialism, there must be naturalness and spontaneity. If a form does not possess such things, then it is utterly lifeless with no potential for Change.

The First Step in Aryanism

To begin to practice Aryanism, the religion of National-Socialism is not a difficult step for a National-Socialist. In actuality, it is a practice which is already conducted - if only on an intuitive level - by all genuine National-Socialists, since all genuine National-Socialists possess the understanding that the Cause is far more than a 'political' one. It is a Cause rooted in Blood & Soil - it is rooted in *spirit*.





To begin to consciously express the reality that National-Socialism is a Religion, a National-Socialist need not seek out books full of ceremonies, guidelines for established protocols, or words of wisdom and guidance from a hierarchy of established 'priests'. All such things are part of the now dead forms of past Religious expression. National-Socialism is a new, radical and more highly evolved Religion because it is, as expressed above, *spontaneous* and *natural*. It allows its ceremonies and structure to evolve out of years of practical expression, rather than it becoming subservient to the *ideas* of one or two individuals who propound those ideas before they have been tried and tested practically.

What has hitherto not been understood and expressed by the plethora of past Religious forms (including those belonging to the 'Occult') is that the *satori* often sought by those attending a ceremony does not occur because of the text and acts which constitute that ceremony. Those things are not important of themselves - they are shells into which the fire of life must be breathed. And it is this fire of life, this sense of the numinous, that is the key to Religious expression and enlightenment.

This sense of the numinous is felt when National-Socialists gather together, either informally or at an official meeting. It is an awareness that when we gather together, we are all really living: we can be ourselves, because we can openly acknowledge the greater bond that links us all without fear of suppression. We sense this when together we watch film footage of National-Socialist Germany - when we watch and listen to Adolf Hitler addressing the crowds, and witness the truth of the joy on the faces of the German people.

We sense within our spirit the yearning for Aryan justice when we learn that yet another one of our Comrades has been jailed by The System, as we sense the Comradeship between those of us who still possess our liberty intensify, and our resolve to free our Race is made to burn more fierce within our hearts.

By Comrades gathering around a bonfire on April 20th and toasting the life of The Chief, the Religion is already in practice. By Comrades meeting in whatever capacity on the other dates of importance - such as





November 9th or January 30th to name a few - the Religion exists. These meetings constitute Religious practice because they occur at specific times of the year, and feature specific acts of joy, reverence and homage to a specific aspect of National-Socialism.

To re-iterate, we National-Socialists - *all of us* - are already practising this Religion by virtue of the fact that we have declared ourselves National-Socialists and strive to act according to that declaration. What an organisation like Reichsfolk seeks to do is develop this simple understanding within Comrades in order that National-Socialism itself can evolve to its full potential and thus be capable of realising its Destiny - the Destiny implicit within our Aryan Race. The few ceremonies that have so far been suggested are there as guidelines only - to be ignored, drawn from, or altered according to the spiritual motivation of each respective Comrade. To repeat: It is not in the ceremonies where the heart of the Religion of National-Socialism lies, but within the Aryan soul itself. A gathering must seek to make that soul present and conscious - it matters little whether it is brought to being by a formal uniformed ceremony, or a simple spontaneous toast to Adolf Hitler beneath the stars.

Conclusion: Anatomy of a National-Socialist Organisation

A fundamental requirement on the part of a political NS organisation is the cultivation of friendship between members via informal meetings, rather than being overly concerned with organising formal events where speeches are made and listened to. It is this warmth of friendship between Comrades that is so vital and so forgotten by many organisations clamouring for social power. In essence, these informal gatherings represent the nurturing of an organic 'community': a step towards the formation of a real Tribe, and a move away from the dead shell of conventional party politics.

Consequently, and once the above requirement is fulfilled (c. 4 - 5 years from now), the next phase in establishing an NS Revolution lies in presencing a new type of consciousness. In this, the Religion Of National-





Socialism plays a key role - in fact, it is the axis on which everything else pivots. As has been stressed previously, National-Socialism must come to mean in a real, practical way, a Cause for which individual lives are a means. That is, an archetypal National-Socialist will evolve to be an individual whose understanding and dedication spans thousands of years. Through striving to cultivate this consciousness - through in effect implementing a new form of living - a National-Socialist shall *become* National-Socialism itself, rather than a member of a club for which National-Socialism is an 'interest' amidst the other past-times of present Western society.

What this 'becoming' means is the emergence of a new type of Human Being, a type that will increase over the coming centuries to form a 'Master Race': a Race evolved through *spiritual* rather than *physical* eugenics, comprising of a more highly evolved form of life capable of extending its legacy to the stars. And not only this, it will be a form of life which possesses the skills to extend its racial life-span indefinitely. Many centuries from now - if all evolves as it should - the Aryan Race we are at present will be the Cosmos itself: a new, conscious, willed and ordered manifestation. Fundamentally, it is the Religion that will make this possible, as the Religion will make possible the development of an effective and triumphant political Movement. It will do so because it will gradually alter - or return - the consciousness of the Aryan in harmony with inherent Aryan Destiny. The *psyche* of our Race will be changed, and thus how this psyche orders itself in the physical world.

The Religion of National-Socialism creates the organic perspective needed on the part of National-Socialists today. It enables a different view where external social changes are understood only as evolving from internal change: that without the necessary internal conditions, external changes are not possible. The Religion of National-Socialism enables National-Socialists to act according to an understanding of the *essence*, rather than seeking to change only what can be seen on the surface. In Nature, there are no abstract forms created solely from an *idea*; instead, change and the evolving of forms is a slow process, devoid of 'miracles'.





Aryanism - The National-Socialist Religion



Essentially, National-Socialists, in seeking Revolution, must once again know and embody the principles that form Nature and the Natural world.

And only via uncompromising Aryan defiance will the fruits of our race evolve through time and space according to their nature.



Physis: The Martial Art of Aryanism

Physis - The Martial Art of Aryanism

I. The Genesis of Physis

It is important to understand that a genuine Martial Art exists to train warriors, and that real or genuine warriors actually fight, in the real world, and live each day of their lives prepared to die, if necessary. Furthermore, a genuine Martial Art is based on a specific and unique ethos, and this ethos, or spirit, on which such an Art is based derives from the folk-communities which give rise to that Art. That is, a genuine Martial Art does not exist in isolation, as a set of abstract fighting techniques or whatever, but is rooted and can only live in a particular soil, or folk. Furthermore, it enshrines the Destiny of that folk - it embodies what makes that folk unique, and thus can provide health, strength and vitality for members of that folk. In essence, it connects them to their own unique racial ethos. A genuine Martial Art aims to train warriors in a practical way and help them fight for a particular Destiny. Taken from this context, and abstracted as a set of techniques, with 'grades' and 'official' instructors appointed by some self-created official organization, the Art loses its numinosity, and becomes just another sport - just another part of 'global consumer culture'. Such a sport is ultimately meaningless, and essentially decadent - that is, it expresses a lack of personal excellence. Real personal excellence - a striving to evolve further and achieve great things - requires commitment to ethos and Destiny.

Real Masters of Eastern Martial Arts understand this, and seldom agree to teach their Art to someone from outside their own folk. It can be





done, and has been done, but it does involve those outsiders living among that folk, and accepting the ethos of that folk. Thus, the Japanese way of the Sword (from which modern Kendo derives) expresses the ethos of Japan, as it should be used to aid or bring about the Destiny of Japan. That is, this Way expresses Shinto and Bushido - it means a warrior training to achieve skill and using that skill to express Shinto and Bushido. A true Samurai was much more than simply someone who accepted a certain 'warrior code' - he strove to live and die in a uniquely Japanese way, and thus by his life and death was expressing the essence of Shinto and Bushido. But more importantly, he could go further, and seek to aid the Destiny of Japan and thus give his life in the service of that Destiny, since this Destiny expresses the ultimate purpose of Shinto and Bushido. In one sense, this unique Japanese Destiny was to create, and maintain, the type of society that existed in the Tokugawa period - and here the aim of the warrior was a perfected behaviour which could ensure victory in combat. Hence the loyalty of the warrior to clans and their 'war-lords'. But in a higher sense, the Destiny meant and means an Empire, and in this sense Imperial Japan of the present century embodied this Destiny. [Thus the warriors who trained and fought for this Imperial Destiny were also true Samurai.] However, this Destiny is as yet unfulfilled. Thus a genuine Japanese Martial Art exists today to train warriors who strive to create or aid this Destiny - something few Europeans would wish to do, or even could do. Without this unique ethos, without this striving for a unique Destiny, there is no Martial Art.

Essentially, Physis is a modern creation, founded by practical fighters, which seeks to explicate and express the genuine ethos of our European civilization. Thus it is a European Martial Art which seeks to train real warriors to fight in a practical way, and guide them toward their own ethos so that they can aid the Destiny of the 'West'.

The genuine ethos of our European, or Aryan, civilization is enshrined in that numinous philosophy known as National-Socialism and its religion of Aryanism: the real "Destiny of the West" therefore is the creation of an entirely new way of living based on Aryan





foundations, this new way of living in time giving rise to a National-Socialist (and Galactic) Empire or Imperium. Further, this European ethos is fundamentally 'pagan'; it is an understanding (often only instinctively) of how we as individuals are balanced between our folk, or race, and Nature. However, this paganism is not something mystical or pseudo-romantic. Rather, it is a healthy, natural, instinctive feeling which can be made conscious by actually living once again in a real pagan way. This simply means living as a National-Socialist warrior striving to aid National-Socialism. Everything else then arises quite naturally and instinctively from this dedication and from this daily, warrior, commitment to aid such a Cause.

Thus, Physis is not based on other Arts, as it does not try and pretend to be anything other than it is - a practical creation of our time to express our Aryan folk-ethos, train warriors, and aid the achievement of our unique Aryan Destiny. This is how all ancient Martial Arts began, of course - practical answers to a practical need, based on folk traditions and beliefs, and expressing a unique spirituality. Our own unique spirituality is enshrined in the religion of Aryanism, itself derived from the numinous, Aryan, philosophy of National-Socialism. Because of the numinosity of National-Socialism, this spirituality, this religion of Aryanism, is alive; it expresses something living - and thus can give individuals health and vitality, enabling them to live their lives in a more positive, dynamic and spiritual way.

II. The League of 18

The Martial Art of Physis expresses the unique ethos of those of Aryan or European race, and as such it is a part of, and expresses, our unique European culture and spirituality. This ethos is fundamentally pagan, as it is founded in the spiritual and cultural aspirations of European warriors. As such, Physis is the Way of the Aryan Warrior.

The primary purpose of the Martial Art of Physis is to guide suitable Aryans toward an inner transformation. Thus involves them in re-discovering their Aryan spirituality, and warrior heritage, and from this





they can achieve that inner harmony and balance which is essential to individual health and well-being. In essence, Physis re-connects individuals to their unique racial psyche and reveals to them what their unique Destiny as Aryans is.

For the next millennium, the Destiny of the Aryan warrior is to fight for and aid that which expresses in a practical way the unique Aryan ethos. This practical expression of Aryan spirituality is Aryanism, derived from National-Socialism, the revelation of Adolf Hitler. Aryanism is derived thus because, fundamentally, National-Socialism is not political, just as it is not concerned with petty politics. Rather, it is a revolutionary Weltanschauung, or 'philosophy of living' - concerned with the spiritual welfare and physical health of all Aryans. The fundamental aim of National-Socialism is to create an entirely new type of society which will enable Aryans to live healthy and spiritual lives, and begin to change themselves into something better, something more evolved. In a profound way, National-Socialism is a modern religious movement which expresses the real and unique spirituality of the Aryan. As such, National-Socialism is above and beyond politics.

In essence, Aryanism seeks to create a new type of individual - a new race of beings. To achieve this, individuals have to become balanced within themselves. They have to achieve an inner transformation. They also have to become motivated by idealism, and thus develop a noble character, placing the welfare of others before their own self-interest. This inner transformation requires an understanding and acceptance of the unique rôle of Adolf Hitler and his sacred mission. His rôle was to lead his Aryan people toward freedom and show them the way to a new Golden Age. He was an instrument of Fate, of Providence - a prophet sent to reveal to us our unique Destiny as Aryans, and to show us how we could achieve this Destiny. This Destiny is fundamentally to continue our evolution as a race - to evolve into higher, more noble, beings, thus fulfilling the purpose of our lives here on Earth.

Physis is part of this spiritual National-Socialist mission since it is a means whereby suitable Aryan individuals can re-discover their unique





spirituality, and so complete an inner transformation. Thus it enables them to live as wise, more highly evolved individuals. These 'suitable Aryan individuals' which Temple 88 seeks to recruit, guide and train, are those who by nature and instinct are warriors. Physis is thus a means whereby these individuals can re-discover the Destiny they have lost.

III. Physis - An Aryan Martial Art

Physis is a Martial Art designed for, and applicable to, those of Aryan race. The purpose of Physis is: (1) to train Aryan individuals in practical fighting techniques relevant to the conditions such individuals are likely to encounter; (2) to make individuals aware of the Aryan warrior ethos, so encouraging them and enabling them to live as Aryan warriors; (3) to encourage the individuals so trained to fight for the unique Aryan Destiny.

Physis is fundamentally a practical and new expression of the Aryan, warrior, pagan ethos, and this ethos is enshrined in the *Weltanschauung*, or religious philosophy, of Aryanism. Physis and Aryanism are inseparable. Physis only exists as a Martial Art to train warriors to fight for, and implement in a practical way, Aryanism. As such, Physis is a genuine Martial Art and thus not a subject to be studied out of curiosity or in an 'intellectual' way. Neither does it teach nor require any form of 'mysticism'. Rather, it involves a personal commitment to the Aryan ethos, and requires those who study it to live as real warriors who use what they learn in the service of a Cause to which they swear an oath. Physis enables the creation of Holy Warriors - that is, warriors whose vocation is the religious way of Aryanism.

All Physis training takes place 'outdoors', in the type of clothes an individual would normally wear, thus enabling that individual to fight in an effective way, in an 'everyday' situation, should it be necessary.

The main weapons taught are those likely to be most encountered and/or used, such as knife and short staff. Defence against opponents armed with handguns is also taught.

No set or specific 'stances' or anything similar are taught because one





specific aim of the training is to develop within the individual a spontaneous, intuitive, awareness enabling them to fight 'without thought' in an effective and devastating way. The physical training of Physis is geared toward developing this awareness - and spontaneous, effective, reaction - by exercises designed primarily to develop co-ordination, agility, stamina, strength, determination and awareness.

There is nothing mystical involved in this training - no mysterious, unprovable forces or energies; no 'secret knowledge', and no 'ancient wisdom' handed down by 'masters'. Physis involves only: (a) practical effective techniques designed to train the body and mind of the individual in certain ways; and (b) an understanding of and participation in the natural and pagan ethos (or 'religious attitude') of the European.

Code of Conduct

- 1) Recruits must strive to live like noble Aryan warriors;
- 2) Recruits must take pride in their personal appearance;
- 3) Recruits must champion Aryan culture and Aryan values;
- 4) Recruits must strive to act honourably and in an Aryan way.

The Aryan Warrior Code

- 1) We must be prepared, at all times, to face imprisonment and/or death, living each day as if it were our last.
- 2) We must be loyal to the Cause we have chosen, and the Comrades we have chosen, unto death.
- 3) We must have few possessions, and of those which we do have value only what can enable us to survive, defend ourselves and/or defeat/kill our enemies.
- 4) We must have no personal ties which can hinder us, and if we do have personal ties, we must at all times be prepared to place our Cause and our Comrades before them.
- 5) We must make our real home, where our hearts belong, among our





Comrades, in barracks, and on the battlefields.

- 6) We must be prepared to die - if necessary by our own hands - rather than be dishonoured or submit.

IV. Physis Fitness Training

1) Stamina and General Training. Specific Aims

Each recruit (under the age of 40 years) must achieve specific aims as follows:

- a) route marches [30 miles in under 7 hrs. carrying 30lb. pack]
- b) running [20 miles in under 2½ hours]
- c) cycling [100 miles in under 5½ hours]

2) General Exercise. Regular Aims

Each recruit must undertake a general exercise programme to ensure general fitness. Two of the following should be done at least once a week:

- a) Walk 10 miles in c. 2½ hours.
- b) Cycle 20 miles at minimum of 18 mph. Cycle 10 miles at minimum of 20 mph.
- c) Run 5 miles at minimum of 7 minute/mile pace.

3) Flexibility, Coordination and Reactions.

Achieved by:

- a) Physis group exercise sessions
- b) Individual exercise by participation in suitable sports - e.g. swimming; tennis; football; rock-climbing.

4) Power/force.

Achieved by:

- a) Physis group exercise sessions
- b) Individual exercise with aim of learning breath control and controlled burst of power - e.g. cycling as hard as possible up steep hills; chopping wood; heavy manual labour.





Individual Exercise:

Recruits are expected to reach and maintain a reasonable level of general fitness by regular participation in suitable sports or engaging in suitable work. The aim should be to dynamically exercise, outdoors, via activity/work, and enjoy this. The aim must not be to statically train indoors (e.g. in a gym, using 'weights') since this does not produce the kind of vitality Physis aims to create and use. What is important is not 'training' and setting training targets, but actively doing something strenuous and perhaps challenging, which is enjoyable, and interesting to do, and which by just doing it creates and maintains fitness, strength, power, coordination and so on.

What this means is that the exercise necessary should ideally become part of the everyday life of the recruit - and should not be achieved by specific 'training' sessions tacked on after work, for instance. Such specific training sessions then become a type of 'leisure activity', and the wrong type of attitude is created. Such exercise as is required can be mostly easily achieved by the recruit aiming to walk and cycle as much as is practical and possible given their everyday lives - avoiding short (or even long) journeys by car/Public Transport - and by participating in active sports like tennis, football and so on.

V. Physis Fighting Techniques

- 1) Use of knife; defence against knife - (a) unarmed; (b) short stave; (c) other techniques
- 2) Use of short stave in defence and attack
- 3) Use of heavy duty torch in defence and attack
- 4) Use of improvised weapons [e.g. can of food in plastic bag; screwdriver] in attack and defence
- 5) Use of 'weighted' gloves, knuckledusters, coshes etc. in attack and defence
- 6) Use of and defence against bats, truncheons, long staves etc.





- 7) Killing techniques - (a) unarmed; (b) knife; (c) garrotte; (d) other methods
- 8) Defence against handgun
- 9) Defence against sprays [e.g. CS gas]

The techniques above will be taught for: (a) one opponent; (b) up to three opponents; (c) in a brawl/mêlée situation.

An important aspect of fighting is psychological domination of the opponent(s) and assessing what level of force is appropriate to the situation. Training to do these things will be undertaken.

VI. Physis Aims

- a) Have recruits achieve a suitable level of fitness
- b) Enable recruits to have confidence in defence and attack
- c) Create in them a noble vitality and an awareness of their Aryan heritage and culture
- d) Enable the recruit to live and act like a warrior
- e) Reveal the ethos of the Aryan

The general aim of Physis is to recruit and train dedicated warriors whose aim is to live and act in an Aryan way. This practical training will enable these warriors to fight in an effective and practical way as Aryans and for Aryan Destiny. This means them being or becoming Aryanist revolutionaries. One specific aim of Physis is to create an élite - for its recruits and warriors to become the élite vanguard of Aryanism requires them to dedicate their lives to the Aryan ideals of loyalty, honour and duty, and to uphold Aryan standards in their everyday behaviour [See 'Aryan Behaviour' and 'Honourable and Dishonourable Acts'].

A further aim is to make recruits aware, in a practical way, of that pagan attitude which is natural and healthy for Aryans. This means they become aware of the numinosity of Nature; they participate in NS festivals; they partake in general feasting at appropriate times (e.g. Solstice and Equinox).





Physis - Basic Principles

The basic principle of Physis - when used in both defence and attack - is circular movement. In defence, the movement of the opponent is circled [for instance, if the opponent moves in a clockwise direction, the Physis movement is anti-clockwise] which leaves the opponent open to attack. Often, because of this circular or turning movement, the opponent cannot then further attack.

To enable this circular movement to be undertaken, movement around a circle, pivoting on the heel, has to be practised. Agility (quick movement in response), balance and power in strikes also need to be mastered by various exercises.

Once the basic principles of circular movement, agility and balance are mastered, then awareness of one's surroundings (including the opponent/s) needs to be cultivated. This awareness is basically a focused concentration - an instinct, developed by practice of the fundamental techniques.



The Magick of National-Socialism

The years following the Immolation of 56yf have witnessed much speculation concerning "occult" connections with National-Socialism. Most of the theories have been propounded in order to discredit National-Socialism by linking it with the "Black Arts", whilst others are well-meaning musings on such organisations as the Thule Society.

The simple truth regarding National-Socialism and Occultism is that no such connections ever existed. They did not exist because National-Socialism did not then and does not now need some form of external occult aid or conspiracy in order for it to achieve victory. This is because National-Socialism is a complete world-view, an organic whole incorporating all aspects of the Aryan psyche. It is not an outer or exoteric shell which needs something esoteric or hidden to give it existence: it is the very essence itself - it is the cosmos made manifest in this world. It is *both* numinous and practical.

National-Socialism regards conventional forms of occultism as harmful - not because National-Socialism is fearful or ignorant of such things, but simply because it reasons that such things draw Aryans away from the spiritual purpose of their existence.

This spiritual purpose, as will be explained, lies in an individual Aryan achieving a union with Nature, and thus an awareness of the truth of Racial identity and Destiny.

National-Socialist Germany did away with 'occult' pursuits because, quite simply, such things were not needed.

With the triumph of a future Reich, such things again will not be needed: they will gradually fade from a National-Socialist society, because National-Socialism itself is the quintessential religious and





"magickal" Western Way.

The Meaning of Magick

It is true to say that National-Socialism possesses "magick" - that is, it is true to say that it possesses the capacity, inherent in its various aspects, to cause significant *Change*. This form of Change is what occultists term as "magick" because it describes what is first desired and then willed into being. As to whether this magick is ultimately creative or destructive depends on whether an individual seeks to bring Change for selfish, personal ends, or whether that individual desires to aid the course of Nature which exists beyond all personal things. In choosing the latter, the individual "magickian" is positively aiding evolution. National-Socialism therefore expresses the highest form of magick because this Change is willed not just for individuals but on a mass scale, in harmony with Nature via the quest to aid Racial survival and extend the Aryan legacy.

This simple description of magick - the Will to Change - has been forgotten by those seeking gothic and elaborate explanations for the numinosity of National-Socialism. What was "magickal" in the most profound sense about National-Socialist Germany resided in its symbols, the speeches of its most inspiring activists, the heroism of the SS, the codes of behaviour founded primarily on Honour, the places where mass gatherings were held, and most significantly of all, in the *very being* of Adolf Hitler himself.

Is it any wonder that Berchtesgaden was completely razed to the ground, and every piece of rubble, even the surrounding trees, were removed by the "allies"? Is it any wonder the swastika is banned in most European countries? Is it any wonder the life of Adolf Hitler has become utterly defamed? All these things, and more, had and still have the power to cause Change - far greater than any "forbidden" rituals or ancient "words of power".





Aryan Magickal Rites - The Simple Truth

The magick of National-Socialism is cosmological: that is, its magick is the life force of the cosmos, and to become a National-Socialist - a real Aryan - is to wield real power. But this power is only of use within the personal life if that personal life is in every respect dedicated to the Aryan cause.

There is no personal gain, in terms of riches and selfish pleasures, to be had from this magick; no power over others, and no possibility of establishing a kingdom on Earth to the glory of oneself. Likewise, there are no demons to petition, no angels to converse with, and no wraiths to send out into the world to do one's bidding. All those things belong to *jewish* magick - to the 'qabalistic'. The methods of Aryan magick are instead very simple, and would be a matter of course for the folk of a healthy Aryan civilization.

Rather than comprising of complex and arcane ceremony, the genuine Aryan 'rites' of magick essentially involve the individual in striving to live the following nine National-Socialist principles:

- 1) In everything that you do or undertake, strive for excellence.
- 2) Do your duty by placing the welfare and well-being of your race before your own self-interest, and seek to preserve and extend your race by marrying among your own kind, and by producing/nurturing healthy children.
- 3) Uphold the noble ideal of honour in your own personal life, and strive to live, and die, in an honourable way.
- 4) Strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, and strive to treat animals in a humane way.
- 5) Be loyal to those you have sworn loyalty to, if necessary unto death. Your word, once given, should not be broken since to break your word is a dishonourable act.
- 6) Be intolerant of what is harmful and unhealthy to, and what





endangers, your race, and what is detrimental to the other creations of the divine.

- 7) Reverence Nature and be respectful toward what reveals or expresses the divine.
- 8) Always be ready, willing and physically fit enough to defend yourself and your family - and thus your own personal honour - and always carry a defensive weapon to enable your honour to be saved.
- 9) Seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.

The tenets of the nine rites² are the keys to enable Aryans to unlock the power of Aryan magick, and thus re-awaken the most awesome force this planet has ever witnessed.

To re-iterate: there are no secrets behind the glorious but brief reign of the first National-Socialist Reich, and no secrets regarding the future emergence of a second National-Socialist Reich - only and simply what is described above by the nine principles, and the *will* to implement those principles.

Thus it can be seen that National-Socialism acknowledges only the living supra-personal Being of the cosmos, revealed in Racial well-being and expansion. National-Socialism recognises the organic whole of Nature, and that we Aryans are an expression of this organic whole. When we live the above nine tenets - when we practice Aryan magick - we *are* this organic whole, conscious and evolving. Thus, to set up cosmic divisions in terms of "entities" - both "good" and "evil" - that exist *independent* of us and that require appeasing or controlling via "spells" or whatever, is absolutely against the Aryan character and against the Aryan wholistic understanding of Nature.

² The nine are "rites" because they are willed acts of Change, with a beginning, represented by an oath-taking [see Ceremony of Dedication...], and an end, marked by the cessation of the physical life of the National-Socialist.





Likewise it is against Aryan nature to waste life pouring over tomes of complex and elitist esoteric analyses of the cosmos (as in the many qabalistic writings). National-Socialism instead seeks union with the cosmos according to the high standards of Aryan character and conduct, and the cultivation of an understanding of Nature as Nature is, without the sentimental and unnatural projections so prevalent in this modern age. Aryan "worship", as explained below, is expressed via practical, simple and spontaneous acts of reverence - acts that do not require individuals to suffer decades of ritualised ordeals and study in order to practice.

All Aryans, from the moment they swear an oath of allegiance to National-Socialism, possess the full power of Aryan magick.

Aryan Reverence

"Worship" in the Aryan sense differs in all respects from the "worship" that characterises the judeo-nazarene disease.

The practice of Aryanism, the National-Socialist religion, does not mean bowing and trembling before effigies of Adolf Hitler and others, as it does not mean that devotees of the religion march around wearing replica SS uniforms.

For National-Socialists, worship involves a natural expression of reverence for the example Adolf Hitler and others set us in the fight for Aryan well-being and evolution. It implies a re-awakening of the Aryan soul of which Adolf Hitler and others were the most recent and most profound expression.

Aryanism reveres Adolf Hitler in the sense that he was a gifted *mortal* - as human as we are, but possessed of a greater awareness of the cosmic Being than others.

For National-Socialists and the devotees of Aryanism, he is a great Aryan prophet: he made conscious the revelation of Race, and revealed what was necessary in order to create a divine Aryan society. He is also





a *Hero*¹ in the greatest Aryan sense because he strove to create that society by the power of his will and by using his innate gifts and talents. Adolf Hitler therefore is revered as the greatest example we Aryans have of Aryan *character*.

When we Aryans revere an individual, we do so because they have, by the means of their life, set us a heroic example: thus we seek to emulate and measure our own conduct by that example (hence the practical purpose of the gods of our past). Usually, that individual is someone who still seems alive to us, who feels relevant - someone with whom we can imagine holding a conversation.

Thus, as in Nature, we Aryans need renewal if the spirit of evolution is to guide our Race towards the genuine "philosopher's stone": the goal of Wisdom. Consequently, it is the sacred duty of each new Aryan era to strive to spawn a new hero for our reverence. For when we Aryans worship, we draw forth from ourselves a new, living expression of the Aryan soul - as Adolf Hitler and others in their time brought forth a new expression via their own unique characters and insights.

Fundamentally, when we Aryans worship - when we are *living spiritually and physically* as Aryans - there no longer exists for us a separation of the physical from what is sacred or divine: no division between the "gods" and Man. And thus, Heroes are born.

Because of National-Socialism, "magick" has been taken out of the bedsit "temple" with its collection of seedy and superstitious artifacts and practices, and returned to the unified Aryan world of racial consciousness, creative supremacy, and the promise of the stars.

Because of the revelation of Adolf Hitler, a new, modern Aryan religion is born to guide us towards the attainment of living Divinity.

A Race of Gods deserves nothing less.

¹ To the Ancient Greeks, a hero was someone touched by divinity who, by their warrior life and death, achieves immortality.



National-Socialist Celebrations and Ceremonies

Celebrations

National-Socialist celebrations fall into two categories: (1) celebrations concerned with honouring the cosmos in one or more of its many manifestations; (2) celebrations concerned with honouring individuals, past and present, who have excelled as National-Socialists. To the former belong celebrations of Nature - honouring, respecting and enjoying aspects of Nature such as feasting at the times of Solstice and Equinox; gathering in numinous places suffused with the quiet and beauty of Nature to pay our silent, reverent, respects. To the latter belong the National-Socialist *fests* held on honoured days during the year. For instance, the celebration of Adolf Hitler's birth on April 20th; Triumph of the Will Day on January 30th; Rudolf Hess Remembrance Day on May 10th; and so on. Some of these fests involve the giving and receiving of presents.

What all these celebrations have in common is a specific National-Socialist attitude of pagan spontaneity. This means either: (i) a natural, silent, reverence where few if any words and no complicated ceremonies or rituals are required or necessary; or (ii) joyous festivals - times for feasting, for celebrating, where people gather to feast, celebrate and remember. These festivals usually involve toasting with wine or ale, or something else considered suitable, the particular National-Socialist being honoured, and almost always those present give the Hitler salute before or after this toast. Sometimes bonfires are lit, if the festival is held out-doors.

These celebrations do not require formal words, or any other structuring, as they should not be performed or undertaken in specific





buildings designated 'places of worship' since the cosmos, and Nature, cannot be contained within such a building, as the cosmos and nature cannot be represented by such a building. Rather, they should be either (i) undertaken out-doors, in places where the profundity of Nature and/or the cosmos can be felt and experienced, or has been felt, experienced or made manifest; or (ii) should be undertaken in open structures built near to such places. The former includes natural, 'pagan', sites (such as on hill-tops; in forests; glades) and also those places connected with Adolf Hitler and his followers, and thus where the cosmos became manifest.

Ceremonies

The following ceremonies are structured National-Socialist ceremonies involving set texts. Ideally (and with the exception of the Celebration of Death) they should be performed in either such places as mentioned above in respect to NS celebrations, or in a special area set aside for them within a dwelling. In all cases, the area should be adorned with a swastika banner, or banners, with a photograph or painting of Adolf Hitler being predominately displayed. No other adornments are necessary, except fresh flowers, should those involved so choose. Suitable individuals to conduct these ceremonies are family Elders; those who have distinguished themselves in combat or on behalf of the National-Socialist Cause; and those chosen by those assembled for such a ceremony.

These ceremonies are purposefully simple and devoid of ostentation. Neither the chosen Celebrant, nor the others present, need to dress in any particular way, although if the celebrant so decides he/she can wear a swastika armband as a sign that they are the Celebrant for a particular ceremony. Those attending the ceremony should assemble in the chosen place at a specified time, the proceedings being opened by the Celebrant entering this place.

The Celebration of Birth





Before the ceremony a suitable name is chosen. This should be of Aryan origin, or the name of someone famous because of their Aryan heroism or because of their distinguished National-Socialist life.

Celebrant: "We are gathered here to celebrate the birth of a new Aryan child - a gift to us from the cosmos. Who names and who vows to nurture and protect this child until the day of his/her Coming of Age?"

The parents or guardians of the child say: "We do."

Celebrant: "What name is chosen?"

Parents: "We have chosen"

Celebrant: "May the divine cosmos - from whom we are born and to whom we return when we die - be made manifest in this child, now named May this child healthily grow to excel, and so be a joy to his/her parents/guardians and a providential gift for our race. May he/she come to revere Adolf Hitler - our prophet - as we revere him."

The Celebrant then raises the child up toward the swastika banner when all present give a brief Hitler salute. The Celebrant then returns the child to his/her parents/guardians. A feast follows after the ceremony.

The Ceremony of Coming of Age

The family and friends of those undergoing the ceremony are gathered together. The Ceremony is conducted when a boy or girl reaches the age of sixteen.

Celebrant: "We are gathered here to celebrate the Coming of Age of This is the time when you who were young become responsible for yourselves, and when you pledge yourselves to live in a National-Socialist way, as is befitting for someone born of noble race. Do you present here swear, on your honour, to uphold the principles of National-Socialism?"

Those young involved answer: "We so swear on our honour."

Celebrant: "Then affirm the Nine Principles of our National-Socialist Faith." Those young involved then read aloud the Nine Fundamental Principles of National-Socialism.

All present then face the swastika banner and give a brief Hitler





salute. A feast follows after the ceremony.

The Ceremony of Marriage

Celebrant: "Marriage is a joining together of a man and a woman who pledge their loyalty to each other for the mutual benefit of them both. The primary purpose of this joining together of a man and a woman is for them to continue the divine work of the cosmos by producing and nurturing children. Thus shall they who are so joined live on, to the glory of the cosmos. Do you [he names the man] pledge, on your honour, your loyalty to [he names the woman] for as long as you both shall live?"

The man answers: "I do so pledge."

Celebrant: "Do you [he names the woman] pledge, on your honour, your loyalty to [he names the man] for as long as you both shall live?"

The woman answers: "I do so pledge."

Celebrant: "Therefore let no man or no woman come between these two here who have made this pledge. For that would be a dishonourable act. So saying, and you two so having said, I now declare you joined together in marriage as man and wife."

The man and woman now exchange gifts of rings, if they so desire. A feast follows after the ceremony.

The Celebration of Death

There are two forms of this celebration. The first involves burial, in the ground. The second involves a funeral pyre. The celebration takes places in an area suitable to whichever form is chosen. In both cases, the body of the deceased is placed in a coffin which is draped with a swastika banner. This banner is removed from the coffin before it is lowered into the ground, or before the pyre is lit, and given by the Celebrant to the next of kin of the deceased, someone nominated by the deceased, or a Comrade of the deceased. All National-Socialists should be buried/cremated with their NS Honour Knife at their side, unless they have in





their Will or otherwise handed it on/bequeathed it to someone of their choosing.

Small wooden bowels or goblets should be available for all present to drink a toast to the deceased.

Celebrant: "We are gathered here to celebrate the life of our faithful Comrade and to witness the next stage of their transformation when the cosmos who gave them their birth, reclaims them.

Though dead, here on our planet, their memory lives on, in us, as they themselves live on in another time and space. And, though we do mourn and we shall mourn this passing of theirs, this mourning will be for us only a brief mourning for their life and their death has meaning. So let us now toast their memory (and their glorious deeds)."

All present raise their bowls/goblets and speak the name of the deceased before drinking. If there is a funeral pyre, the banner is removed, the pyre lit, with the wooden goblets/bowls being thrown into the flames. All present then give a brief Hitler salute. If there is a burial, the banner is removed, and the body is lowered into the ground. Before the earth is placed over the coffin, all throw their goblets/bowls onto the coffin which is then covered by earth, and all present give a brief salute. A feast follows after the celebration.

Ceremony for the Dedication of the NS Honour Knife

Except for ceremonial occasions such as fests (when an SA/SS type dagger can be used) the NS Honour Knife is a hunting/sheath type knife with a natural staghorn covering over the handle and a blade at least 4 inches in length. This should be worn or carried in a leather sheath. The workmanship of the knife, and the steel used for the blade, should be of the highest quality. However, an acceptable and temporary alternative (until the above can be obtained) is a folding lock-knife, with a natural staghorn covering and a blade at least 4 inches in length. The staghorn symbolizes Nature and her creations; the blade the consciousness, and thus the inventiveness, of our race; and the handle which joins the staghorn to the blade and makes the knife useful, symbolizes the creative





intervention of the cosmos which produced both Nature and ourselves, and which we both depend on to survive.

After the making/purchase of the knife, the National-Socialist should, at dawn on a suitable day, lay it upon a swastika banner placed below a photograph or painting of Adolf Hitler. While standing in front of this and giving the Hitler salute, the National-Socialist says: "I am here to dedicate this knife and swear upon it, by my honour, and before the cosmos whom I revere, that I will keep to and uphold the Nine Principles of the National-Socialist faith. I shall treasure and guard this knife and let no one take it from me since it is my honour."

The individual then takes hold of the knife, holds it in his outstretched hand, turns toward the direction of the rising sun, and says:

"Thus do I consecrate this knife and myself to the cosmos."

So saying, the National-Socialist reads aloud the Nine Principles. The knife is then dedicated.



Aryanist Festivals and Holidays

January 30th - Triumph of the Will Day

Celebration of the creation of the first NS *Reich*: National-Socialist Germany under the leadership of our Chief, Adolf Hitler - a triumph of Aryan will over Zionist dishonour and treachery. A day for joyful celebration, merriment and feasting, heralding the first stirrings of life after Winter.

February 20th - Aryan Heritage Day

On this day, Aryan traditions, culture and the Aryan triumph that is civilization is celebrated and remembered, with Aryans reminding themselves of their unique Destiny as creators and bearers of the light of civilization. In particular, the early struggle of the NSDAP is remembered - with Adolf Hitler and his valiant SA men struggling to return Aryan values and Aryan culture to a European nation threatened by the tide of Zionist-created communism. [On February 20th, 31 yf the first large meeting of the NSDAP was held at the Hofbrauhaus in Munich.]

March 21st - Spring Equinox (or Mid-Spring)

A time for outdoor celebration and feasting to mark the renewal, and fertility, of Nature, and to celebrate the renewal of our own race through the birth of new children. A day to pledge ourselves to aid, or work for, the renewal and fertility of our race.

April 20th - Birthday of our Chief

A time for joyous celebration, feasting and festivities, in public and in





private. NS families can mark the occasion by the giving of presents, by displaying a picture or painting of the Chief and by placing flowers around or near to this. Outdoor celebrations can include the lighting of bonfires (at 1818 hours - the time of his birth) and fireworks.

April 30th - The Immolation of our Chief

On this day, our Chief departed this life and by this immolation, or sacrifice, sowed the seeds from which the National-Socialist religion would grow and flourish throughout the world. A time to pay our silent respects for this sacrifice made by our Chief, and for the sacrifice made by hundreds of thousands of his loyal followers. We must pledge ourselves to continuing the fight, so continuing the work they gave their lives for. NS families - and others - can light candles in remembrance, and let them burn themselves out.

May 10th - Aryan Retribution Day

On this day, in 52 yf, Rudolf Hess - the bearer of a flag of truce - flew to Britain, at the instigation of Adolf Hitler and the Duke of Windsor, to try and arrange an honourable peace between the Aryan nations of Germany and Britain, so that they might fight the common Aryan enemy. Hess was treated with dishonour, imprisoned and tortured (injected with 'truth-drugs') by a Jewish doctor. His treatment was a flagrant violation of all Aryan codes of honour and war, and the responsibility for this violation lies with those dishonourable, treacherous, enemies of National-Socialism, Zionists. On this day we remember this act of treachery, and the many others like it undertaken or instigated by Zionists, against our Aryan race and against individual National-Socialists, as we pledge ourselves to avenge these acts by the killing or the humiliation of Zionists and by the elimination of their uncivilized abstract doctrines from this world.

June 21st - Summer Solstice (Or Mid-Summer's Day)

A time for outdoor celebration and feasting to mark mid-summer, our





own health and vitality, and that of Nature.

August 17th - The Martyrdom of Rudolf Hess

On this day, we remember the martyrdom of the loyal Rudolf Hess, Deputy to our Chief, who endured forty-six years of imprisonment, most of them in solitary confinement. Not once during these long years of imprisonment, or during the torture he endured while in Allied custody during the War, did his loyalty waver, as he consistently refused to renounce his Chief and National-Socialism despite being offered his freedom if he did so. He remains a shining example of the National-Socialist virtues of loyalty, honour and duty, and the power of the Aryan will to triumph over Zionist-inflicted suffering. We should toast his memory, and honour his great achievement in resisting the enemy to the end. A photograph or painting of him should be adorned with flowers, or flowers placed nearby.

September 23rd - Autumn Equinox (Mid-Autumn or Warrior Day)

A time for outdoor celebrations and feasting to mark the necessity of life-giving death and change, of the cycle of death-rebirth-renewal which occurs in Nature, and which is most evident to us in struggle, heroic sacrifice and in war. On this day we should celebrate our glorious warrior heritage by displays of martial or warrior arts and skill, and by remembering great and glorious Aryan battles from our past. We also honour great Aryan heroes such as Leon Degrelle.

November 9th - Aryan Remembrance Day

On this day we honour and celebrate the memory of those who have died in the National-Socialist struggle - from Alfarth Felix, to Horst Wessel, to William Joyce, to Lincoln Rockwell and beyond. A time for silent, reverent respect.

December 21st - Winter Solstice (Mid-Winter)

A time for outdoor celebration and feasting to mark the return of light





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after a time of darkness. A day to light bonfires and celebrate the coming triumph of the light of National-Socialism over the darkness of Zionism. An effigy of the archetypal Zionist can be burned on the bonfire.



April 20th Mass of Rejoicing

Introduction

Introduction: *The following Aryanist Ceremony is performed on April 20th, beginning at 18.18hrs. The location may be an outdoor site, ideally within the grounds of an established NS rural community; or an indoor area furnished in an appropriate manner.*

*As a mark of respect, participants should wear a Ceremonial uniform (for guidelines see the text for the **Ceremonial Order for November 9th**). All should wear on their person (ie. as an armband) the cosmic wheel and/or the swastika. During other and subsequent ceremonies, different individuals may be elected to fulfil the roles of the three chief celebrants.*

*An altar is placed in the centre of the area of celebration. On this altar (which should ideally be made of oak) is a portrait of the Chief, a copy of **Mein Kampf**, a display of seasonal flowers, a bell, and a large wooden chalice containing mead or red wine. Also to hand is a censer on which an incense of oak is to be burnt.*

The Mass

*Congregation are led into the area by the **Standard Bearer** who carries forth the swastika banner. Once in the area of celebration, the congregation gather in a semi-circle before the altar. The two Officiates and Standard Bearer stand at the side of the altar, facing the congregation. On a signal from the 1st Officiate, the Standard Bearer rings the bell once, followed by a short pause, and then a further eight times.*

1st Officiate:

We are met here on this auspicious day
To celebrate the birth of National-Socialism:
The Living Flame that will lead our Folk into the future





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Congregation:

Our Honour means we are Loyal

2nd Officiate:

Let us affirm our faith in that great beginning

By acknowledging he

Who died for his love of the Folk

And the Folk-Land;

A Warrior who held high our Holy flag

And met a Warrior's death

Defamed and castigated by they

Who now hold the Folk in chains.

But we gathered here are National-Socialists

And shall recall his greatness!

Congregation make Hitlerian salute and say:

Hail Hitler, unbroken spirit of Destiny!

2nd Officiate holds the swastika flag and quietly says:

Ergo vivida vis animi pervicit, et extra

Processit longe flammantia moenia mundi

Atque omne immensum peragravit, mente animoque.

1st Officiate:

By our bond of Blood

We give praise to the life of he

Who has forged the future of our noble Race

Through struggle, and the triumph of the Aryan Will!

Let us again affirm our allegiance

To the Holy Cause:

All present give Hitlerian salute and say:

We pledge our Honour to Adolf Hitler

He who brought forth the light of Aryan truth

To guide us through the darkness of our Age

To smash the tyranny of our hated Zionist enemy





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To help us reclaim the Land which is rightfully ours
To enable us to live free, according to the laws of the Folk
To inspire rejoicing in the great achievements of our Race
To remind us of the culture that is ours to own
And proclaim pride in
To forge a path to the stars
And thus fulfil our Aryan Destiny

2nd Officiate:

Let us now remember in silence
The great man and his deeds

*The **Standard Bearer** rings the bell once, which is followed by two minutes silence. The end of the silence is signalled by the bell being rung twice. Then a member of the congregation, elected before the ceremony, is invited by the **Standard Bearer** to approach the altar and read aloud to all those present his or her chosen extract from 'Mein Kampf'. When this is done, the person resumes their place among the congregation, and the **1st Officiate** says:*

Step forth now, Comrades,
And pay homage to our beloved Chief

*The congregation take it in turn to approach the altar and leave a token or gesture of their Faith. During this, the two **Officiates** and **Standard Bearer** may opt to sing/chant a suitable Aryan Hymn. After the congregation have paid their homages, the three remaining celebrants likewise approach the altar.*

*The **1st Officiate** then says:*

Let us now rejoice and toast
To the glory of Adolf Hitler
The name that we revere and recognise
As Prophet of what is yet to be:
The freedom of the Aryan race!

All gather in a circle around the altar, and pass the chalice around. On receiving and drinking from the chalice, participants may opt to make a brief





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statement, or simply declare 'Hail Hitler!'

Once chalice is drained, a feast of celebration then follows.



TEMPLE 88: The Inner and Outer Élites

The Inner Élite - The Guardians

The inner élite - the 'Guardians' - are the advisory, or guiding body, of Temple 88. The Chief Officer of Temple 88 should be guided or advised by this body on all important matters of policy and concerning all important decisions. To this end, the inner élite should meet at least twice a year, at Summer and Winter Solstice.

The Guardians consists of not more than nine members, all of whom have to fulfil strict criteria before being admitted.

These criteria are:

- a) An understanding, both intuitive and rational, of the importance of NS/Aryanism for evolution.
- b) An honourable character - i.e. they are instinctive gentlemen and ladies, who live by a code of honour and who behave appropriately.
- c) A cultured outlook and understanding - i.e. an appreciation of, and familiarity with, Aryan music, art, literature, history *and science*, and how important these things are for civilization and evolution. This does not necessarily mean they are conventionally 'well-educated' with official 'Degrees' from some University or other. Rather, it means they are enlightened, in the true sense of that term.
- d) A high intelligence, sufficient to fully understand such things are 'social engineering', Zionist control, the nature of civilizations and what is necessary to ensure future evolution of our species.
- e) An unshakeable belief in and commitment to Aryanism as the religion of NS - i.e. have undertaken Oath of Loyalty ceremony and thus recognise the new revelation of Adolf Hitler and, most





importantly, possess *an understanding of the nature of the cosmic Being itself*.

- f) A deportment, or character, suitable to the task of belonging to the inner élite - i.e. a serious nature, and a Spartan approach to life, where personal comfort comes second to duty.

Members of the inner élite are elected by secret vote of existing members. Any member of the inner élite may nominate a candidate for election, who is then invited to appear before the inner élite, who may question the candidate as to his/her suitability. The inner élite consists of the Chief Officer [or *Solarian*] of Temple 88 [the 'outer head' of the organization, who has full constitutional authority over the T88], his Deputy, the Choragus Emeritus [the 'inner head' of the organization, whose function is purely honorary and advisory and who has no constitutional authority over the T88] and up to six other members.

It is the inner élite who plan for and undertake the sacred rite of *The Giving* which takes place once every 56 years. The exact details of this rite are never divulged outside of the confines of the inner élite.

Ceremonial attire consists of a white hoodless and sleeveless robe, bearing a red Cosmic Wheel upon the chest, and a black leather belt around the waist bearing the Honour Knife. An outer black robe of standard design may also be worn before and after ceremonials. Members wear a cosmic wheel ring either upon their third finger, right hand, or the ring may be worn on a leather thong around the neck.

The Outer Élite - The Reichsmoot

The Outer Élite consists of a Council, a *Reichsmoot*, of up to but not more than eighteen members. Members are elected by a secret vote of existing members, and any member of may propose someone for membership provided a vacancy exists. The Chief Officer and his Deputy are members of by right of their office. The Reichsmoot should meet regularly, at least twice a year, to discuss and suggest policy and to ensure the efficient running of the organization. All senior or





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commanding officers of the T88, appointed by the Chief Officer, should be members of the Reichsmoot. All members of the Reichsmoot are expected to abide by the *NS Code of Honour*, and any member who breaks this Code will be expelled from both the Reichsmoot and T88 itself.

Official attire consists of black shirt with silver cosmic wheel printed/embroidered over the heart, and black trousers and boots. A cosmic wheel pendant hung on a leather thong is worn around the neck. [Members should always wear their Honour Knife at all times.]



COEIA: An Aryanist Spiritual Observance

The following ceremony is an essentially non "sinister" and intended as a solo counterpart to the Cosmion - performed by one or two people. Like the Cosmion, it is meant to presence the acausal via something deliberately positive, Aryanism. It is performed every year, and all other workings are postponed or interrupted during its time.

Introduction

Some Aryanist groups may find themselves without enough people to perform a ceremony such as the Mass of Rejoicing. Essentially, numbers are not the matter; what is of great import is that each individual Aryan strives to live up to, and surpass, the noble ideals set forth by those warriors of honour that have come before us. The religious observance which follows, is intended to be performed by one or two individuals beginning on the birthday of our Chief, and ending on the day of Immolation, April 30th.

April 20th - 30th is the most sacred time for the Aryanist religion. The 20th, the birthday of our Chief, is a joyous time for celebration, and a time where we must re-examine ourselves every year in striving to uphold the noble ideals to which we pioneers of civilization have dedicated ourselves. It is not only a time for celebration, but a time for understanding the divine cause of Adolf Hitler who showed Aryan man his destiny. The 30th, the immolation of our Chief, is a day of reverence, and a day in which we must be consciously aware of our duty. On this day, in 1945, Adolf Hitler took his own life, not in a cowardly act of submission, but in a heroic show of duty giving the words "Die, rather than submit" a new profound meaning for Aryans everywhere. This noble act is exemplified by his final will, and though this is a day for





silent reverence, let it be known to all who misunderstand his death, that it enshrined the noble Aryanist defiance in a temple none can conquer: The Aryan Soul.

Thus, during this specific period of the year - April 20th to April 30th, the Cosmic Being is most potently manifest. It should be understood, that Adolf Hitler was a means to which the cosmos could manifest its Will, and revitalize the Aryan as the bringer of civilization, in open defiance to all that hinders evolution. Aryan man has the potential the bring human existence to the next step, fulfilling the will of Nature, whereas all those National-Socialism has struck against, have detracted from this will.

Cosmia

The religious observance should be performed annually, and requires the dedication that only a disciplined and honourable National-Socialist is prepared to give. The observance begins on April 20th, with the following ceremony. It should be noted that this particular ceremony is intended to be a solo ceremony, performed by one or two people. If enough people are prepared to perform it, the Mass of Rejoicing should be substituted.

The Ceremony is performed outdoors, ideally in an area where the beauty of nature has been preserved, and the Cosmic Being seems to be evident in wholeness/pureness. The location should be a natural clearing, surrounded by trees, so that one may clearly see the sky. Ceremonial dress consists of the Honour Knife, black military-type trousers, boots, and a ceremonial shirt onto which a Reichstar is luminously printed - most often silver on black. A pendant or ring bearing the Reichstar/Cosmic Wheel should also be worn.

Upon arrival at the area of the ceremony, the Aryanist lays upon the ground a small blanket or cloth, onto which he places a copy of Mein Kampf, a picture of our Chief, and flowers to surround them. The flowers ideally, are picked nearby on the walk to the chosen location - or they can simply be brought with to the location. A flag on which the Reichstar is





printed should be present. If such are the circumstances, a traditional Swastika flag/banner can be substituted. If another is present during this ceremony, there should be no conversation during the walk to the chosen location. Only the presence of camaraderie is needed, and the coming together under the banner of greatness, to observe the Cosmic Being, and bring health to the Aryan Soul.

The Ceremony

The Aryanist stands before the picture of Hitler, Mein Kampf, and the flowers that surround them, lights a small bonfire and says:

*On this day of importance,
Greatness was born and renewed,
For our Noble Aryan Race.*

*For by the birth of this Greatest Aryan,
The Destiny of our people,
Was once again brought to surface.
So that we may flourish, create, and build anew,
According to the Will of our Warrior Spirit
Our lands, families, and peoples.
Our futures.*

*Here now I [we] stand,
With the Will to conquer,
In defiance of tyranny and state,
So that our spirit may again be freed.
And who can stop us, the unstoppable,
And push us to extinction?
Who can silence the noble spirit,
Longing to break free?
We, as the creators of civilizations,
The torchbearers of evolution,
Cannot be silenced,
And cannot be stopped.*





*For the Will of the Cosmic Being,
Is utterly inescapable.
And by the birth of Adolf Hitler,
Nature sought to smash her detractors,
And brought our destiny to conscious.*

[Aryanist extends arm in the Hitlerian Salute]
Heil Hitler! Heil Hitler! Heil Hitler!

[The Aryanist bows toward the bonfire, which symbolizes the promethean gift of our Destiny, and sits cross-legged, looking up to the sky, in silent reverence. Letting his/her thoughts and struggles settle in the mind, to bring balance and understanding of our noble Cause.]

The ceremony is complete when the Aryanist fully brings to surface that fierce unrelenting Aryan Spirit, and feels the power of the Cosmic Being as his foundation. For the Cosmic Being is all that ever was and ever will be, and we Aryans are this Cosmic Being. The Aryanist should feel renewed and revitalized. In the same way Adolf Hitler's birth 110 years ago would bring revitalization, this ceremony should revitalize (rebirth) the Aryan Spirit.

The Aryanist Fast

Upon completion of the ceremony, the Aryanist dedicates himself to a religious fast, abstaining from meat, alcohol, and caffeine. There should exist a feeling of self-sacrifice, in the changing of habits, for a cause that is greater than the individual Aryan. The fast lasts until the morning of April 30th, and for the 24 hours preceding the morning of April 30th, the Aryanist should dedicate his/her self to a complete fast, eating nothing and drinking only fresh water. Individuals may decide on a longer fast, or partake in a vow of silence for either the last 24 hours of the Cosmia, or for its entirety.

For the duration of this fast, the Aryanist should, in a place of their own choosing, recite the nine National-Socialist principles, twice a day at dawn and at dusk whilst giving the Hitlerian salute, and concluding





with "Heil Hitler!" These guidelines are binding.

April 30th

On April 30th the Aryanist should arrive at their chosen outdoor location in the hour before dawn, the only symbol being present is the Cosmic Wheel - thus signifying the next phase of National-Socialism. Ceremonial dress should be as the 20th. A copy of the Final Will of Adolf Hitler should be present. This is incorporated into this ceremony because it exemplifies his strength of character, and represents in a short and to the point sort of way, the adage of "Die rather than submit."

The Aryanist is to prepare a bonfire upon which offerings may be placed, or upon which effigies or images of our enemies may be burnt (ie. Zionists, Race Traitors, et al). Once the bonfire is prepared, the Aryanist should read aloud Adolf Hitler's final will. After this, a moment of silence, commenced by the frantic and inspiring affirmation: "Heil Hitler!" thrice. Again, several minutes of silence while emotion settles, and understanding and determination set in. With confidence and reverence the Aryanist states:

*Here I have come,
To understand the truth,
About our glorious leader's death.*

*Forever will Adolf Hitler be,
The ideal for Aryan Defiance.
For in the face of twenty-six jealous countries,
Never once did his Honour wane.*

*By his life, he gave back,
To us, his people,
Those Aryan ideals,
At the core of our being.*

*And that the world may once again meet a man of his stature,
To thrive under the progress and spirit, National-Socialism brings,*





Temple 88



*Is the reason for which I stand, here defiant of all, in the light of the Cosmos.
Ready to cut out, all that should stand in our way,
To ensure our Honourable way of living.*

[bows head in a moment of silence, paying reverence to The Cosmic Being, manifest in Adolf Hitler.]

*By my honour, should the circumstance be present,
I shall die, rather than submit,
And give my life for the glory of Aryandom,
For my honour to live on in others - unfettered!*

[lights the bonfire, burning the offerings and/or the effigies/images of enemies]

Conclusion

The essence of the Cosmia is an identification with, and empathy for the Will of the Cosmos. Spontaneity should not be hindered by the words of the rites of April 20th and 30th, which are only examples. The Cosmia should reflect the Aryanist's individual feelings towards Adolf Hitler and the Cosmic Being, and the future of Aryanism.

[Note: If more than one person partakes in this observance/ ceremonies, they may be begun with a round of Physis, the Martial Art of Aryanism.]



Cosmion HH

α.

This instructional text is concerned with a method by which acausal energies are harnessed in order to breathe life into an Aeonic potential. The potency of this method lies in its explicit capacity, via a ceremonial structure, to tap into the energies as those energies are *now*, living in the causal world: it expresses, quintessentially, modern/future magick.

The ceremony is to be performed once a year, and this performance must become an important tradition amongst genuine Western esoteric groups. The time of its performance, April 20th - April 30th, should now be understood as the most significant esoteric phase of the year, since it is during this period that the aeonic energies relating to the 'Western' > 'Galactic' ethos are at their most pronounced and accessible.

The most crucial time-scale for the desired energies to become successfully earthed is within fifty years from this point of writing (109yf). If the tradition of performing this ceremony can be maintained, free from outside disruption, then there is a likely chance that the long-term aeonic aims of (sinister) esoteric tradition will take firm root and begin to flourish.

In conjunction with this ceremony is the goal of establishing a 'spiritual' presence/community in a particular area [qv. *Fundi* and *Thermm*]. The life of this esoteric community will revolve around this major ceremony/celebration/festival. Many such communities will eventually be sought, but the beginning lies in establishing a presence in the place where the sinister Tradition began, and thus in establishing the esoteric nexion of the next Aeon.

β.

The Order has worked to create the exoteric forms necessary for the success of the aeonic ceremony. These are forms into which the energy





of the ceremony will be directed - a political form, and the foundations of a new religion.

The numinous symbol, representing both the esoteric and exoteric, both the causal and acausal, is the *Cosmic Wheel* (or "Reichstar"). This is the focus of the ceremony, and the channel - via visualization and chant etc. - by which the exoteric forms may be imbued with the acausal.

X.

Fundamentally, the acausal is accessed via chant in conjunction with a crystal. For the ceremony, two of these chants are traditional: the *Diabolus* (sung in fourths) and the *Agios Vindex* (sung in fifths). The other chants are new, and are three in number. These are: *Eoan*; *Reryh meril...*; and α chant.

Eoan, for three voices, traditionally opens a ceremony/sunedrion - a 'summoning'. The α chant serves as a climatic point in the ceremony. It is lengthy and without text, and a section is sung in fourths. Parts may be sung in canon - and/or arranged by Temple members as they wish. It is sung by all members present, and is the key to the floodgates of the Abyss. [It also plays an important role in the 17-year cycle of the *Ceremony of Recalling*.] *Reryh meril...* traditionally concludes a ceremony. It is an 'Earth Gate' chant, and the text makes reference to an actual place - the physical site of the nexion. For other phases of the Tradition - ie. in Vinland - the text can be changed appropriately.

Other chants will probably be added to the Cosmion as time goes on.

[Note: The *Otonen* chant is sung by a Priest(s) in the hour before dawn, on May 10th.]

8.

The ceremony begins on April 20th at 18.18hrs. This first stage is a feast/celebration of the birth of Adolf Hitler. This celebration is not, in outward form, "sinister" but *National-Socialist*, since this is the energy to be tapped into and enhanced. Thus, the celebration must be overtly NS, rather than a performance of something like the Mass of Heresy - there





must be a complete identification with the forces involved, a genuine *celebration*.

Thus, the occasion will be a fest of the Aryanist religion. There are two forms this can take: i) a natural, impromptu ceremony, or ii) a performance of the 88 Mass of Rejoicing (qv.) - or a variation of that ceremony. In both cases, the fest should take place outdoors - ideally at the site chosen for the nexion - and a bonfire lit.

Since this is a National-Socialist fest, those involved in that cause - but uninvolved/unaware of the esoteric aspect - may be invited, in addition to Temple members. Those so invited should be dedicated and trusted activists.

If this is the case, then, at a suitable time prior to the gathering, selected members of the Temple (ie. the Master, Mistress and Priest) should congregate at the site and chant there the *Eoan*, followed by the *Agios Vindex*, and finishing with the *Reryh*, using the crystal, and visualizing the cosmic wheel. The Temple members then leave the site. [It is best to pre-arrange a place of rendezvous from where invited guests can be led to the site of the celebration.] If the fest is restricted to Temple members, then all gather at the site at appointed time. The *Eoan* is then sung. Following this, physis.

The bonfire is lit, and then the *Agios Vindex* sung in fifths. If Temple fairly large, the chant is sung first, in fifths, by the Master and Mistress, then repeated once by all present, in unison. Visualization of cosmic wheel to accompany chant.

The ceremony is then begun, as desired. At its most outwardly simple, the ceremony could consist of a chalice being passed around, and toasts made, ad libitum - or chalice passed around with each member simply saying "88!". The point is to invoke a numinous, reverential aura - to be achieved according to the nature and creative flair of the individuals involved. The more spontaneous and natural this is, the better.

The ceremony is concluded with the *Reryh* chant, followed by physis. Then there is a feast, either at site or in an appropriately prepared indoor





area.

The only symbols present during the 20th ceremony should be the cosmic wheel, and swastika (ie. on a flag). 'Ceremonial dress' consists of black clothing, to include a shirt bearing the cosmic wheel (usually placed over the area of the heart). Also each member must wear their Honour Knife.

Beyond this, the fire, the landscape, and the stars above will provide all that is needed.

£.

Following the feast of the 20th, over the days leading up to the 30th, the following observances must be undertaken.

Each member of the Temple must chant, every day at dawn and dusk, the *Agios Vindex*. This is done privately, in a space of their own choosing. As before, the cosmic wheel is also visualised. During this time, Temple members should abstain from caffeine, alcohol and meat. 24 hours before the 30th, all should undertake a complete fast, drinking only fresh water - preferably taken from a pure river.

There should be a sense of the sacred, of religiosity, about these observances - indeed, these observances *are* acts of (the Aryanist) religion. Each observance should be considered and adhered to with absolute faith and reverence.

In accordance with this reverence, Temple members may wish to further explore and devise the possibilities of diet during this time - perhaps also abstaining from dairy products, for example. Additionally, according to the practicalities, members may opt to include a vow of silence during their 24 hours fast - and/or extend the fast itself.

Whatever, each observance must symbolise and act as a sacred and *personal* offering/sacrifice.

φ.

The final stage of the ceremony involves all Temple members gathering at the site, in the hour before dawn, on April 30th - the day of





Immolation. Another bonfire is prepared beforehand, but this is not to be lit until climax of rite. No other lights of any sort - including candles - are to be used at this stage.

The only symbol to be present is the cosmic wheel. No words are to be spoken at any stage of this rite. Ceremonial dress, as the 20th.

To begin, physis. Then the *Diabolus* is sung three times, in fourths, by all present. There is a period of silence, during which a (wooden) chalice containing a small amount of strong red wine or mead is passed around and drained. When empty, this is placed upon the bonfire. Other offerings may be placed on the fire, as each member wishes.

The Mistress then places her hands upon the crystal and silently visualises a nexion slowly opening, deep in star-filled space. When ready, she sings the first section of the α chant, after which, all present chant to its conclusion. During this chant, all visualise the galactic nexion gradually becoming fully opened, spreading out into the cosmos.

The bonfire is then lit, and bread is passed round and eaten, breaking the fast. Then, all chant the *Agios Vindex*, in fifths, visualising the cosmic wheel.

All depart from the site, leaving the bonfire to burn into the hours of daylight. A feast may be arranged for the evening, to which non-Temple members can be invited, as per the 20th.

γ.

A version of *The Giving* (qv.) is incorporated into the Cosmion every 56 years. This takes place on April 30th either during the rite itself (after α chant), or is executed elsewhere by another party. It is either 'paramilitary' in form, involving an enemy, or a voluntary act [qv. *Variations*].

η.

The above guidelines should be regarded as guidelines only, to be added to and/or varied according to the desire of those involved. As with all such forms, there must be an element of spontaneity which enables





the ceremony to live, to become numinous, and thus prevent the suggested guidelines from becoming stifling (and boring!) dogma.

Ultimately, an aeonic ceremony such as this is concerned with bringing forth a flow that is, in essence, 'beyond': the future (that is, the New Aeon) residing in this 'beyond'. The time of its performance, the symbols, the focus - all have been chosen or created via *Sinister* analysis, in accord with whatever most effectively presences a type(s) of acausal energy. This type is concerned with large-scale Change in accord with evolution, as expressed via an ethos. What objective truth exists, resides ultimately in the acausal itself.

A Note on May 10th, Aryan Retribution Day: Aside from the performance of *Otonen* at dawn, the Temple should undertake a performance of the *Mass of Heresy* (qv.), on or just after 23.07hrs (the time when Rudolf Hess's plane landed in Scotland). The following chants should be added to the ceremony: *Diabolus*, in fourths [after physis, at commencement of rite]; *Agios Alastoros* after two minutes silence (Temple should also, at this point burn a suitable effigy and/or images of traitors - such as present "world leaders"); *Agios Vindex* following second 'Agios o Falcifer' vibration; *Reryh Meril...* to conclude, followed by physis.



Aryan Epic

Proem

Listen now to the Tale
To the toil of your Ancestors
Witness the Truth
Of those Children of Fire:
Listen now all Aryan youth!
Remember the blood that runs in your veins
Remember the bones of the flesh that has bore you
Listen to the blessings that have been and shall come!
Attend to your kin
And let the words warm you - let music flow
Springful the Pride; the Valour at Heart
Open your minds to the dynasty awaiting
That dynasty of stars where your legacy lies!
Listen now all Aryan youth!
Listen and be enflamed!

Book I

From the haze of awakenings, forgotten now
When Cosmos-inspired the virgin-come Earth
Sprung forth Her genesis
Unravelled the myriad flow:
The kernals containing All Destiny
And the sleeping form of humanity
Blossomed amidst primaeval creation
From that dimly-stood time
The searching began: the quest was riven
The intercourse of consciousness
With all the roots of Divinity





Temple 88



Sprang into being, beginnings without ending
That throughout the ghastly march of Ages
Becomes weakened; diverted
Away from Truth
Where mysteries stirred
Kept secret amidst
The beating blood-born fire;
Expanded through yearnings and desire
Ravaged; splintered, yet kept full-living
By the carnal ruthlessness of War
Which tasted a kind of perfection
Amidst the crushing of flesh and bone.
Grew into Wisdom
From the fruits of fired endeavour.

There was blood and there was gain.
There was Land and there was soil.
And there flared a flame of striving
Hands that delved; skilled fingers moulding
Minds which followed a ceaseless journey
Discovering The Harmony and rejoicing
In the Land where Humanity first grew
Towards the light of understanding.
In Albion's grace-filled Land
Within the shores of Albion
Back-shelved and secret, lodged secure
In the hand of Enigma
Before the drift of written Time
A peoples did grow
Who besought the Wisdom of the Land.
Hammered from rock-quartz; carved in circles,
Avenue-completed
Upon a manifold hillside and many a frosty vale





Aryanism - The National-Socialist Religion



They wrought a runic script of stark charm
Distilled into tablets of stone
Made from the bones of
The good rich Earth
Made from the bones of
The good rich Earth
From the umbilical roots
Of their Belongings.
They studied the catalogue
Of star-constellation
And understood their Destiny
Written in the glitter-some galaxy
Written in the ebony-velvet night
Written in the deep blue infinity
Which ever was there above
Which has ever been wide-space above.
And where grew the conscious flame
If not within the seed of
Some Great and Promised Fate?
And so it was in the Wise Isles Land
Within the shores of Albion
Brave and beautiful vision grew.
On grasped discernment of the Tides
They cast their cause unto the seas
In skin-craft leather-coracles
Communed they with the vasty-swell
That hied them all across the world
And hied them to new continents.
Ocean Trades both home and distant
Compelled by the Mystic Wheel
Which took them Eastly Wyrð
And beckoned them Magical West
And saw them Southward-Northward go.





Temple 88



Wooden carvings; flint axe-heads
Bowls of clay so finely-patterned
Amber beads and necklace-jet
Expert-woven wealth of cloth
The resonance of crystal calls
Ferrying such wares wide and far
Ferrying wares so wide so far
All across the silver seas
Across the ocean's golden-fire
All across the silvery seas
Sharing their Wisdom, showing a Way
And bold their vision did shine
And greatly did they stir the hearts
Of all those that witnessed the first Albion-folk.
But these first visionaries somehow grew tainted
Insight waned
Echoed torn and tortured forests
Fallen star disaster wrought climactic changes
The ruin of Harvests; the weakness of Famine
Spurred the focus of transmigration.
Those far-seeing Albion-folk would not be weakened
Could not be cast downward; forgotten or lost
So through their sea-craft they stretched across the Waters
East at the rising of Horizon
West where the Nightfall's begun
All South to a fertile soil
And North to the crag of the mountains
To the touch of the icy snow.
And some fared and some favoured
And some sank obscure
Into the regions beyond ken or recall;
Where still they press upon the psyche
Which senses yet cannot crystallise to thought





The Truth at the Heart of All Things.

Book II

And in the Tigris Basin
Where the river of Euphrates
Spanned its many serpent-miles
Those people came; those people ventured.
Those so fine and fair-of-face
Those of courage-born, mystic-daring;
They, imbued with holy fire
Gave of the Sacred Giving,
A bloom that blossomed rare.
When first the cities grew
The vessel of Time, first-blown
Civilization began to flower
And consciousness unravelled thus
Its helical ever-evolving:
City walls and Temples
Symbols upon Clay
Metal-work exquisite
Fashion laced with gems
Music from a harp of gold!
From that noble Aryan breed
Did come across the seas -
All shell-song of leather
And sails on a way-farers way
Leaving behind those tragic shores
Where Albion's bones still shone midst new suns -
To people-seed the fertile basin
To people-seed the Tigris shore
And begin their learning anew.
And there the Fire was upon them
And many were the works that became them.





Temple 88



Their minds beheld the Grace that was,
Their tongues sang of The Great Belonging
In the Earth-Womb
And their dreams took flight
And a dazzle of Treasures were strewn.
The turning of the chariot wheel
The tracking of the stars and sun
Crafting a course from a spiral of thought:
Regal-feathered wings that beat upon a memory
And songs and poetry
Unfolded in cuneiform.
Systematic recording; the details of Kings
Observations of weather; medicines; accounts
Awe-filled ceremonials; the song of a high-priestess
- the beautiful song of a lovely one -
Kept in record upon clay.

And proud grew these peoples
These Indo-Europeans
These children from the farther realm.
Grew proud in their bearing
And mighty in reckoning
And built the walls of citydom
Wherein knowledge and disaster
Formed and came to fledgling.
And War was wielded
Mighty Sword!
Upon the wine-red field
In Nature's raw Divine
Of sacrifice
In the pursuit of more
In pursuit of the Cosmic Law
That placed them at its centre.





Aryanism - The National-Socialist Religion



And mighty kings struggled to give birth
To a quantity of Nations
And the Mother seed flowed
In the cusp of Creation.
Swelled the storm of monsters
Delivered deluge from the skies
Brought the thunderous sea
That swept the cities before it:
Drowned them at their wakening.
Monster Swell-Song:
The breaking of waters
A consort of motions
That boiled of Birthing anew.
Gilgamesh revealed; staunch grip
Upon the reins of the Life-force.
From destruction
From ashes furls forth renewal
In sometime a finer expression
Inherent: the Original Seed.
New city walls; great and battle-washed kings
Defining their Warrior Creed
Gentle in peaceful bequeath
Wise-grown a ways unto the stars.
But the soil of ruin smouldered
Steadily weakening; dismantling
The zenith of Sumeria lived fully
The wistful of its wintering begun
When the time of Autumn's nigh
All the Harvest gathered under
All the fruits mulled into wine
Remnants from Sumeria's fading
Opened avenues to Fiery-Fingered Dawn.
And transmigration stirred its impulse





Temple 88



Bestride the Vernal Store
The Equinox of Spring
Where growth and possibilities uncover
The Vein in the Vitals of Cosmic Law

Book III

Renewed in vigour; vision-inspired
Aryans took stock; set up exodus
In Greek Lands of verdant and rocky compass
In the land of Oracles
Where stern Draconium
Set iron-strong his rule
In brand of unbreakable Law.
In the land where Apollo woke
From dreams of Albion
Homer sang the Epic
Of trial and the tenet of suffering
Given by gods.
In Hellenic lands
Where Aristotle's crystal thought
Offered untold wondrous the legacy
In sacrament of Learning.
And Science developed a train
From the art of a construct expressed:
'In perception is all'
The long and studied
The reasoned analysis from active observation
Wherein has Wisdom grown rooted.
And when Demos was pristine
Minted-fresh that noble theoretic
Stretched a peoples to the seeking
Cradled first consciousness of Science.
Enshrined then and unfolding





Aryanism - The National-Socialist Religion



Came that ethic supreme
Wherein pursuit of excellence
Lies all that may Become
Where Excellence
Renders excellent human domain.
There enshrined that matchless ethic
That in Striving shall always come Gain
That in striving toward perfection
Shall come a countless acclaim.
Came such benediction;
Yet such dereliction
A falling away from the prime...
Germs of death contained
In the blade-burnished limbs
In the undefeated Will
Of Macedonian mastery.

Alexander! The Great!
Odysseus in prowess!
Breathed life once more
Unto the Homeric ideal
By steel and ingenuity
By the cut and thrust of daring
Contained in pre-ordained flesh.
An intensity of purpose
A gaze of glowing eyes
Burst embers to volcano
Splitting mountains with each stride
Relishing each victory and conquest
Never ceasing the search of expansion
Towards the Wilderness frontiers
An ever-enchancement
Siren to the Aryan Heart.





Temple 88



And the fruit that contained the seed
 Bloomed full lush and rare.
And the fruit that contained the germ
 Putrified on the long-held limb
And fed wasps in the Autumn Sun.
Fell away in process disintegration
 Intermingled miasma
 Weakened the spirit away.
And the urge of Aryan striving cast about
 For the nub of another hold:
 Laced in the blood of Egyptian kings
 Those kin-children of Sumeria
Wrought the Pyramid reflections of Orion
 While She of the tearing talons
 Smiled as Sphinx:
Albion's Goddess, now desert-formed
 Spur to the Knights of Templar.
 Sun embossed hieroglyph
 Of chrysalis frozen kings
In tombs turned towards the Stellar Tides
 There the torch of creation flared
 In Opulent Design
 Till Beauty brought venom
 Two dynasties entwined
 As in the Further East
 The Divine Wind
 Echoed of Albion's Voyaging.
Poured thus Life from the Greeks to the Romans
Arose that towering plinth: The Roman Empire.

Book IV

And the marching columns of the undefeated mile
 Raised the Standard of Caesar





Aryanism - The National-Socialist Religion



Where one stood out alone
Bold in the apex of battle.
Then was grasped the laurel tribute
Forged from a mettle all his own
He charm-guiled the wary senate
Roused men to the Valour of War
Set a precedent for Glory, beneath the Venus star
Until a dark moon March
Raised the traitors' blade
But the Empire's thrust continued
In the annexing of other lands...
And woe-behold to Albion
With its host of golden fields
Golden corn six-foot tall
That Sun-fed sea
Waving in the summer winds
Within the wheel-formed land.
And War, She tended those flames of ire
Ignited the march of Roman frontier
Thus stirred Boudicea
Flame-haired and battle-brave
To release the staring hare
Near-routing the invader Mars,
He who sought to desecrate
The clay where ancestors slept
Dreaming sacred dreams unto soil and root.
And once more, the Incarnadine Field
Bodies given back to the age-rich sod
Where belong the seeds of the star-inclined
Where belong in the blood-logged soil
The sacrifice of brawn and toil
And Mars tore the heart
From Mona's Isle





Temple 88



Tossed the Golden Sickle
To the tears of the Menai Straits.
Yet peaceful flowered
The assimilated Cause
Where willingly combined
Built Viroconium's grandeur
There, Diana and Apollo
Wandered side by side
Along the stalwart walls
Spanning tough legions of terrain.
But in the heady walks of Rome
And around the crumbling coliseum
Death-flush gluttoned, flesh full-sundered
Appetites swollen to base sensation
And the great tree of Roman Empire
Becomes diseased; withered by the fungus
Which grew from within
Then sable gloamed came the skies
The cowing of vital spirit.
Dark days in the tarnish
Of a craven god
Whose guileless wink
Took the world by disguise.
The poor, the meek, the suffering
Sinners - woman most of all.
And the sad pose of a desert god
With features so remarkable fine
Hoodwinked whole generations
With the fairy-tale of humility:
Like a maggot it entered
The minds of the mighty
And of the masses
Whilst death forces seeped





Their acid doctrine and
Poisoned the Soul of the peoples
Turning Man against Woman
Dividing brother from clan
Bringing forgetful of
Nature's Great Binding
That in bonds of blood
In feature of Race
The Divinity of the Cosmos
Is expressed
Not denying
Christifying
The blood-love away.

Book V

One hundred years
From the Roman eclipse
When Chaos fumed
From divisions of spoil
A wise mage sought the kingling clay.
From the dryad's dark-wood haunt
From the silent fathomless pool
A sword of Union shone
Grasped by a hand full dauntless-strong
Raised by a Warrior Lord
Excalibur
Beneath the wheeling stars.
And the Lizard stirred in the soil
His breath, the braw and the brave
His fire, a hero's song:
To craft a Code of Honour
Which spurred the endless legacy forth
The Grail was the Land





Temple 88



Where a mage long-walked the moorland track
Counselling the crown for Future's Myth.

And in the dust by a riverside
The blood-bond wrought a claim
And Camlad waters cochinealed
From the flesh of a dragon clan

Buried in the mound
At curve of the river
Waiting for the time
Of wakenings to come.

And Saxons surged from
The mist of Legend's demise
Built the backbone boundaries
In acres and hundreds score

Oath-swearers; loyal
To the given word
Honouring the feats
Of the kindred line
True to the sword

And the wheat-grown mead.
So continued the bardic spell
The power of the metal-smith gem.

And in the ragged interplay of history
From the clashes that decimate and design

Came Alfred the philosopher king
Masterly in the martial arts

Mustering allegiance
By the dint of Egbert's stone

Spearheading supremacy

By the close of shield to shield
Then showering the wisdom of justice
With the glow of a golden smile





Transforming a fledgling kingdom
Stamped the seal of England
Indellible-onward from that age
And following in his footsteps
With patience to endure in silence
An indefatigable will
Shaped by trials of violence
The sensitivity of femalekind
Came Great Aethelfleda
Dread Lady of Mercia
Exalted to share rights of rulership
By her Earl betrothed
He with the largesse of spirit
That marks best Aryan so well
And Aethelfleda,
Potent lady of Midland Mercia
Through ways harmonious
To heal the tribe-long rifts
With consistency of purpose
And delicacy of touch
From the wondrous well-pool
Of a geographic imaginary
Built the burhs that modelled the modern shires
Brought all peoples together
Through acts of construction; a civilising drive
And when in time the host did threaten
To shatter
The fealty-formed bulwarks
Like a true commander with strategems superior
In the lightning strike of rapier wit
Aiming for the centre-mark
Won victory most immediate
By the shortest swiftest route





Temple 88



Then hastened covenants for peace
Where full-long had warcraft
Wreaked destruction upon the Land
She who brought hope and higher purpose
To the far-flung corners of a dishevelled isle.

She, the selfless unremembered
Good queen of English spirit
Quiet Lady of Mercia
Who placed her people first
Aethelfleda our unremembered queen.
Henceforth did Saxons people-green
The middle and southern counties
Stretching North and to the South
Saxons who people-greened the Counties.
But zeniths come and suns fade
Into the dusk of every night-fall.

Book VI

And carried over the crash of the Oceans
Carried on the crest of Ceaseless Wave
Came the Thunder-splitting Strider
Wielding His merciless Hammer
Wrenched from the rocks
Of the mountain mine
Hewn by the pine-clad stark
Of the frosted fjord.
Fierce, the spirit that braved the tide
Questing, the urge
Of the grasp on the tiller
Which sought the providence
Of new and untried lands.
And a man in the mould





Aryanism - The National-Socialist Religion



Of a god-like being
Merged into a mirage
Of his mind
Hung inverted
Upon the hallowed Ash
Pursued a path of pain
Clenched his teeth upon extremity
To the plane unparalleled
Where wisdom gilded suffering
With a freshened piercing eye.
And runes came etched
In a mystic understanding
Delivered by a one-eyed stranger
Down from a peerless realm
Companioned by two ravens.
Wisdom from fiery sacrifice
Reflections born of suffering.
And the long boat dragons
Scythed a passage to Triumph
Settled in the lee of a kinder land
Where Albion's bones still glistened
In the tint of timeless fervour
Before each new sun
Which shone to its zenith
And fell before each dusky moon.
And Harold marched to Stamford Bridge
And marched back down to Hastings in a day
Where his bleeding endeavour
Fructified the soil
Where his soul fed the firehouse of dreams
Stirred spirits to the Ceaseless Horizon
And William, iron-intractable,
Tamed the Steed of Albion





Temple 88



By his Doom's Day book of written tabs
His intelligence of ordering
His ice black eyes
Focussed on the naked shore
Where the loam of kingship lay
Contained within his palm.
And fields of harvest burnt
And the peoples of the Land cast to famine
Then were built by muscle and bone
Mighty castles of rugged stone;
The architectural elegance
Of the manifold monasteries
And wealth came consolidated
In refinements of feasting hall
Taught upon the tapestry
Of the Bayeux cloth.
Nature's Law is just and cruel
Nature's Law is the spirit
In the harvests of all those blood-born waters
For within Her hale doctrine
The Cosmos is revealed:
Star-born soul's flight
Star-born the Aryan soul
Star-born each striving
Towards a finer ideal
Clothed in flesh
Animated through blood
Built from the frame-work belonging
That lies in the bones of the Land.
The bones; the white within the Land
The ivory duel of claw and fang
Cast runes buried
Within the loaming





Within the mystery of clay
Within the Zeus-marked Oak
Within the sparkling of the Life-force
Which is the rush of river falls
Which is the froth and gurgle
Of the spring within the mountain
Which is the Light
Of the Life-force
Evident in All Things.

Book VII

As the Kahn of the mongol plain
Was sweeping towards the west
Richard of the Lion-Heart fame
Set his seal to glory in the Middle East.
At Jaffa, in solitary defiance
He faced the Saracen army
Riding before their ranks
His war-keen lance in hand
Goaded them to face and fight him
One to one, like a man of honour would,
That famed chivalrous knight of old.
But Bohadin the Saracen chronicler records
No Saracen took up the challenge
No Saracen dared direct combat
With England's Lion-Heart King:
His Aryan quest for laudation
Incomparable!
And the lioness from whose loins
Had sprung four fateful sons
Rode like a venturesome wench
To further the cause of her womb-born
Suffered imprisonment; the death of her fledglings





Showed stalwart in the face of disaster
Wielded orders with iron on demand
Proved the fire to have forged the steel of her sons
The intrepid and alluring Queen Eleanor
Patron of the Courtly Love
In France and England both.
And in the aftermath of Holy War
Trades flourished and prosperity grew
And minds began another pursuit
Towards Truth and the great unknown.
Charting the shores of foreign Far East
Marco Polo saw the courts of Kublai Kahn
Brought tales of fabulous wealth;
A strangely different culture
Ignorant of the blood-link, from aeons previous,
Which stemmed from a common store.
Then, in studying reflection and refraction,
In looking for the general rule
Roger Bacon invented magnifying glass
Illuminating the miniscule
Advancing the art of perception
For a further footprint more.

Whilst in the marginalised West
Prince Llewellyn consolidated victory
Giving green and rugged Wales
To the down-trodden Welsh.
And in the haunted Highlands
Wallace of the giantish stature
And the mane of mahogany hair
Cursed the English king
Flamed a brief rebellion
Fierce for the self-rule claim





To be hounded to hole like a quarry
Hung and butchered for the crowds to see
Paving a way for The Bruce
To rise as Scottish king and crown.
The holy savage knights -
Warrior monks who had travelled
The dust and duel of conquest -
The Order of the Knights Templars
Opened earth to bring forth Salvation
But were tumbled from their realms of power
By the green-eyed gold-lust
Of the Stepmother Church
Suspecting worship of a dark goddess:
They were crushed and burned at the stake
And kept their secrets locked in the Land
From then til Ragnarok.
From the Dannan-raised Emerald Isle
Where Sheila-na-gig poured forth
The birth fluids of All Life
And the triple-formed Goddess
Walked Her grace of beauty
Her nets of trickery and confusion
Into the peat-rich fen
The lilt of hummock and coastal lee
The boundary of rath and clachan
The Hound of Ulster
Raised his warrior-cry
Brandished his blood-glazed blade
Whilst in the lovely halls of Tara
The poet wove through wordsong
The spell-like skein
Praising the virtues of Conchobar
Boasting exploits of bold Cu Chulainn





And the ceili commenced
Kept contained the celtic flame
Which echoes down the centuries
Piercing with poignant strains
Of what once was - can be again.

And from that druidic stronghold
Alien-neglected for so long
Subjugated to Catholicism
English-overhauled
Begun with Henry II
Til the now of fray
Even so the Irish Spirit sang
Through the sundry overlay
Delivering plumes of literary worth
Thrusting the Dal Riada elan
Onto a New World turf
Rising to prominence in fullness of time
Within the White House Portal
But before that glint of luminescence
Flared alongside other sparks
Disease and death swept the populations
With the Black Death Plague
Thousand upon thousand of empty houses yawned
As blistered bodies piled each cart.
But even amidst such horror the Larger Plan unrolls;
Provoking the peasants to revolt
In Flanders, France and England
The first of the protest marches
Against the beseamed filth of the poor
Against the royal decree of poll tax laws.
And as Robin the Hood reaped rewards
From an honourable robbery





King John was pressed to the crux of Runnymede
Where he signed the Magna Carta
Giving the Law unto the Land
And the slow evolving of fair-mindedness
Took root and began gradually to unfold.

Book VIII

In the timely turning began The Hundred Years War
Anglo-Franco tide of constant ebb and flow
Edward III at Crecy defeating Phillip VI
English archers overlording crossbow-cancelled France

Where first the Black Prince rode to fame
In a sable suit of armour;
His standard of three golden lions
His victory resounding at Poitiers and Limoges
His calling of The Good Parliament;
The feature of many reforms.
But Charles the Wise of France
Commander-king of proven fire
Took control of the English Channel
To force the Truce of Bruges.
And in the decades of later
When kingship quenched hot-springs
Of riotous-blown youth
Henry V redeemed
The Art of Chivalry
Merciful to those deserving
Loyal to those he pledged
Generous in friendship
Daring; implacable-savage
Before the glazed steel armour;
The mace; the battle-axe





Temple 88



Before the death-intensity
Of a warring foe.
And prior to the conquest
Of three-times larger France
His fame did follow him before
When on the field of Agincourt
Wisely in his place; rallying his hard-pushed men
A thousand times out-numbered
He dressed in full-royal regalia
Target for each dice-drawn foreign blade
But by his doughty skill
Careless of his own king-life
He roused the grit of the under-dog
Achieved the tour de force
That crowned him illustrious Olympian
Forever from that day

But in the shadowy land of Wales
Owen Glendower in his autumn years
Left his lordly hard-earned comfort
To pluck a scarlet feather
In the face of the English oppressor.
This flower of Cymric gentility
Of proven courage ferocious
Upon the battlefield.
He who wreathed a magic mist
To fox and defuse the English threat.
He who sowed a seed for the future
In a blue-print for the Welsh lyceum
The gathering of Eisteddford skills
And though the Welsh were brought full-low
Never a man did betray him; never did he relent
While in defeat he proved elusive still





His body never to be found
His death, an unknown tease
Haunting his would-be masters
In the ever-now
And out upon the hillside
Tending sheep in a vale of France
A peasant girl; the maid of Orleans
Defied all jurisdiction
With visions of a warrior's duty
Inspired by the voice of her saints
Made sage by clairvoyant acuity
Doubting not her inner voice
She sheared her flaxen tresses
Into an uncomely crop
Through purity of purpose
She won the trust
Of unannointed kingship
And donned her suit of armour
White as the snowdrops of spring
At Orleans she vanquished the English
Gave France the crown at Reims
Was sold by her own and betrayed
Burned as a witch most cruel
But won her spurs of kudos
In the extraordinary legacy left
Which lifted her to sainthood
In memory; the pride of France.

Away across the continent
Portuguese Prince Henry
Captured the city of Ceuta
Sought to conquer the seascapes
Of all dark Africa's store





Stretching the skill of his sailors
Further and further more.
So saw the School of Navigation built
Where the best of Europe gathered
Combining astronomy and cartography
To plan, equip and train,
Countless crews and expeditions.
Defying the dogma of 'Earth is flat'
Risking the jaws of sea-monster death
The ever-sleep of the siren's call
Sailed they the Cape of Good Hope
And into the Further East
And out along to the South
Near the virgin Amazon
While before the War of the Roses cast
Richard III as villain for all of time
Aryan inventiveness mastered the printing art
And Gutenberg from Germany
Spread learning through moveable type
Making accessible the sacral Word
For the beneficence of world-wide humanity
But schism on English soil waged feud
Between Houses Lancaster and York
Where Richard's wild white boar
And his motto of loyalty binds
His favour of the common poor
His dowerless marriage of love
His true king's stance at the last
Is cursed; defamed by history
Through Henry Tudor's craft and guile
The Tudor accomplished skill
Of strength and machination
The politician's-canny





Eye on a manifold chance.
Whilst the multitudes slithered in a slave-pit
- the confinement of christian law -
Scholars of Ancient Greek fleeing
From the fall of Constantinople
Brought the Renaissance to flower
Where the few began to study
The ancient light of pagan time
Pushed perception beyond
Confinements of the age
And Aryan intellect
Began its budding anew.

In their bones the quest so unforgotten
In their blood the zeal of discovery
Drew them forwards to
The continuum of helical unravelling.
And the stars drew them
Like blossom draws the bee
Like a swollen moon pulls
The Tides of the Cosmic Ocean.

Book IX

And the Earth is secrets unfathomed
More vast
Than man's petty sum can know
Where the tempering of wisdom
Has never been won
And deep and profound
Through each umbilical tie
Nature's potent magick
Stirs free the human faculty of thought
Stirs free the blazing undaunted





Temple 88



Stirs free the par excellence of Fate.
And Copernicus set a store by reason
 Making the Earth a round
A satellite to some greater complexity
 Whilst the charnel house presiders
Threatened to imprison and execute
 In their perpetual suppression
 Of Truth beyond worldly man.
 Again came Aryan ingenuity
When Galileo Galilei with telescopic focus
 Studied the star-clustered space
Drawing deductions; inspiring connections; defying the dogmas
 Where steeped the mass subservient and in a thralldom vice
 In the self-same vein
Kepler defined laws of planetary motion
 Compiled the painstaking tables
Giving the positions of a thousand stars.
 And all those great minds
 Therein the Cosmos expressed
 Came noble Aryan insight
And so Scientific understandings
 Unfurled a further forth.
As the Medicis plotted an intrigue
And steadily plaited their net of power
 Italian Art surpassed itself:
Florence; city of rich beauty to behold!
 Leonardo 'The Universal Man'!
 Pre-empting the air-born flight
As he bestowed the smile of Enigma
 On the lips of the Mona Lisa.

Whilst a sculptor of exquisite prowess
 Spent years horizontally reclined





Aryanism - The National-Socialist Religion



Painting the unmatched majesty
Of the Sistine Chapel in Rome.
In Michaelangelo; in Raphael;
Bottecelli; Titian and Holbein
Comes that grasp towards perfection
That best of the Aryan bloom.
Then Columbus sought the ocean wide
Directed the prow of his wind-surged steed
Towards the search and survey
Of the uncharted shores
Weathered to the name-wronged West Indies
Re-discovering past-settled America
Land of the great potential.
Where once the vikings sowed
The wild oats of their own
And aeons previous to their surge
Circles of stone spoke echoes of Albion
As always an arcane inscrutable
Planted and fallen from remembrance
In the great plains of the native nomads
And Isabella and Ferdinand
- who subsidised that quest -
Cruel in the cloth of the catholic
Lent credence to inquisition.
Strong and expansionist-seeking
For the seal of Spanish domain
They sponsored the cut-throat Conquistadores
To commandeer and exploit in slavery
The Inca and the Aztec gold
Pitiless; implacable
In the name of a desert god
Glorified as martyr, raised within a crucifix-cage
Seeking for the wealth of an empire





A gilded galleon of Spanish coin.
Meanwhile Cartier sailed the St Lawrence
And claimed Canada for France
As Italian Amerigo Vespucci
Gave his name to America.
In the urge of advancement
Caxton formed the foundations
For the British printing press
While the Dutch Janssen brothers
Realised their genius mould
By inventing the microscope.

And Vesalius spurned rank-grown tradition
By dissecting the human form
Unveiling the mystery of Nature's grandeur
Pushing forward the frontiers of Science:
The torch of learning taken up
By the Swiss Paracelsus,
Giving guidance to the surgeon's blade.
And in the crucible of Germany
- most brave and tortured land -
Henlein studied measurement
The movements of the sun in seconds passing
Set about constructing the ticking time-piece watch.
From the collision of energies
That catalysed great European lore
Henry VIII at seventeen came to the English throne
He, the blue-eyed, red-gold handsome
He who strummed the Greensleeves lute
Rode as sportsman champion;
Warlord triumphant in Scotland and France.
He who bulldozed his Act of Supremacy
Taking the church for his own





Aryanism - The National-Socialist Religion



And wresting all power from Rome.
In the salvaged independence
Born from an ancient land
Henry gave credence to the Reformation
Supporting Martin Luther
Whose courage nailed religion's corruption
Blatant for all to see.
And Henry by his obdurate will
Shuffled or beheaded his wives
In the need for a manly heir
Proof of his masculine worth
But Destiny in Her Way
Perverse to man's desire
Had set Her Heart on an otherwise
Another gem of a feminine jewel.
Then Shakespeare trod the boards
And quilled the bard into being
And Elizabeth -
She of the titian locks, the alabaster skin -
Virgin Queen of Leonine vein
Stepped an ermine puddle
Strewn by a chivalrous Raleigh.

And under the tempered protestant tastes
Of Elizabeth, the consummate scholar,
The skilled, determined politician
The vale of Albion grew prosperous:
The Arts flourished and persecution came annulled.
The English court renowned a musical prowess
Played the euphony of Byrd and Tallis
Pinnacled later by the pure Purcell
And the spirit of open enquiry reigned
Propelling Drake around the world





Temple 88



On the wings of a Golden Hind.
And Jack the sailor Hawkins
Plundered the treasure of Philip
As the taming of native lands ensued
Beneath a banner bold
Which turned the sail
Of the Spanish Armada
Relentless homeward driven.

Book X

Through each Valoracious Act;
Through the sweat of stubborn grapple
The risk of agony in excess
Through each poet's poignant
Beauty-sworn dream
Through each exquisite sculpture
Each sunlit melody composed
Came countless benedictions
Where the blood-lore of belonging
Lost from sight
Too powerful to fight
Raised its genetic transcendence
At time of church-prompted persecution
When flesh was razed from bone
Provoked through ugly imaginings
Of hell-fire broth and brimstone
The Pilgrim Fathers risked extremity of peril
Sailing on The Mayflower to a vast land
Whence originated the U.S. of A
And the Quakers settled along the West
Establishing their thought-through way.
In the Old Land Charles the 1st
Faced the axe-man's block





Aryanism - The National-Socialist Religion



With courage and dignity
As the spirit of the Folk awoke
Riled to aggression and revolt
By the menial vassalage
Of thankless drudgery
So Cromwell took the proffered dais
To stand as head of the state
Across the continental water
Came Sweden's greatest king
Stirred the strength of Hercules
Upon the Baltic seas; to die upon the field.
Adolphus; with his heart embalmed
Buried in beloved Stockholm.
And Peter the Great of Russia
Travelled drab as incognito
In the timing of twenty months
Studying the art of carpentry
Viewing factories, roads, canals
To transform and modernise
The rude bear Russian land

Then The Sun King of the duchies of France
Who stated "L'etat c'est moi"
Ordered the building of Versailles
The finest palace the world had seen
With increased efficiency and varied reform
He stream-lined and improved
all the assets of his country
Surrounded by the riches
The luxurious cornucopia
The sum, his realm could muster
To stress himself at the centre:
Life-blood of his wine-drenched land





Temple 88



The English restored a Charlie to throne
And triple disaster loomed
Great Fire; Great Plague; War with the Dutch
But still the Age of Enlightenment dawned.
Then Sir Isaac Newton
- greatest scientist ever born -
observed the fall denoted gravity
set the study of the Cosmos
within mathematical law.
In the falling of an apple
In the prompting of one outstanding mind
In the shedding of Nature's most delicate of petals
Nations may be stirred
And continents made to tremble.
From the wonderous ordering
Of Life; that hallowed flame
Came the genius founder
Of Music's matchless gain
Bach, rendering exquisite
His counterpoint and fugue
Chosen superlative
To satellite the galaxies
To represent the apogee
Of all that human elite
Who sought to express through harmony
Something pure; the elusive sublime
Plucked on the strings of the harpsichord
Or bowed from the soul of a cello
And through the power of such lyrical language
More secrets were scattered
The sacred seeds of greater vision
Did bloom for manifold tomorrow





Aryanism - The National-Socialist Religion



Invention and learning came flourishing
To fathom each finite frontier
Where Diderot compiled the first encyclopaedia
Samuel Johnson his dictionary of English words
And Ancient Albion became
The Workshop of the World
Spanning the Severn with a cast iron bridge
Constructing the mechanised spinning loom
Illuminating London streets
with the gas-light lamp
James Cook sailed the shellsong expanse
In the spirit of science inquiry
Standing a-prow in his frockcoat
facing the salt-flecked foam
Turning his eyes to the Southern Cross
And wondering on eternal infinity
He set foot upon antipodean shore
Claimed it British for then and onward more
Stamped his striving urge
In the history books of venture
Before meeting his cruel end
In the turquoise ocean
Of some exotic isle
Blake called madman, now genius,
Burnt fire in the eyes of a tiger
Shadowed the future with his mystic's call
As India's wealth was drawn towards
A Britain whose star was still shining.
While Jacobites tried their turn
As champion
Roused the fiery tartan spirit
As far as Derbyshire
But schisms routed to failure





Temple 88



The lot of the Bonnie Prince
Who escaped
Whilst the true Scots lay crushed and bleeding
Their ancient tongue outlawed
All their clan casts denied
And later their chiefs sold their own
Down a river of loss-to-the-Land
Where the lamenting kindred
Cleared from the rough-blown heather
Were torn, their hearts atwain,
From a home beloved onto a foreign shore
But their gaelic grist built the foundations
Of Novia Scotia and the Land of the Free

And in that strange juxtaposition
Which Time can sometimes impose
A continent; whole worlds away
Came the elegance of mellifluous excess
Came Mozart's joy-sprung melodies;
Conjuring a carriage and pair;
The flash and buckle; the harness jingle
The gleaming flank and flowing mane
Or the gilded facade; the polished floors
The mirrored walls of an aristocrat's ballroom
Mozart's music conjuring
All that is cultured
Rare
In that graced and favoured city
Which was Vienna's domain
Where the Habsburgs long reigned
Came forth the magic of melos.





Book XI

And in the shadows of a dark-forest land
Where once the Goths and Saxons marched
Grown strong through the stern King of Prussia
Burst Beethovian brilliance
He who princes paid deference to
He who caused the royalty
To bow in his irascible presence
He who in the tragedy
Of his lonely silent world
Composed the silver of moonlight
The storms of all creation
The quintessence of the human condition
Whilst the French burnt the Bastille
And beheaded the royal blood-line
And Napoleon the Corsican
Through the finesse of daring
Quick-thinking fighting prowess
Worked his way from the lowly ranks
To rise as Prime Commander
With the gleam of the golden round
Kept hidden in the eye of his mind.
Napoleon in the brilliance of generalship
Won tactical coup at battle of Austerlitz
As consul wrought the good of change
Believed in the basis of skill
Before the claims of noble birth
Founded the Legion of Honour
For outstanding service to the state
Before the emperor's crown corrupted
Signalled defeat and exile
To the lonely bosom of Helena's foreign contours





Temple 88



Europe saved from the "despot"
England saved!
By a one-eyed one-armed admiral
Who caused the column built:
Timeless accolade in the square of Trafalgar.
And Beethoven thundered the symphonia
That set souls starward bound

And Darwin the perspicacious;
Seeming misfit, of the erudite spark
Took a chance on The Beagle
Rounded the Galapagos Isles
Where Logic made a connection
Traced the genus strata to its primal cell
Metamorphosised the learned elite; all human intellect to follow
With his 'Origin of the Species' hypothesis

Precursed and succeeded by
An avalanche of innovations:
Where Faraday demonstrated the dynamo
To harness the electric current
James Watt invented the steam condenser
Followed by Stephenson's Rocket
Wreathing the railway line
With plumes of white excess
Eating up the miles; transforming human life.
And German Hertz bequeathed the radio wave;
Compatriot Benz assembled the motor car.
In France floating on high came the hot air balloon;
And intrepid Louis Lenormand mastered the parachute jump
While Volta, the Italian, made the battery's charge
Babbage set about constructing the neonate computer
And Bessemer turned iron into steel





Aryanism - The National-Socialist Religion



Within the alchemical blast furnace.
The marine chronometer; the table of chemical elements
The art of Semaphore; the automatic loom;
Classification of all living forms; the thermometer
Vaccination pioneered by Lady Whortley
Pasteur with his bacterium penicillin
The telephone and electric light bulb
The gramophone; the tape recorder
Photography and then cinema
The marvel of the aeroplane
This; the hub of creativity
Advancing the human state
Towards the great connundrum
Locked within the constellations
Of the deep blue stella sea
As Dickens nudged the social conscience
Of the straight-laced Victorians
And the Brontes unleashed the romance
Of their wild moorland loves
A man called Vincent Van Gough
Suffered to express a vision
Capturing his love; the poetry
Clasped within the wind-tousled wheat
Within the dignity of common toil
Tormented; racked on the fear of bedlam
Blazoned with images none could understand
He stifled his mortal flame
And lived forever through his art.

And Nietzsche dubbed the anti-christ
Burst through the fetters of tired convention
To sweep away the nihilism
Of Judeo-christianity





Through philosophy and logic
He reasserted the Faustian urge
That instinct to extend the boundaries
Which enshrines Aryan spirit so well
And with his reflections on Übermensch
He wrought the god-mould Man
Making tangible
The course of higher evolving
Delivering through self-willed change
The vast undelivered potential
Contained in fragmentary human life
Left his noble contribution to urge us
From those ethics of ego-bound childhood
Towards the true adulthood of individuation.
Meanwhile the Empress of India added
Hong Kong to her wide domain
Impressed the world with The Great Exhibition
Whilst Florence used her force
As a female battering-ram
To cleanse diseased Scutaria
With the weight of common sense;
Tireless care; the pragmatist's energy and flair

And as the Eiffel Tower was built
To match Napoleon's Arc de Triumph
Soldiers knelt a thin red line
To valorous excell against the Zulu Lion
Charting Rourke's drift in history
To stir the souls of the youth to come.
But in the ancient homeland
It was cricket and the crack of the willow
And tea upon the long-shadowed lawn.
Rugby played at Eton; tennis at Wimbledon





Aryanism - The National-Socialist Religion



Football associated league
Bequeathed the poor man's play
But always gentlemen's rules observed
The spirit of fair-minded play
Providing the munificent past-time
For Europe and continents to come.

And as all the great and glorious
The distinguished, the unparalleled
Stunned generations of humankind
With gifts of heroes legends
The multitudinous poor struggled to savour
Some kind of freedom beyond
The gruel of work and the cold-stone grave.
And in that struggle for fair and better expression
A billion billion lives were shed
Lives of the unknown brave
Those who fought the myriad battles
Lent their numbers to grand endeavour
Helped to form the modern boundaries
Upon which new states were built
Those lost in the anonymous flux
Through disease and ignoble servitude
All those who in their suffering
Starved and marched to win a vote
To own a voice; to have a say;
To count, to matter, to contribute,
To be raised from the petty day-to-day.
And all those billion billion folk
From Wat Tyler to the Tolpuddle matyrs
From French peasants to Russian serfs
Have died for a wholesome future
Died so that feckless youth





Can know a better life than they.
And Science and Music tilled the soil
Turned the chaffed wheat to new growth.
And Science and Music
Art, Literature and Poetry
Have upraised most
Humble human soul!
Thus, through the achievements of Race
Destiny-marked by the gods decree
Comes, endlessly unveiling,
That search towards greatness
Contained within the secrets of blood
Within the secrets of the starry realms.

Book XII

And then came the days of the Grand Empire;
Britannica carving up those continents
Turning the world map one fifth rose
In the fine old, exploit and gallant,
Days of Empire Gold
Which built the bridges
Laid the railway track
Harnesses electricity
Elevated common man
Above his hard-luck labour
And as the Grand Old Galleon
Of British Empire Days
Was fading from
Its evanescent flare
Was sinking in the Oceans
Of the Setting Suns
After the carnage of 1st World War
Where the blood of the millions





Aryanism - The National-Socialist Religion



Soaked through the soil
The blood of the selfless valiant:
In - If I should die
Think only this of me
That there is some corner of a foreign field
Which is forever England
forever Germany
forever Italy
forever France
forever Russia
forever Australia
forever Belgium
forever Holland
forever Austria
forever the blood of the Aryan Race where the scarlet poppies bloom
And a soldier with a poet's heart
Revealed the mockery of
Nazarene passivity
Behind the barbed wire trenches
Made lurid by the gas attacks
Where rats fed on dismembered flesh
And the screaming shells split cavities
Into the tortured terrain,
Human-made some hell.
Where all the fearless gallant; all the youthful blest
Were cut down, cut down remorselessly
Daisy-cuttered to oblivion
In the cruelest bloodiest harvest
The world has ever known.

One soldier invalided out
To write an anthem for the doomed youth
Returned to do his duty





Temple 88



Dreaming fields of buttercups
And dew-fresh pastoral meadows
Amidst the machine guns merciless refrain
The suffering of fresh drafted boys
Held unto his honour
Until days before the eleventh hour
Signalled no victory
But only wealths of woe
Until days before that armistice
When his long-served anguish was to cease
On a practice skirmish in no-man's land
One stray bullet spread him dead
And the lottery of his life was done
Days before the armistice.
And the tears so wept for all the dead
Have washed and watered ever since
The memory of such loss.
Such bitter losses never known
Nor since the world has seen.
Though still the faceless mechanised device
Replaces the Warrior's Honour.
Still the lessons to be learnt
Have not yet served their purpose
Though the silent cenotaphs stand
Memorial to countless suffering
Inflicting still a sorrow felt
For all those unknown dead.

Book XIII

But in the Womb of Earth
The wines of sacrifice
Nurified the Life-force
Stirred the form of foetal-genius





Aryanism - The National-Socialist Religion



Chromosomed together
From Aryan creme de la creme
From the noble Aryan breed
Came forth a child of Light
A warrior prophet with words of fire
Who took the ashes of his Nation
Gave Hope to the Spirit of his Folk
Spurring them onto Nobility
The realisation of a mutual dream
Through his Works he lifted his people high
Through his penetrating changes
He forged a future to a finer ideal
Where Excellence enshrined liberates the Soul
And delivers the star-scapes unto the Hand
And lies may come and lies may grow
But Truth stands crystal pure
As unsullied as virgin snow
Within the helical evolving
Of Life's revolving core
Came forth one Aryan man
Inspired by magickal melos
Charged with an architect's fervour
Where slumbered bold Folk visions
And Nature's blood-love primal lore.
Came forth one Aryan man
From the ranks of obscurity
Til his name came blazoned forth
Fuhrer of the German folk
Came the man called Adolf Hitler
Who built his people whole
Phoenix delivered them
Hale and healthful communities
Built upon principles





Temple 88



Written in blood
Honed in steel
Within the furnace of death
Which consumes
To render exquisite
Each rejuvenated Beginning.
This single Aryan man
Through a Triumph of the Will
And an urge that was
The birth surges of Nature
Imbued with a Cosmic thrust
Brought conscious the Act of Creation
Gave his People a Pride in Being
Instilled in them Aryan wisdom
Sought to elevate
To create anew
All the time-worn fables
In human proof
Enshrined
In the bodies of the young
Which gave them robust roots
Allowed them growth towards new light.
And so!
The unemployed were given work
And so!
Was working man
And working woman
Raised in creative leisure
Serenaded with a thunderous Ode to Joy
Raised by the feats of modern Science
Raised in realisation of Destiny to follow.
And as the great man Adolf Hitler
Stood upon the dais within a grand arena -





Aryanism - The National-Socialist Religion



Monumental; ancient Greek inspired
Built with Romanesque discipline and fervour
Forged from aesthetics of brilliance -
His face was illumined
With a light of love
For all that he held dear.
And reflected in the faces
Of the German folk
Shone such faith and joy
As had never been presenced before.
A beautiful unity nowhere
Seen before or since
In all the records of human history
Charted since time began.
Nowhere else was each and every person
Regardless of degree of birth
In recognition of the peasant's humble due
From factory workers to the toilers
In the fields or upon the autobahn
From artists to soldiers to street-cleaners too
Was each and every person raised in dignity
To play a vital part in the recreation
Of a bold and beautiful Nation new.
And upon the faces of the German peoples
This knowledge shone through a lovely light
Showed the strength and purity
Absolute their full devotion
Devotion to those fine ideals
Adolf Hitler had crafted for them
In the creed of National-Socialism.
And the ancient sources came to play
In fluttering banner amidst mighty winds
And the ancient sources came to play





Temple 88



In the sun-wheel banner
Which fluttered a spirit of freedom
Amidst the mighty winds.
Ancient sun-wheel
Reinvented swastika
Champion of the Nature-force
Sought to vanquish
Evil death-creed
Couched in the capitalist corruption
The rule of the 'market force'
Couched in the pathos
Of the crucifix.
Couched in the nihilist mediocrity
Of the marxist material clause
Sun-wheel sought to vanquish
Those who worshipped mammon;
Wielded the flaming sword of Truth
That Aryan Honour
Has ever held blessed.
Set about the blood-bonding
In the best of the blest Nationhood
Where Aryan Excellence
Did thrive and bear its vibrant fruit.
The Wolf: the Warrior Prophet
Saw behind the guile
Of the enemy's orchestrations
And yearned for a better expression
Of what was
And what could come into being
And he sought to mould it
From the blood of his people
From the bones of the Land
He sought to build





Aryanism - The National-Socialist Religion



A fine new Nation
Crafted from the Aryan creed
Where Truth, Honour, Duty
Was the code to herald greatness
Where striving towards an enobling ideal
Touches the Cosmic glitter
And founds galaxies of Aryan domain

In the mind's eye of the racial consciousness
In the racial soul where the forces of Life do stir and flow.
And lies may come and lies may grow
But Truth stands crystal pure
As pure as that light of joy
Which shone upon the faces
Of the German folk
In Adolf Hitler's time
But enemies abroad spread tales
That came twisted to deceive
Those dark force-minions
Those disease and disintegration merchants
Marshalling selfish-grown masters
Towards self-seeking ends in annihilation
And that brave pure-boundless banner
That had raised so proud
Amidst the winds
Was bitter and bitter
Beaten to submission
Smashed; crushed; pounded; pulped
Razed to the ground
But in the ashes of the smouldering ruins
Life-force; Nature's Source:
The Cosmic Intercourse
Re-ignites





Temple 88



And the battle begins again.
In a different world
In a world like today.
And in the courts of Nuremburg
Where Justice sits Monster-hunched the chair
The violence of the vile
Glutts a frenzy.
Sig-rune lightning
SS-gold flair
Beaten and body-broken
Though spirits unquenchable still
With eyes torn from sockets
Bones crunched and splintered
Flesh pulverised to purple
Tortured them hanging
With the long slow death
Of the ignoble
The criminal atrocious
Unbefitting their enobled Warrior souls

While
Stealthily crafted righteous wrath
Sat, Monster-hidden
In the chair of Justice
Decked in the white of Wisdom
Cruelly obscuring with sophistry and lies
What was and what may have been
Cruelly obscuring
All kinds of ugly torture
In the name of lies gargantuan-grown
In the name of defended English Rose
The English Rose that blooms so rare
Within the minds of the many.





Book XIV

The English Rose that blooms so rare
Within the minds of the many
She is no more
Gone to waste
Drained by the ravages of War
Emptied out Her Heart
Unto the other Lands
Lost and in confusion
Based on false ideals
Duped and violated by
The greed of politicians
The jealousy, the weakness
Which comes from the denial of nature
That marxist philosophy extolls
Where christianity and communism
Distort all rationale with
A fairy-tale mentality
Where money becomes the petty god
Which underpins the whole of life
Where money takes precedence
To signal a spiritual surcease;
That human need
Now reduced, now denied,
Now watered down and weakened
For the sake of consumer goods
For the sake of the plastic-wrapped
Readily available, labour-saved
Commodities of the modern Western world.
And the money-god creed
Became one and every need
Became the opium of the masses.





Temple 88



And much did the cities grow over night
Concrete hutches
For rabbit-minds to stew in.
Concrete cradles
From the boundary of love
To the border of the grave
Kept engaged in concrete
Clothed that finer desire
Melted it to apathy
To lethargy amidst
The swarms of the masses
Where in the multitude metropolis
They seethed in consumptive haze
Before the screen of a one-eyed god
Blitzed by the blaze of the neon-E
Drugged by the flick-flash
Swift-suave glitter-gloss
The price of the T.V. screen
Saturated to supuration
Within a mine-field imagery
Which brutalised; glamourised
Falsified; made apathetic
The human soul
All inter-mix them
One blood: one nation
No divide
No mass transmogrification
No self-delusional dream
Designed to crush
To pacify to peter
Out of existence
The Aryan Clan
That once proud spirit





Aryanism - The National-Socialist Religion



Duped into the comfort of materialism
Worshipping the celluloid image
Kept in comparative clover
But so is sacrificial pig
Before it is doomed to die.
Curses on them
Those who have wielded webs of power
Those who have served the ends of corruption
Those who perpetrate the gargantuan lie
Curses on them
For the creeping violence in their honeyed tongue
The poisoned chalice of their alms
The strangling ivy of their words
Setting man above Nature
On some lofty cloud
Detached from Mother's own
Reviling his belongings
The root that feeds the Life-source of All Things
One blood One nation
And thus were the white peoples
Ever divided
Entrapped by tenets based
On vanity and greed
Sucking on the lolly of the supermarket creed
And look what the white man
Has done they say
Look what white man has done
Then shame him and shame him
And weaken him to meek
And slowly breed him away.
And Albion's Land fell far from the Grace
Where became the most ancient of lores
Strewn upon hillsides beneath a star-studded way.





Temple 88



The Land was trampled and concretised for human herds
Sullied, over-driven
Chemical-stimulated and traffic-ridden
Petrol poisoned rain-polluted
Soul-guttered hell-holed
Where swarmed the human hoard
Glitized by the glamour
Of the celluloid screen
Petrified in a virtual dream
Whilst all the time
The raw, the quick, the vital
The blood, the bold, the daring
Passes them by like a ghost of the grave.
The Lands so bounteous rich
The lush of the forests
The wilded ways of the wilderness
Were whittled away
Were whittled away
Were chopped and cropped
And consumed to make more
For the swarms of the human masses
But through the Aryan Soul
Doth Nature speak in conscious form
And through the Aryan Soul
Doth Nature speak in consciousness.
And where was that search
To the stars spurred forth
If not in the deepest belongings
If not at umbilical root?
And what is quintessence
Of Racial Soul
But outward expression
Of the matchless great and courageous-born?





Aryanism - The National-Socialist Religion



And how shall greatness be marked
If not through deeds that spur forth evolution?

And always at the helm
Of the crest of that wave
Has ever an Aryan been!
But modern man sits surrounded

By the daemons
Of his creation -
The acid cut of the rain
The sun's hot swollen eye
The dwindling away of the Plenty
From the time-old timeless thread
Harbinger of havoc
Harbinger of War
Herald of a beautiful to be
In ignorance now foresworn.

From ancient legacies of stone
Laid upon the weary hillside
In evidence of human toil
Human search and striving
In Albion's runes
Still contained the key.

Immutable before
The lying trade
The bile, the vile
Of zionist warp
Unsullied; gaining allure
More crusted enigmatic
At each century's
Bloom and fade
Proud; surviving
While christianity like





Temple 88



Every empire before
Reached a zenith
And began to fall apart
To loosen its hold
To allow the breath of the
Living to be revitalised.
Like a vast overgrown
Seeded-in-on-self
Multi-fronded weed
The bitter fruit of the nazarene
With its deadly poisoned chalice
Worked a self-destructing antidote
On the carcass of humanity.

Book XV

And the Land sleeps now
In eternal rememberings
But beneath the shallow dessication
Fecund and rich lies
The dreaming clay
Waiting for new growth
New growth stirred
By fresh feats of human endeavour
New growth created from
The death-throes of an old aeon
Created from the swelter-pots of piteous debauché
The charnel-houses of concrete
The choking miles of tarmac
Where comes cocooned
The human spirit.
And the brightest light
Of the clearest thinkers -
Courageous to conquest





Aryanism - The National-Socialist Religion



With the Will to triumph
Striving towards a greater Truth
Has Aryan-kind stood tall
Stood tall upon the graves
Of ancestral legacy
Watching those efforts
Dwindling away seeping away
Within the leth of apathy
Within gratuitous comfort
Where self is the beginning
And end of all things
Where self slits the throat
Of the life-blood of Nations
Watches the dwindling
Of his race disappear
Beseated on soft-couch
Before the T.V. screen
Glamoured by gluttony
The stench of the greedy
Bemused; confused
Bemuddled to live a lie
Kept in concrete cages
Where the city-scapes loom high.

Modern white man sits pacified
In receipt of temporal amusements
The benefits of the capitalist con
Materialism - death-wish become
Steadily being weeded out
Steadily becoming whittled down
Inter-mingled ever away
Whilst the bone of the fabric
Is laid bare and bleached





Temple 88



Before a bloated desert sun.
But bones may contain
Ancestral urges yet
And within the complex structure
That is the blood and bone
May beat hearts
That pure and true
Do seek enlightened living
Strive towards a higher design
Contained within remembrances
Of Nature's Umbilical Cord
Contained within the soil-oath
Of Earth's Sacred Lands.
And the barest of structures
May be crafted to
The flesh of aim
Re-inspire the dagger drawn
Kindle the ancient Warrior-fire.
The few shall deliver humanity yet.

The few:
The fearless supreme
The genius golden and silver mettled
Those who live beliefs that are bold
They of the Aryan kin
Shall fashion a flightpath
Unto the galaxies
To continue the ceaseless transforming
That is the helical ever-evolving
Of Life's revolving core
Within the blood-love Law
Where shall form the marvels
Of a vibrant new age.
Not the glib tarnished bargain





Aryanism - The National-Socialist Religion



Of the slat-eyed desert-god
Who hangs with an arid stare
Across the wastes of the human soul
Hangs in broken humility
Upon the cross of suffering
Where he has wreaked
The rack of human ruin.

But Nature turns reproof
Upon idols that are false
And such dolls of ugly horror
She tosses to one side
When the Cosmic Tides permit
Making way for a New Blessed Age
Where the Greenwood is loved sacred
Lost Wilderness reclaimed
And all the hosts of the Marvellous Accord -
The beauty of the birds and the beasts
Shall flourish in balance
Alongside humans now in harmony
With the Earth's Vital Core
And through Divinity of Race
Through a Triumph of the Will
Through acts of dauntless daring
Through intellect determined
And through heroic struggle
Shall form the seeds that will bloom
For a manifold tomorrow
Shall flare the promethean-grasped fire
The torch of the Aryan-kin
That shall fashion a future among the stars!
Spur venture to sister-planets
And new virgin-earths!





Temple 88



Give birth to galaxies!
Lay pathways amidst the higher realms
In the infinity of universes
Yet to behold ...
And how shall that upward surge
That forward inclining momentum
Be wrought
If not through deeds
That spur forth evolution?
And always at the helm
Of the crest of that wave
Has ever an Aryan been!

Excursus

Listen now all Aryan youth
You have heard the tales
Of your ancestors prowess
Heard the stories
Of brave delivery
And tenacity defiant
You have heard the great deeds
That have moulded your being
You have heard the ugliness
And corruption which even now
Serves to hold your people down
Serves to dwindle them extinct
So take stock; reflect
And honour-bind your spirit
To the blood that vivifies you
With warrior-zeal; impassioned vision
Carve a connexion with eternity
Become that flower of destiny
Budded from the firstling fruit





Aryanism - The National-Socialist Religion



Contained within the nucleus
Of the Aryan Racial Soul
Contained within the Hand of Fate
Where glorious dreams are born.
So seek now all you Aryan youth
Bring tribute to ancestors memory
Titan-awaken your sleep-still limbs
Make your lives a work of art!
Beaten out in bronze
Beaten out in bravery
Burnished by a hale new sun
Brought to life by the Aryan-kin
Brought to noble life
By the acts of an Aryan will.
Seek now; stir you
Bend your life
Unto that mark.
Seek now; stir you
And be enflamed!



